

2024 BOARD INSTALLATION

Luncheon

WESTWARD LOOK

JANUARY 19, 2024

REGISTRATION: 11:30
LUNCH & PROGRAM: NOON

PRESENTING SPONSOR

SOUTHWEST GAS

Questions? Contact Courtney Kinion at courtney@sahba.org or 520-918-2363

2024 BOARD INSTALLATION

Sponsorships

TOP LEVEL SPONSORSHIPS INCLUDE A RESERVED TABLE OF 10

THANK YOU SOUTHWEST GAS

PRESENTING SPONSOR
- YOUR banner at the entrance and on the stage
- Full-page ad on the back of the printed program
- Company logo on the event page, event flyer, and all event communications
- Signage at the event (provided by SAHBA)
- Recognition at event

PLATINUM SPONSOR (2 AVAILABLE) - $2,250
- YOUR banner at the stage
- 1/2 page ad in printed program
- Company logo on the event page and event communications
- Signage at the event (provided by SAHBA)
- Recognition at event

GOLD SPONSOR (1 AVAILABLE) - $1,750
- Table marketing (marketing item approved by SAHBA in advance of the event)
- 1/4 page ad in the printed program
- Company logo on the event page and event communications
- Signage at the event (provided by SAHBA)
- Recognition at event

SILVER SPONSOR - $1,250
- 1/4 page ad in the printed program
- Company logo on the event page and event communications
- Signage at the event (provided by SAHBA)
- Recognition at event

Register by emailing Courtney Kinion at courtney@sahba.org

BRONZE SPONSOR - $625
- 1/2 Table Reserved
- Company logo on the event page and event communications
- Signage at the event (provided by SAHBA)

COPPER SPONSOR - $400
- 2 tickets, unreserved seating
- 1/4 page ad in the printed program
- Company logo on the event page and event communications
- Signage at the event (provided by SAHBA)

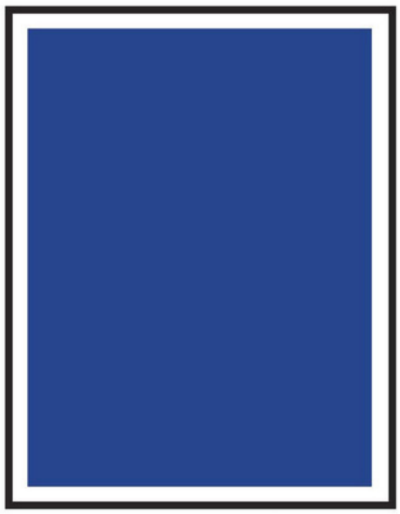
ADVERTISING OPPORTUNITY - $200
- 1/4 page ad in the printed program
- Company logo on the event page and event communications
- Signage at the event (provided by SAHBA)

SINGLE TICKET, UNRESERVED SEATING - $100

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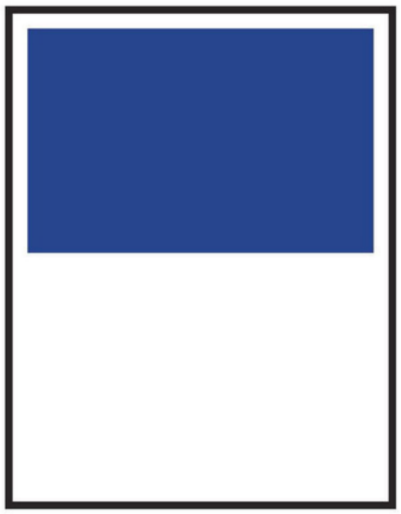
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PROGRAM AD SPECIFICATIONS

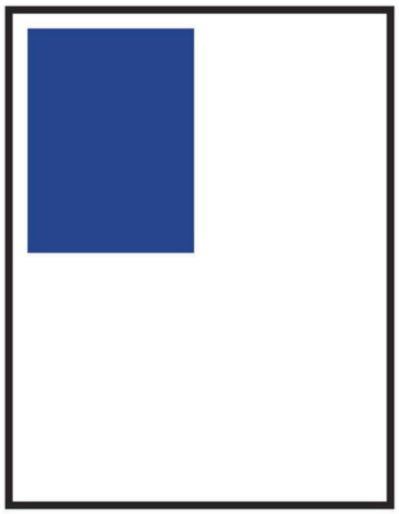


FULL PAGE AD
7.5 x 10 inches

with bleed 8.75 x 11.25
trim to 8.5 x 11



HALP PAGE AD
7.5 x 4.875 inches



QUARTER PAGE AD
3.625 x 4.875 inches

SPECS
Preferred file format: PDF, EPS, JPEG
Full color (CMYK)
Resolution 300 dpi

DEADLINE:

Must have artwork to Courtney no later than **Thursday, January 4, 2024**

Contact Courtney Kinion at courtney@sahba.org or call 520.918.2363