

# The Day of Pentecost and National Day of Mourning

*May 31, 2020, 10:00 a.m.*



**The Holy Eucharist, Rite II**

**Trinity Church, Swarthmore**

*A parish of the Episcopal Diocese of Pennsylvania*

**WELCOME!** *It is a joy to worship with you today. Our worship of God is a communal experience. Please join as fully as you are comfortable doing. If you are worshipping at home, know that God's Spirit connects us more powerfully than any virus or physical distancing can separate us. We encourage children to participate as they can.*

*Our service this morning follows the form for the Holy Eucharist, Rite II. "BCP" refers to the Episcopal Book of Common Prayer (1982). We begin today on p. 355. The online link to the BCP, with page numbers, can be found [HERE](#). The lessons are printed below and also linked [HERE](#).*

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Opening Voluntary

*Plein Jev on Veni Creator Spiritus*

Nicolas de Grigny

Opening Acclamation

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Hymn

*"Like the murmur of the dove's song"*

1982 hymnal 513

**1) Like the murmur of the dove's song, 2) To the members of Christ's Body, 3) With the healing of division,**  
like the challenge of her flight, to the branches of the Vine, with the ceaseless voice of prayer,  
like the vigor of the wind's rush, to the Church in faith assembled, with the power of love and witness,  
like the new flame's eager might: to her midst as gift and sign: with the peace beyond compare:  
come, Holy Spirit, come. come, Holy Spirit, come.

Special Collect for the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### Liturgy of the Word

*All scriptural passages are from the New Revised Standard Version (NRSV) translation.*

**The First Lesson:** Numbers 11:24-30

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 104:25-35, 37 (recited responsively, the People saying the words in bold after the asterisks.)**

<sup>25</sup> O LORD, how manifold are your works! \*

**in wisdom you have made them all;**  
**the earth is full of your creatures.**

<sup>26</sup> Yonder is the great and wide sea

with its living things too many to number, \*  
**creatures both small and great.**

<sup>27</sup> There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

<sup>28</sup> All of them look to you \*  
**to give them their food in due season.**

<sup>29</sup> You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

<sup>30</sup> You hide your face, and they are terrified; \*  
**you take away their breath,**  
**and they die and return to their dust.**

<sup>31</sup> You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

<sup>32</sup> May the glory of the LORD endure for ever; \*  
**may the LORD rejoice in all his works.**

<sup>33</sup> He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

<sup>34</sup> I will sing to the LORD as long as I live; \*  
**I will praise my God while I have my being.**

<sup>35</sup> May these words of mine please him; \*  
**I will rejoice in the LORD.**

<sup>37</sup> Bless the LORD, O my soul. \*  
**Hallelujah!**

**The Second Lesson:** Acts 2:1-21 (read in multiple languages)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.”

## Sequence hymn

## *"Spirit of the Living God"*

LEVAS 511

Spirit of the Living God,  
Fall fresh on me,  
Spirit of the Living God,  
Fall fresh on me.  
Melt me, mold me,  
Fill me, use me.  
Spirit of the Living God,  
Fall fresh on me.

## **The Holy Gospel: : John 20:19-23**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*before the Gospel*      **Glory to you, Lord Christ.**  
*after the Gospel*      **Praise to you, Lord Christ.**

## Sermon (pre-recorded)

The Rt. Rev. Daniel G. P. Gutiérrez

## The Nicene Creed

BCP, p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the  
        and was made man.

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

### **On the third day he rose again**

in accordance with the Scripture

he ascended into heaven

and is seated at the right

He will come again in glory to judge the living and the dead.

dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

Sharing the Peace of Christ

Presider                    The peace of Christ be always with you.

People                    And also with you.

