



The Sunday of the Resurrection

Easter Day

April 17, 2022 | 9:15 AM *Come As You Are Service*

Saint Luke's Parish
Darien, Connecticut

Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship on this Easter Day. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

About Today's Service

Easter is the most significant and joyful holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead. Like spring itself, the Paschal feast heralds the promise of new life. And it is the ground upon which all our hope rests: because Jesus Christ is risen from the grave, so too shall we be. There is absolutely nothing in all of creation, not even death, that can stand between us and the love of God in Christ Jesus (Romans 8).

After 40 days of Lenten preparation and reflection, more joyful elements return to the liturgy today. The Gloria, a song of praise dating from the fourth century, returns. So too does the word Alleluia ("Praise the Lord"), which has not been spoken throughout the season of Lent. We now proclaim it enthusiastically throughout today's liturgy, and it will remain in acclamations, hymns, and dismissals throughout the 50 days of Eastertide.

Easter Day expresses the very center of our faith: Jesus appears, risen from the dead, and the joy and wonder of his followers is matched by the joy and wonder of our worship this day.

Easter Day: The Sunday of the Resurrection
Come As You Are Holy Eucharist

Prelude “Agnus Dei”

Rector’s Welcome

“Jesus Christ is Risen Today”

Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!

But the pains which he endured,
our salvation have procured;
now above the sky he’s King,
where the angels ever sing. Alleluia!

Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

Opening Acclamation & Collect of the Day

Allelulia! Christ is risen.
The Lord is risen indeed. Alleluia!

The Lord be with you.
And also with you.
Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Welcome to visitors and members alike. Our church's motto is: “The Episcopal Church Welcomes You” and we hope you find this a most hospitable place to worship, to grow, and to be.

The order for our service is from the **Book of Common Prayer**. The order is called the liturgy, which means “work of the people.” It is responsive and participatory because your contribution to worship is what truly makes us a worshiping community.

“Jesus Christ is Risen Today” © Words: Public Domain; Music: Public Domain CCLI License # 11394986

The Word of God

The First Lesson | 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord
Thanks be to God.

“Worthy is the Lamb”

Thank you for the cross, Lord
Thank you for the price You paid
Bearing all my sin and shame
In love You came
And gave amazing grace

Thank you for this love, Lord
Thank you for the nail-pierced hands
Washed me in Your cleansing flow
Now all I know
Is Your forgiveness and embrace

Worthy is the Lamb
Seated on the throne
We crown You now with many crowns
You reign victorious
High and lifted up
Jesus, Son of God
The darling of heaven crucified
Worthy is the Lamb
Worthy is the Lamb

The Lectionary: The choice of readings comes from the Revised Common Lectionary, a three-year cycle of readings covering the whole Bible that we share with other major Christian denominations.

“Worthy is the Lamb”
By Darlene Zschech
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Worship
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The Gospel | John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Rev. Susan C. Wyper

"Because He Lives (Amen)"

I believe in the Son
I believe in the risen One
I believe I overcome
By the power of His blood

Chorus:

Amen, Amen
I'm alive, I'm alive
Because He lives
Amen, Amen
Let my song join the one that never ends
Because He lives

I was dead in the grave
I was covered in sin and shame
I heard mercy call my name
He rolled the stone away

Chorus

Because He lives
I can face tomorrow
Because He lives
Every fear is gone
I know He holds my life, my future, in His hands

There is always a **Gospel** reading and it is proclaimed by the deacon or priest from among the people. The gospel is the story of Jesus Christ among us, but it is also our story, the good news of our faith.

"Because He Lives"
By Chris Tomlin, Daniel Carson, Ed Cash, Gloria Gaither, Jason Ingram, Matt Maher, William J. Gaither
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The **prayers of the people** are always responsive. They are “of the people” because everyone gives voice to the supplications. It is part of our liturgy where it is most evident that we would be noticeably less without the contribution of each person present.

The **Peace** has been exchanged at the Eucharist since the time of the Apostles. It is both the proper response to the Word, and our expression of reconciliation with one another before we come to the altar to be reconciled with God.

The Prayers of the People

The Deacon begins

In joy and hope let us pray to the Lord.

