

# Baptism & Holy Eucharist

The Seventh Sunday of Easter

May 29, 2022

10:00 AM



Saint Luke's Parish  
Darien, Connecticut

## Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship today. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

## About Today's Service

Today we begin the final week of celebrating the victory Christ won over sin and death at Easter.

There were three aspects to that victory: Jesus' resurrection, his ascension into heaven, and his sending the Holy Spirit. Last Thursday the church celebrated the Ascension and in today's liturgy it is commemorated again. However, added to that is the theme of waiting for the Holy Spirit to come upon the church, empowering it for ministry.

Today's gospel reading is a portion of the "high priestly prayer" of Jesus for all his followers. This prayer, which he offered on the night before his death, was fulfilled at Easter. That unity between him and us for which he prayed was accomplished in the resurrection, ascension, and giving of the Spirit. We become united in his Spirit and his love by means of Holy Baptism and Holy Eucharist.

In our reading from Acts today, we hear how powerfully God's Spirit was at work in Paul and his friends. He and Silas were rescued from prison by an earthquake. As a result, the jailer was so impressed that he listened to their message, believed, and was baptized along with his family. The second reading is the concluding verses of Revelation in which the Lord's promise to return is anticipated.

Today's liturgy, then, looks forward to next Sunday when we celebrate God's presence with us in the Holy Spirit and the Spirit's gifts to us, equipping us to make Christ known to all people.

*Adapted from The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.  
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## The Seventh Sunday of Easter

### The Holy Eucharist

In order to prepare for worship and allow for private prayers,

please observe silence upon entering the church.

*"Be still and know that I am God."* -Psalm 46:10

### Opening Voluntary

### Rector's Welcome

### Hymn 214 *Sung by all.*

1 Hail the day that sees him rise, Al - le - lu - ia!

2 There the glo - rious tri - umph waits; Al - le - lu - ia!

\*3 See! he lifts his hands a - bove; Al - le - lu - ia!

4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

(Refrain)

glo - rious to his na - tive skies; Al - le - lu - ia!

lift your heads, e - ter - nal gates! Al - le - lu - ia!

See! he shows the prints of love: Al - le - lu - ia!

raise our hearts to reach thy height, Al - le - lu - ia!

(Refrain)

Christ, a - while to mor - tals given, Al - le - lu - ia!

Wide un - fold the ra - diant scene; Al - le - lu - ia!

Hark! his gra - cious lips be - stow, Al - le - lu - ia!

there thy face un - cloud - ed see, Al - le - lu - ia!

(Refrain)

en -ters now the high - est heaven! Al - le - lu - ia!

take the King of glo - ry in! Al - le - lu - ia!

bless - ings on his Church be - low. Al - le - lu - ia!

find our heaven of heavens in thee. Al - le - lu - ia!

(Refrain)

Text: Charles Wesley (1707-1788), alt.

Music: *Llanfair*, Robert Williams (1781-1821)

## The Word of God

### Opening Acclamation

*Celebrant* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

### The First Lesson | Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

## Psalm 97:1,8-12

*Sung by the Choir.*

The LORD is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.

Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.

For you are the LORD,  
most high over all the earth; \*  
you are exalted far above all gods.

The LORD loves those who hate evil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.

Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.

Rejoice in the LORD, you righteous, \*  
and give thanks to his holy Name.

Setting: Thomas Norris (1741-1790)

The Second Lesson | Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."  
And let everyone who hears say, "Come."  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

## The Gospel Acclamation

*Sung by all, standing.*

*Cantor*  
*People*  
*Cantor*  
  
*People*

Alleluia, Alleluia, Alleluia.  
**Alleluia, Alleluia, Alleluia.**  
I am the Alpha and the Omega,\*  
the first and the last, the beginning and the end.  
**Alleluia, Alleluia, Alleluia.**

## The Gospel | John 17:20-26

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Susan C. Wyper

## Holy Baptism

### Presentation and Examination of the Candidates

**Kyle Grace Edwards  
Josephine Evelyn Tomaine**

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Parents and  
Godparents* I present *N.* to receive the Sacrament of Baptism.

*When all have been presented, the Celebrant asks the parents and godparents*

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and  
Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?  
*Parents and  
Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?  
*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?  
*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?  
*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?  
*Answer* I do.

*Question* Do you put your whole trust in his grace and love?  
*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?  
*Answer* I do.

*The Celebrant addresses the congregation, saying:*

Will you who witness these vows do all in your power to support these persons in their life in Christ?  
*People* **We will.**  
*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**The Baptismal Covenant** *Please stand.*

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.**  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

**Prayers for the Candidates**

*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions.*

*Leader* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*The Celebrant concludes the prayers by saying,*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## Thanksgiving over the Water

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*People* **Amen.**

*Please be seated.*

## The Baptism

*Each candidate is presented by name to the Celebrant, who says,*

*N.*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*N.*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*N.*, receive this candle and be as the light of Christ in the world. **Amen.**

*When all have been baptized, please stand and join in the following prayer.*

*Celebrant*

Let us pray.