Offertory

"All people at this hour"

Tracy Sturgis, soprano

J. S. Bach

Holy Communion

*A note on what we are doing: Central to the sacrament of Holy Eucharist is the notion of sharing from bread and wine consecrated to God in the communal, Eucharistic feast. Given the shutdown due to Covid 19, we cannot do that now; and "cyber-consecration" is not authorized. Nevertheless, it has seemed a consolation and blessing in our community to continue on Sundays in the pattern of Holy Eucharist, with people participating from home as possible. In doing so, we take comfort in knowing that God, "by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine" (Ephesians 3:20).*

All    Jesus, we cannot gather in community round your altar as we desire.  
Yet, you are with God; you are of God.  
Give us grace so to be in communion with you and one another,  
that we may know your presence in and among us. Amen.

A Trinity Church prayer

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

After setting the table, the Presider invites all to join in the Great Thanksgiving, saying  
The Lord be with you.

People                    And also with you.  
Presider                Lift up your hearts.  
People                    We lift them to the Lord.  
Presider                Let us give thanks to the Lord our God.  
People                    It is right to give God thanks and praise.

The Presider continues with the Proper Preface, which relates our worship of God to this day or season of worship.

Sanctus (sung to tune: Land of Rest)

(music in 1982 hymnal 304)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he [the one] who comes in the name of the Lord.  
Hosanna in the highest.

After the Sanctus, the Great Thanksgiving continues with a history of God's love, to include Jesus's last meal with his followers in the event of the Last Supper, after which the Presider asks the congregation to affirm the paschal mystery and promise of Christ's return, in the Memorial Acclamation:

All    Christ has died. Christ is risen. Christ will come again.

The Presider continues, concluding

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and  
glory is yours, Almighty Father, now and for ever.

People                    Amen.

The Lord's Prayer BCP, p. 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

Breaking of the Bread and Invitation

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

Post-Communion Prayer

*ANZPB*, pp. 428-429 (adapted)

*Presider* Let us pray.  
 God of all creation,  
 we give you thanks and praise,  
 that when we were still far off  
 you met us in your Son and brought us home.  
 Dying and living,  
 he declared your love,  
 gave us grace  
 and opened the gate of glory.  
*People* **Keep us firm in the hope you have set before us,**  
**so we and all your children shall be free,**  
**and the whole earth live to praise your name.**

*The Presider may offer a blessing.*

Hymn "Praise the Spirit in Creation" vv 1,4,5,6 1982 hymnal 507

<p>1) Praise the Spirit in creation,    breath of God, life's origin:    Spirit, moving on the waters,    quickening worlds to life within,    source of breath to all things breathing,    life in whom all lives begin.</p> <p>4) Tell of how the ascended Jesus    armed a people for his own;    how a hundred men and women    turned the known world upside down,    to its dark and furthest corners    by the wind of heaven blown.</p>	<p>5) Pray we then, O Lord the Spirit,    on our lives descend in might;    let your flame break out within us,    fire our hearts and clear our sight,    till, white-hot in your possession,    we, too, set the world alight.</p> <p>6) Praise, O praise the Holy Spirit,    praise the Father, praise the Word,    Source, and Truth, and Inspiration,    Trinity in deep accord:    through your voice which speaks within us    we, your creatures, call you Lord.</p>
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Dismissal

*The Priest or Deacon dismisses the congregation, the people responding*

*People* **Thanks be to God. Alleluia, alleluia.**

*Postlude* **Come holy Spirit, God and Lord**

J. S. Bach

*Participants are invited to stay online after the postlude to greet one another by Zoom.*

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*This morning:*

Presider	The Rev. Dr. Edward E. Thompson, rector
Preacher (pre-recorded)	The Rt. Rev. Daniel G. P. Gutiérrez, Bishop of the Episcopal Diocese of PA
Organist	Jim Smith
Guitar	Nate Hill
Zoom host	Bella Englebach
Readers	
1 <sup>st</sup> lesson:	Joe Caruso
2 <sup>nd</sup> lesson (Acts 2:1-21):	Bella Englebach (English); Jim Smith (Spanish, Creole); Agnès Wozniak (French); Rebecca Clemmer (German), Ted Thompson (Japanese)
Intercessor	Shirley Meehan

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**Trinity Church (Episcopal)**  
301 N. Chester Road  
Swarthmore, PA 19081  
610-544-2297  
[www.trinity-swarthmore.org](http://www.trinity-swarthmore.org)