

# FAIR & AFFORDABLE RENTAL HOUSING APPLICATION

## APPLICATION FOR MAYFAIR SENIOR HOUSING FOR 62+

1 Westhelp Drive, Greenburgh, NY 10603 (Westchester County)

All Household Members Must Be 62+

**APPLICATION DEADLINE: February 19, 2021 | Lottery: March 2, 2021 - 5:00 pm**

### Mail or Hand Deliver Completed Application to:

Housing Action Council at 55 South Broadway, Tarrytown, NY 10591

Unit Type	# of Units at 40% AMI or less	Rents 40% AMI	# of Units at 50% AMI or less	Rents 50% AMI	# of Units at 60% AMI or less	Rents 60% AMI	# of Units at 80% AMI or less	Rents 80% AMI
One Bedroom	18	\$943	16	\$1179	4	\$1415	8	\$1887
Two Bedroom	1	\$1132	3	\$1415	1	\$1698	3	\$2264

2020 Maximum Income Guidelines				
Area Median Income (AMI)	1 Person	2 Person	3 Person	4 Person
40%	\$35,240	\$40,280	\$45,320	\$50,320
50%	\$44,050	\$50,350	\$56,650	\$62,900
60%	\$52,900	\$60,400	\$69,200	\$75,500
80%	\$70,480	\$80,560	\$90,640	\$100,640

\*Rents & Maximum Household Income as of April 2020, Subject to Change.

### **1. APPLICANT INFORMATION:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt#: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

SSN: \_\_\_\_\_ DOB: \_\_\_\_\_ Gross Income: \_\_\_\_\_

Email: \_\_\_\_\_



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## 2. CO-APPLICANT INFORMATION:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt#: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

SSN: \_\_\_\_\_ DOB: \_\_\_\_\_ Gross Income: \_\_\_\_\_

Email: \_\_\_\_\_

## 3. LIST ALL PERSONS WHO WILL LIVE WITH YOU, PLEASE START WITH YOURSELF:

FULL NAME	RELATIONSHIP	DATE OF BIRTH	SEX	ATTENDING SCHOOL
a. _____	_____ H.O.H_____	_____	_____	_____
Social Security #:	_____	Occupation:	_____	_____
b. _____	_____	_____	_____	_____
Social Security #:	_____	Occupation:	_____	_____
c. _____	_____	_____	_____	_____
Social Security #:	_____	Occupation:	_____	_____
d. _____	_____	_____	_____	_____
Social Security #:	_____	Occupation:	_____	_____

e. Do you expect any change (s) in your family size in the next 12 months?  YES  NO

If YES, EXPLAIN: \_\_\_\_\_

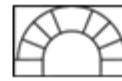


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#### **4. STATISTICAL INFORMATION**

a. The following information is needed for statistical purposes only in order to determine the degree to which programs are utilized by people of different racial & ethnic backgrounds. Provide information for the head of household only.

**RACIAL GROUP IDENTIFICATION:** Used for statistical purposes only. (Please check only one from this group for the head of household only).

**Single Race**

White  
 Black or African American  
 Asian  
 American Indian or Alaska Native  
 Native Hawaiian or Other Pacific Islander

**Multi-Race**

American Indian or Alaska Native & White  
 Asian & White  
 Black or African American & White  
 American Indian or Alaska Native & Black or African American  
 Other Multi Racial

b. **ETHNICITY:** (check only one from this group)

Hispanic  Non-Hispanic

#### **5. ACCESSIBILITY/ADAPTABILITY:**

**Would any household member benefit from special features of an accessible apartment?**

**Check all that apply:**  Wheelchair accessible?  Hearing Impaired?  Visually Impaired?

**REASONABLE ACCOMMODATION:** If you are an individual with disabilities you may make a request for a reasonable accommodation. If you would like more information on how to make a request for a reasonable accommodation, contact Housing Action Council at (914) 332-4144 or [hac@affordablehomes.org](mailto:hac@affordablehomes.org)

#### **6. RENT:**

What is your Current Monthly Rent \$\_\_\_\_\_

Check Utilities paid by you now:

Heat \$\_\_\_\_\_ per month  
 Electricity \$\_\_\_\_\_ per month  
 Gas \$\_\_\_\_\_ per month  
 Water \$\_\_\_\_\_ per month  
 Other \$\_\_\_\_\_ per month

**Do you receive Rental Assistance from a third party, e.g., Housing Voucher?**  Yes  No

**If YES,** source of Rental Assistance \_\_\_\_\_



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## 7. INCOME:

List **ALL** full-time, part-time, seasonal and/or temporary employment for **ALL** household members. Include overtime pay, commissions, fees, tips, bonuses and/or self-employed earnings.