*People*

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*Celebrant*

Let us welcome the newly baptized.

*People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The Clergy and People may greet one another in the name of the Lord.*

## Welcome and Announcements

### The Holy Communion

*At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit [www.saintlukesdarien.org/give](http://www.saintlukesdarien.org/give) or scan the QR code below with your smart phone's camera. Thank you for your generosity.*



## Offertory Sentence

*Celebrant*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

-Psalm 96:8

## Offertory Anthem

*Sung by the Choir.*

Rise up, my love, my fair one, and come away; for lo, the winter is past, the rain is over and gone; the flowers appear upon the earth; the time of the singing of birds is come; arise my love, my fair one, and come away.

*Text:* from Song of Solomon

*Music:* Healey Willan (1880 - 1968)

## Presentation Hymn

*Sung by all, standing.*

That Easter day with joy was bright,  
the sun shone out with fairer light,  
when, to their longing eyes restored,  
the apostles saw their risen Lord.

All praise, O risen Lord, we give  
to thee, who, dead, again dost live;  
to God the Father equal praise,  
and God the Holy Ghost, we raise.

*Text:* Latin, 5th cent.; *ver.* *Hymnal 1940*

*Music:* *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621);  
harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938)

## The Great Thanksgiving | Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* And also with you.

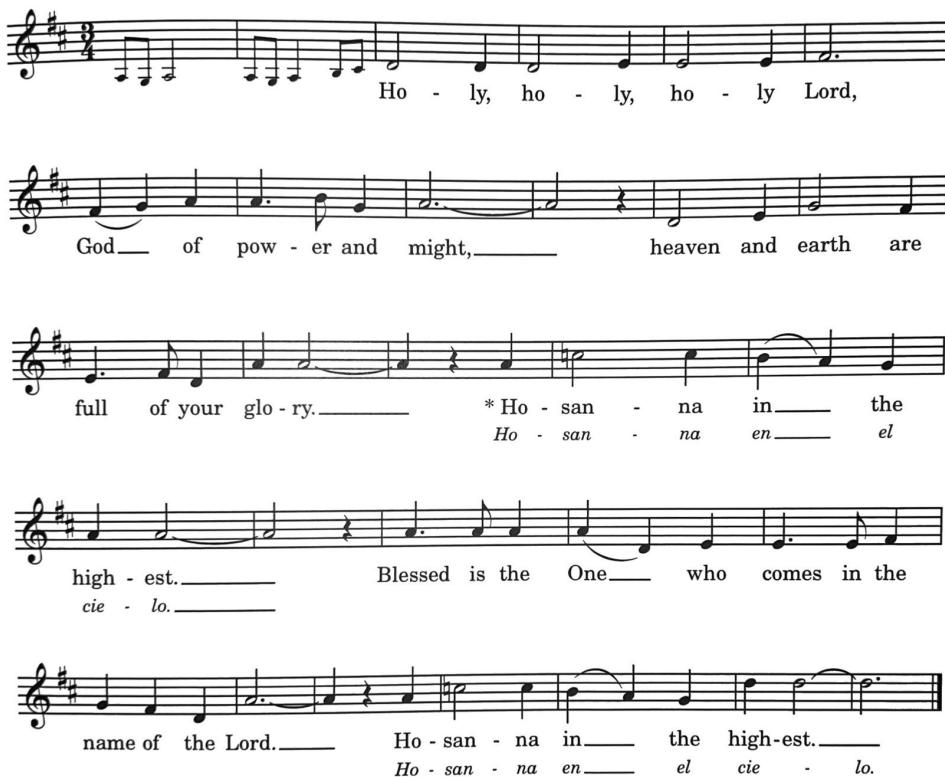
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus and Benedictus

*Sung by all.*



Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, heaven and earth are  
full of your glo - ry. \* Ho - san - na in the  
high - est. Blessed is the One who comes in the  
cie - lo.  
Ho - san - na in the high - est.  
Ho - san - na en - el.