The Intercessor continues

Lord Jesus, you are the Light of the world, evermore risen and never going down: Fill us with the joy of your glorious and life-giving resurrection.

Jesus, Lord of Life,
Hear our prayer.

Lord Jesus, you are the True Vine and we are the branches: Help us to be mindful of the connections we have with all the peoples of the earth, that as we abide in your love, your peace and justice may be known on earth as they are enjoyed in heaven.

Jesus, Lord of life,
Hear our prayer.

Lord Jesus, you are the Bread of Life come down from heaven: Give bread to those who hunger, and a hunger for justice to those who have bread, and make us all hunger and thirst after righteousness.

Jesus, Lord of life,
Hear our prayer.

Lord Jesus, you are the Good Shepherd who gave your life for the sheep: Recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures.

Jesus, Lord of life,
Hear our prayer.

Lord Jesus, you are the Resurrection and the Life: We commend to your never-failing care all those who have died, and pray that they may be raised on the last day.

Jesus, Lord of life,
Hear our prayer.

Lord Jesus, you are the Way, the Truth, the Life: Be with us and all who seek to follow you in the Way of Love. Give us the gift of your Spirit that we may embody your grace, mercy and peace in all we say and do as witnesses of your resurrection.

Jesus, Lord of life,
Hear our prayer.

The Celebrant concludes by saying

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Clergy and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit www.saintlukesdarien.org/give or scan the QR code below with your phone. Thank you for your generosity.



The **Offertory** is where we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of Thanksgiving, which is what Eucharist means.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

-Ephesians 5:2

Offertory Song “Christ is Risen”

The Great Thanksgiving | Eucharistic Prayer B

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

For Episcopalians, the **Eucharist**, rather than the sermon, is the principle act of Christian worship. The Eucharistic prayer always entails a full proclamation of the heart of the Gospel.

Sanctus & Benedictus

Sung by all.

Grayson Warren Brown



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts.
Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord,
of the Lord. Ho - san - na in the
high - - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It is a form on which we can model our prayers.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

Invitation to Communion

The Table is ready. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you to meet him here.

All are welcome to come forward to receive Christ's Real Presence in the sacrament of Holy Communion. Communion will be administered in one kind (only the consecrated Bread) due to COVID precautions. If you require a gluten-free wafer, please request one. If you wish to receive a blessing instead of Communion, please cross your arms over your chest.

Communion Song "In Christ Alone"

Postcommunion Prayer

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Eucharist, or **Communion**, is reminiscent of the Passover meal that Jesus shared with his disciples before his death. Now he shares it with us and invites all of us to share symbolically in his life, death, and resurrection, through it. It should remind us that we are Christ's body in our time.

The Postcommunion Prayer concludes the Eucharist. In it we always say "thank you" to God for the gift of Christ, the Spirit, and the community of the Church.

"Mighty to Save"
By Ben Fielding & Reuben
Morgan
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"Mighty To Save"

Everyone needs compassion
Love that's never failing
Let mercy fall on me
Everyone needs forgiveness
The kindness of a Saviour
The hope of nations

Chorus:

Saviour, He can move the mountains
My God is mighty to save
He is mighty to save
Forever, Author of salvation
He rose and conquered the grave
Jesus conquered the grave

So take me as You find me
All my fears and failures
Fill my life again
I give my life to follow
Everything I believe in
Now I surrender

Bridge:

Shine Your light and let the whole world see
We're singing for the glory of the risen King
(x2)

The Dismissal

Alleluia, Alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia, Alleluia!

The Dismissal is an important part of the service. Having heard the gospel and been served at the table of Christ, we are sent out into the world to proclaim the good news and be Christ's hands and feet on earth.