HOUSEHOLD MEMBER	EMPLOYER'S NAME/ADDRESS	GROSS EARNINGS (Pre-Tax)
		CURRENT
		ANTICIPATED
		\$ _____ \$ _____
		Weekly/ biweekly/ monthly <b>(circle one)</b>
		\$ _____ \$ _____
		Weekly/ biweekly/ monthly <b>(circle one)</b>
		\$ _____ \$ _____
		Weekly/ biweekly/ monthly <b>(circle one)</b>
		\$ _____ \$ _____
		Weekly/ biweekly/ monthly <b>(circle one)</b>
		\$ _____ \$ _____
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		\$ _____ \$ _____
		Weekly/ biweekly/ monthly <b>(circle one)</b>
		\$ _____ \$ _____
		Weekly/ biweekly/ monthly <b>(circle one)</b>
		\$ _____ \$ _____
		Weekly/ biweekly/ monthly <b>(circle one)</b>

## **8. OTHER SOURCES OF INCOME:**

(EXAMPLES: welfare, social security, SSI, pensions, disability compensation, unemployment compensation, interest, baby-sitting, care-giving, alimony, child support, regular payouts from annuities, 401ks and IRAs, dividends, income from rental property and/or Armed Forces/Reserves.)

HOUSEHOLD MEMBER	SOURCE	AMOUNT
_____	_____	\$ _____ \$ _____ Weekly/ biweekly/ monthly <b>(circle one)</b>
_____	_____	\$ _____ \$ _____ Weekly/ biweekly/ monthly <b>(circle one)</b>



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The logo consists of a stylized house outline with a horizontal bar inside, representing the Equal Housing Opportunity logo.



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9. **HOUSEHOLD ASSETS** (This includes but is not limited to Accounts for Checking, Savings, Money Market, CDs, Stocks, Bonds, Retirement accounts including IRA, Roth, Keogh, 401(k) and 403(b), annuities, whole life insurance policies, online accounts (e.g. Paypal)):

**Checking Accounts:**

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

**Savings Accounts:** (includes Passbook/Statement and Christmas/Vacation Clubs)

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

**Certificates of Deposit (CD's):**

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

Bank: \_\_\_\_\_ Acct. No.: \_\_\_\_\_ Amt.: \_\_\_\_\_

**Credit Union Shares:**

Credit Union Name: \_\_\_\_\_ Amt.: \_\_\_\_\_

Address \_\_\_\_\_

**Stocks/Bonds** (value): \$ \_\_\_\_\_ Savings Bonds (value): \_\_\_\_\_

**Other Amt.:** (includes IRA's, mutual funds, etc.) \$ \_\_\_\_\_

Does the applicant or co-applicant **NOW** own real estate:  YES  NO

If "yes", what is the value: \_\_\_\_\_

Has the applicant or co-applicant **EVER** owned real estate?  YES  NO

If "yes", when? \_\_\_\_\_

**DOCUMENTATION WILL BE REQUESTED AFTER THE LOTTERY**

I (WE) DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY(OUR) KNOWLEDGE. **WARNING:** WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS ARE PUNISHABLE UNDER FEDERAL LAW.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date



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## **BACKGROUND CHECK (Please read)**

I/ We hereby authorize Housing Action Council and Marathon Development to use any consumer reporting agency, credit bureau or other investigative agencies employed by such, to investigate references, or statements or other data obtained from me or from any person pertaining to my employment history, criminal history, credit, prior tenancies, character, general reputation, personal characteristics and mode of living, to obtain a consumer report and such other information which may result thereby, and to disclose and furnish such information to Housing Action Council, to the owner, and management agent, and to agencies that made or will make funding available in connection with this property listed above in support of this application. I have been advised that I have the right, under 606B of the Fair Credit Reporting Act, to make a written request, within reasonable time, for a complete and accurate disclosure of the nature and scope of any investigation.

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Applicant Signature

Co-Applicant Signature

Date

### **10. HOW DID YOU HEAR ABOUT THIS DEVELOPMENT?**

- Friend If friend, how did your friend hear about this? \_\_\_\_\_
- Employer  Sign Posted on Site
- Website/ Internet \_\_\_\_\_ (list site)
- Church/ Synagogue (Identify): \_\_\_\_\_
- Community Organization (Identify): \_\_\_\_\_
- Other (Identify): \_\_\_\_\_



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