

Worship Leader Edition
Maundy Thursday

April 2, 2026

7:00PM

GATHERING

PRELUDE

WELCOME & ANNOUNCEMENTS *{Front Center} (Rob)*

PLEASE STAND AS YOU ARE ABLE

CONFESSION AND FORGIVENESS *{Front Center} (Rob)*

Screen

L: God's love for the world has been revealed in Jesus Christ, who at his last meal with his disciples gave them - and us - a new commandment: "...love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."
(Silence for reflection.) Merciful God,

C: We confess that so often our discipleship wavers, when we have failed to serve as Jesus served: forgive us.

L: When we have failed to love one another as Jesus loves us: forgive us.

C: When we have been happy to proclaim our devotion to Jesus with our lips and then deny him by our actions: forgive us.

L: Merciful God, empower us by your Spirit to be steady and true to you in every time of trial; through Jesus Christ our Lord.

C: Amen.

L: Jesus said, "I came not to judge the world, but to save the world." Having loved his own, he loved them to the end. The good news is this: In Jesus Christ, we are forgiven and loved.

C: Thanks be to God!

OPENING SONG

"The Wonderful Cross"

Chris Tomlin, Isaac Watts/Mark Cole

Verse 1

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name

Verse 2

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Verse 3

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

Chorus

O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live

Chorus

Ending

Love so amazing so divine
Demands my soul my life my all

PRAYER OF THE DAY *{Front Center} (Beth Angerhofer)*

L: You gave up all the power of the universe to serve humanity in the body of one who would endure great suffering. By your ultimate sacrifice you taught us how to serve. Make us grateful servants of the people of the earth, and feed our souls with your holy meal, from the one who held back nothing to give us everything, Jesus Christ our savior

C: Amen.

PLEASE BE SEATED

CHILDRENS MESSAGE *{On Floor Pulpit Side}* (Andrea)

FIRST READING *{Lectern}* (Joy Enger Lindgren)

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

L: The Word of the Lord.

C: Thanks be to God.

L: Please stand as you are able.

PLEASE STAND AS YOU ARE ABLE

THE HOLY GOSPEL (Rob)

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

L: The Gospel of the Lord.

C: Praise to You, O Christ.

PLEASE BE SEATED

MESSAGE

Pastor Rob Norris-Weber

PLEASE STAND AS YOU ARE ABLE

SONG OF THE DAY

“At the Cross (Love Ran Red)”

Cash/Armstrong/Tomlin/Redman/Myrin

Verse 1

There's a place
Where mercy reigns
And never dies

There's a place
Where streams of grace
Flow deep and wide

Where all the love
I've ever found
Comes like a flood
Comes flowing down

Chorus 1

At the cross
At the cross
I surrender my life
I'm in awe of You
I'm in awe of You

Where Your love ran red
And my sin washed white
I owe all to You.
I owe all to You Jesus

Verse 2

There's a place
Where sin and shame
Are powerless

Where my heart
Has peace with God
And forgiveness

Where all the love
I've ever found
Comes like a flood
Comes flowing down

Chorus 2

At the cross
At the cross
I surrender my life
I'm in awe of You
I'm in awe of You

Where Your love ran red
And my sin washed white
I owe all to You
I owe all to You

Bridge

Here my hope is found
Here on holy ground
Here I bow down
Here I bow down

Here arms open wide
Here You saved my life
Here I bow down here I bow

Chorus 2

Chorus 2

Ending

I owe all to You
I owe all to You
Jesus, Jesus

THE APOSTLES' CREED *{Front Center}* (Beth Angerhofer)

Screen

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

SHARING OF THE PEACE *{Front Center}* (Beth Angerhofer)

L: The peace of the Lord be with you all.

C: And also with you.

L: For all who are gathered, let us take a moment to welcome one another. For those of you online, please share a word of peace in the comment or chat.

ASSISTANT SAY: "PLEASE BE SEATED FOR THE PRAYERS"

THE PRAYERS *{Front Center}* (Beth Angerhofer)

Screen

After each petition:

L: Lord, in Your mercy.

C: Hear our prayer.

MEAL

INVITATION TO THE TABLE

THE GREAT THANKSGIVING/DIALOGUE AND PREFACE (*Rob*)

ELW pg. 129/*Screen*

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord, our God.

C: It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (*brief intro*)

ELW pg. 130/*Screen*

C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest

WORDS OF INSTITUTION (*Rob*)

THE LORD'S PRAYER (*Rob*)

Screen

C: Our Father in heaven, hallowed be your name. Your Kingdom come: your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the Kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION DISTRIBUTION/ALL ARE WELCOME

TIME OF REFLECTION AND RESPONSE

Screen

During this time of reflection and response, please fill out your welcome card with any prayer request and use this time to prepare your offering. For those gathered, collection plates are in the front and back. To give electronically, a QR code is in the bulletin. For those on-line please go to our website stlukesbloomington.org. A link is at the bottom of every page. Email prayers to office@stlukesbloomington.org. Enjoy this time.

COMMUNION MUSIC

“Humble and Kind”

Tim McGraw

“Children of the Heavenly Father”

ELW #781

“Now Behold the Lamb”

Franklin Kirk

POST-COMMUNION BLESSING (*Rob*) (**REMAIN SEATED**)

L: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep, and unite us, now and forever.

C: Amen.

POST-COMMUNION PRAYER (*Rob*)

L: Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

READING (*Rob*)

John 18:1-3, 12

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

*** Dim lights to setting #8***

STRIPPING OF THE ALTAR - *Strip everything EXCEPT the eternal candle and leave the candle lit.*

PSALM 22 (*sung by Mollee from the back during stripping of the altar*)

All leave the church in silence.