Participants in Today's Service

Celebrant & Preacher	The Rev. Susan C. Wyper
Lay Reader	Laura Wilcock
Intercessor	Bill Bowman
Altar Guild	Joan Bergen, Judy Barnett, Audrey Ward
Musicians	Tod Baharian, Guitar, Vocals Bob Leinbach, Keyboards, Vocals Adrienne Reedy, Vocals Tod Hedrick, Bass Tom Barracco, Percussion

Easter Flowers

In Loving Memory of:

Gladys and Norman Lyman
May and Thomas McCarty
James and May Gordon Allen
Loved Ones
Harry Emmons, Elise Callaghan, and Arne Thorén
Eleanor and Barry Rewcastle
James Harvey, Knud Hewalo, and Tony Dunn
Mary Beirne Nutt
Angela Bothwell
Donald Linton
Our Parents: Margaret and Coleman F. Hogan &
Clara and John J. Sullivan, Jr.
Betsy and Joan
Dick Berry
C.A. "Joe" Kalman
Our Parents
Rosemary V. McGrath and Brian Patrick Wilderman
Peter Edward Nightingale
Dale Edward Miller
Ross Arnold Miller
William T. I. & E. Mildred Hall
Louis Topar and Veronica Topar
George and Jane Ann Knebel
Ellie Southworth
Michael Heitz
Pam Elliott
Mark V. Rosenker`
Glenn L. Phillips
Evelyn McKinley
Pam Elliott
Don Armiger
Garry Westervelt Lozier and All of the Innocent Victims of Sept. 11
Cathleen Licero
Harry W. Berkowitz
Ruth and Bob Dorfmeier
Dot and Jim Montgomery
Jackie McMaster
Gina Carrone
Jeffrey C. Miller
Our Parents, Beverly Southwick and Matthew O'Neill
Teresa and Peter W. Sherwood

The Rev. Dr. Laurence Larson
Odette and Eckart Doering
Stuart Upson and Virginia Jussen
Lisbeth Gibson Brooks
Helen Jepson Shaw
Trish Spurgeon
Giannina Pradella
Alexander Suczek
John Francis Price
Dorothy and Elmer Sundberg
Monique and Bob Sundberg
Margaret Butler
Nancy Lee Bowen
Robert T. Bierbaum, III
Dear Parents
Jim Vaillancourt
Joe Tickle, Jr.
Joe Tickle, Sr.
Dear Friends and Family
William and Virginia Noble
John and Thelma Robinson
Herman and Jane Pinkerton

Given By:

Patricia Lyman
Patricia Lyman
Patricia Lyman
Susan Tremaine
Roz Emmons and The Thorén Family
Sara Eleanor, Mary Beirne and David Rewcastle
Sara Eleanor, Mary Beirne and David Rewcastle
Sara Eleanor, Mary Beirne and David Rewcastle
Jerry Bothwell
His Family
Deidre and Ed Hogan

Susan and John Doelp
His Family
Diana J. Kalman
Cate and Bill Leach
Tom and Laurie McGrath
His Family
The Miller Family
The Miller Family
Marilyn and Tom Topar
Marilyn and Tom Topar
Jennifer and Craig Knebel
Annie Slaughter
His Loving Family
Jane and Joe Cingari
Jane and Joe Cingari
Jane and Joe Cingari
Jane Crandall
The Elliott Family
His Family
The Lozier Family
The Licero Family
Donna J. Dean
The Rhein Family
Lisa and Peter Wells
Barry, Carrie, Peter, and Brendan
Phillip Carrone
Susanne Miller
Kathy and Peter Kenyon
Douglas Sherwood
Laura Fitzpatrick
Julie and John Potter
The Doering Family
Barbara Upson
Mary Shaw
Mary Shaw
Her Family
Hedi and Kevin O'Connor
Hedi and Kevin O'Connor
Elizabeth Price
Ann Purcell and Family
Ann Purcell and Family
Sally and Patrick Houlihan
Barclay and Scott Bowen
Barclay and Scott Bowen
Kim and Jeff Westcott
Katherine Vaillancourt and Derek Stefanovsky
Katherine Vaillancourt and Derek Stefanovsky
Katherine Vaillancourt and Derek Stefanovsky
Susan and George Wyper
Ryan Fleenor and Dan Noble
Ryan Fleenor and Dan Noble
Ryan Fleenor and Dan Noble

Easter Flowers

In Thanksgiving For:

Our Sons, Nicolas and Christian
Our Families
The Hunt and Rewcastle Families
Our Family
My Children
John Raskopf
Ned and Margaret
Peter Shelby Nightingale
Our Granddaughters, Bea and Flora
The Lyons and Cingari Families
The Clergy
Our Children and Grandchildren
Anna Gray Aser
Howard, Suzy, Anna, Merritt, and Ella Seymour
Our Family
Everything!
Our Family
Our Children– Chase, Palmer, and Ellie
Our Parents– We love you all!
Our New Son-In-Law
The Members of the Altar and Flower Guilds