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

*The people stand or kneel as the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**AMEN.**

*Celebrant*

And now as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.*

Setting: Craig Phillips (b. 1961)

## The Invitation to Communion

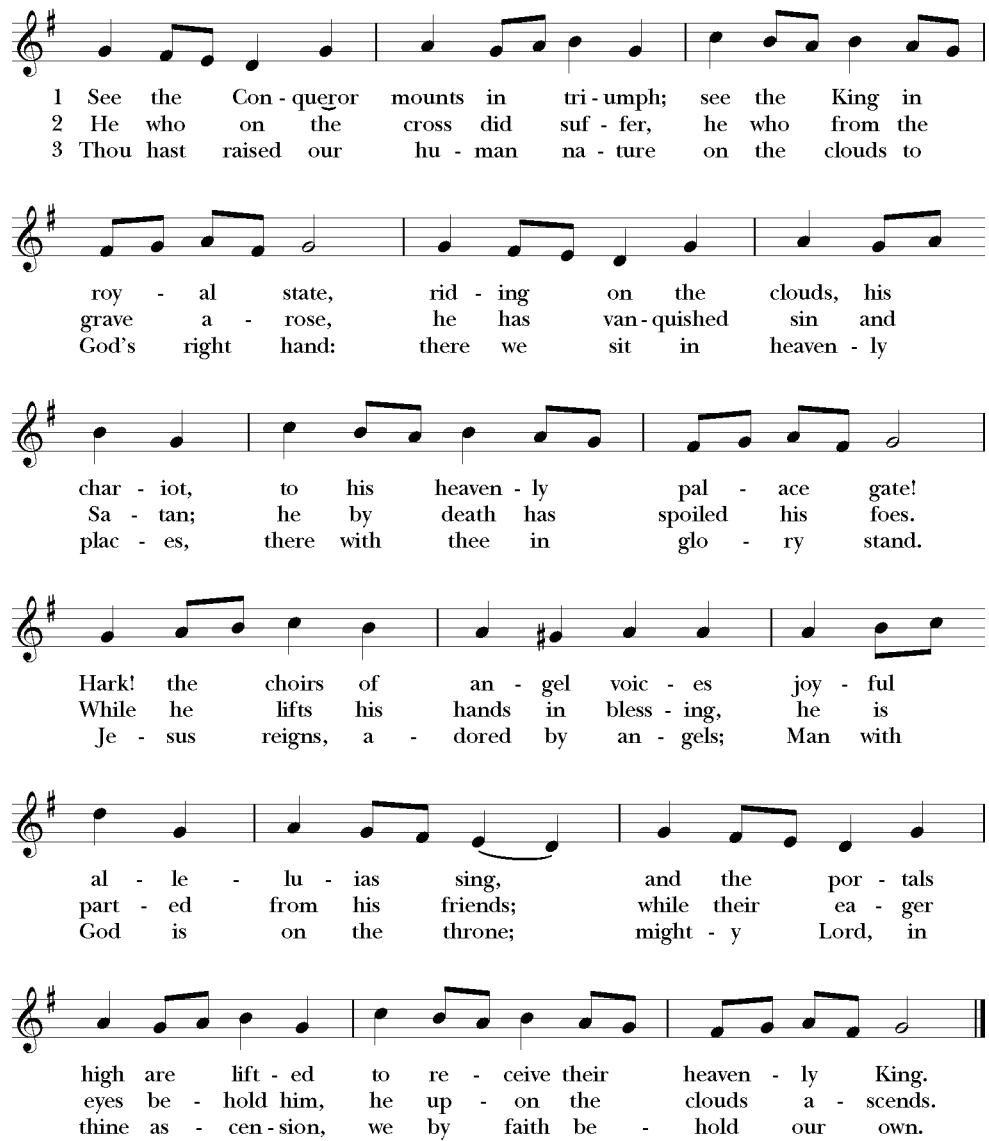
*Celebrant*

The Gifts of God for the People of God.

*At the direction of the ushers, please come forward to receive Christ's Real Presence in the sacrament of Holy Communion. Communion will be administered in one kind (only the consecrated Bread) due to COVID precautions. If you require a gluten-free wafer, please request one. If you wish to receive a blessing instead of Communion, please cross your arms over your chest.*

## Communion Hymn 215

*Sung by all.*



Words: Christopher Wordsworth (1807-1885), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Charles Winfred Douglas (1867 -1944)

## The Postcommunion Prayer

*Please stand.*

*Celebrant*

*People*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

*Celebrant*

May Christ, who ascended far above all heavens that he might fill all things, pour upon you the abundance of his gifts and bring you to reign with him in glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 307

*Sung by all.*

1 Lord, en - throned in heaven - ly splen - dor, first - be -  
 \*2 Here our hum - blest hom - age pay we, here in  
 \*3 Though the low - liest form doth veil thee as of  
 4 Pas - chal Lamb, thine of - fering, fi - nished once for  
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -  
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment  
 3 old in Beth - le - hem, here as there thine an - gels  
 4 all when thou was slain, in its full - ness un - di -  
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.  
 2 pray we, lest we fail to know thee now.  
 3 hail thee, branch and flower of Jes - se's stem.  
 4 min - ished shall for ev - er - more re - main.  
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

1 Je - sus, true and liv - ing  
 2 Thou art here, we ask not  
 3 We in wor - ship join with  
 4 Cleans - ing us from ev - ery  
 5 Risen, a - scend - ed, glo - ri -

Al - le - lu - ia!

1 bread! Je - sus, true and liv - ing bread!  
 2 how. Thou are here, we ask not how.  
 3 them. We in wor - ship join with them.  
 4 stain. Cleans-ing us from ev - ery stain.  
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925)

Music: *Bryn Calfaria*, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

## The Dismissal

Deacon

People

Alleluia, Alleluia! Let us go forth in the name of Christ.

Thanks be to God. Alleluia, Alleluia!

## Closing Voluntary

Altar flowers are given today to the Glory of God and in Loving Memory of the Servicemen and Servicewomen who have served our country. This memorial is given by Ginny Lovas.

## Participants in Today's Service

<b>Celebrant</b>	The Rev. Ryan C. Fleenor
<b>Preachers</b>	The Rev. Susan C. Wyper
<b>Asst. Clergy</b>	The Rev. Don Thompson
<b>Lectors</b>	Kip Hewitt, Annie Slaughter
<b>Intercessor</b>	Peter Wells
<b>Musicians</b>	The Saint Luke's Parish Choir David Pulliam, Will Roslak
<b>Acolytes</b>	Ellie Patterson, Jake Patterson
<b>Ushers</b>	Mark Campbell, Andrew Stewart, Charlie Koons, Tim Reid, Whit Benedict
<b>Altar Guild</b>	Audrey Ward, Faith Gray, Nancy Hooper, Ann Purcell
<b>Flower Guild</b>	Karen Davey
<b>Flower Delivery</b>	Lisa Hughes

## DID YOU KNOW?

**Why do some people make the sign of the cross?** This is one of the most familiar gestures in the history of Christianity. It is believed to have originated with the signing of the cross with chrism oil on the foreheads of the newly baptized. The sign of the cross is now used in a number of different ways. Many people use it to begin and end their private prayers, or before and after receiving communion, thereby reminding themselves of their baptism. Clergy also use it as a sign of blessing: for example, when the celebrant makes the sign of the cross over the congregation at the absolution, or over the bread and wine during the Eucharistic prayer. Finally, it is the custom of many to make the sign of the cross on their forehead, lips and heart at the announcement of the gospel reading, asking that the Word may be in our minds, on our lips, and in our hearts.







# Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,  
a member of the world-wide Anglican Communion.

The Most Rev. Michael B. Curry, Presiding Bishop  
The Rt. Rev. Ian T. Douglas, Bishop of Connecticut      The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

## Rector

The Rev. Ryan C. Fleenor

## 2022-2023 Vestry

Rob Hulick, *Senior Warden*

Wendy Moore, *Junior Warden*

Bill Bowman, *Treasurer*

Lisa Baird, *Clerk*

### *Class of 2023*

Al Briganti  
Maggie Machir  
Michael Moore

### *Class of 2024*

Chris Bolton  
Merrill Collins Peterkin  
Brian Van Elslander

### *Class of 2025*

Barclay Bowen  
Fred Elliott  
Mimi Griffith

## Assisting Clergy and Program Staff

The Rev. Susan C. Wyper  
*Associate Rector*

H. David Pulliam  
*Director of Music and Organist*

Maggie Domont  
*Director of Stewardship and Membership Engagement*  
Naomi Cunningham  
*Director of Youth and Young Adult Ministries*

Ron Wilson  
*Director of Finance*

Cindy Scam  
*Director of Administration*

The Rev. Derek J. Stefanovsky  
*Associate Rector*

Will Roslak  
*Associate Organist*

Erika Caputo  
*Director of Children's Ministries*

Dave Scam  
*Buildings and Grounds Supervisor*

Paul Keene  
*Seminarian Intern*

## Priest Associates

The Rev. Gina Gore  
The Rev. Dawn Stegelmann  
The Rev. Don Thompson

## Campus Partners

Elizabeth Hearle  
*Parish School Director*  
Nancy Coughlin  
*Director of Person-to-Person*

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## Saint Luke's Parish

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### Next Sunday | June 5

#### The Day of Pentacost

8:00 AM	Holy Eucharist (Rite II with hymns)
9:00 AM	The Forum
9:50 AM	Church School
10:00 AM	Holy Eucharist (Rite II with choir)
5:00 PM	Come As You Are Eucharist (led by the CAYA Band)

### Upcoming Events

June 5	The Day of Pentecost
June 12	Senior Sunday
June 19	Bishop's Visitation & Confirmation