Given By:

David and Tina Madon
Sally and John Schlachtenhaufen
Sara Eleanor, Mary Beirne and David Rewcastle
Richard and Kim Alexander
Peggy Peoples
Amy and Mark Raskopf
Paige and Tyler Kyle
His Family
Karen and Al Briganti
Jane and Joe Cingari
Guusje Wernink
Faith Gray
Jenny and Pappy
Bob and Judy Bruguere
Jean and Bob Baker
The Doering Family
Nancy and Skip Hooper
Barclay and Scott Bowen
Barclay and Scott Bowen
Susan and George Wyper
Ryan Fleenor and Dan Noble

Easter Music

In Loving Memory of:

Jeff Schlachtenhaufen
Edwin McCord Mulock
Bill Miller
Dick Berry
C.A. "Joe" Kalman
Gillian Gillers
Peter Minton Ward
Richard Sabol
Sarah Prudence Bachmann
Salisbury and Jean Adams
Beloved Sister Florence
Judy Holding
Bill Gray
David, Betty, and Steven Valleau White
Cathleen Licero
David H. Crandall
Dustin Smith, Joe Dorsey, Homer Wagoner, and Mabel Wagoner
Donald H. Jones
Marian L. Jones
Kirk Rhein
Bill Nightingale
Jeffrey C. Miller
Darunee Ruth Wilson

Dr. Peter and Ann Goodhue
Mr. and Mrs. Calvin L. Lawrence
Mr. and Mrs. Thomas B. Wilcock, Sr.
Anne and Eric Ferguson
Julie and Stanley Lewis
Passed Members of the Frey and Wall Family
S. Bradford Tingley
Kathryn H. Tingley
Stacy Orphanos
Stuart Upson and Virginia Jussen
Noel Yaney

Given By:

John and Sally Schlachtenhaufen
His Family
Jean Miller and Family
His Family
Diana J. Kalman
Gayley Woolston and Bion Piepmeier
His Family
The Van Elslander Family
The Miller Family
Jennifer and Craig Knebel
Karen and Al Briganti
Guusje Wernink
Faith Gray
The White Family
With Love from Book Groupies
Jane Crandall
Sharon, Alexis, and Eric Wagoner
Donna J. Dean
Donna J. Dean
The Rhein Family
His Family
Susanne Miller
William, Miranda, and Charlotte Wilson
Laura Fitzpatrick
Lisa, Chris, Ali, and Peter Hughes
The Wilcock Family
The Wilcock Family
Betty Ferguson
The Doering Family
Douglas Frey and John Wall
Annie and Sam Tingley and their Children
Annie and Sam Tingley and their Children
The Orphanos Family
Barbara Upson
His Family

Easter Music

In Loving Memory of:

William H. Miller, Jr.
Lucille Dressler
Robert McIntyre
Our Parents
Arthur Collins, Sr.
Delphine T. Collins
Hunt T. Collins
Teddy Gray
Donald F. Fleenor
Michelle McKean
Frieda Oakland

Given By:

His Family
The Dressler Family
The McIntyre Family
Nancy and Skip Hooper
Mr. and Mrs. Patrick Peterkin
Mr. and Mrs. Patrick Peterkin
Mr. and Mrs. Patrick Peterkin
The Steuert Family
Ryan Fleenor and Dan Noble
Ryan Fleenor and Dan Noble
Ryan Fleenor and Dan Noble

Easter Music

In Thanksgiving For:

Our Sons, Nicolas and Christian
Friends and Family
50 Wonderful Years of Marriage
Our Family and Friends, and the Community of Saint Luke's
Our Daughters, Adrienne and Claire
John and Arthur
My Grandchildren
John Raskopf
Ned and Margaret
Our Children and Grandchildren
Our Families
Saint Luke's Choir
Chris Gates
Our Saint Luke's Clergy and Staff
Walker and Spencer
The Life of Garry Westervelt Lozier
Our Family
The Music Programs at Saint Luke's
Molly, Lucia, and Our Parents
Our Family
Matthew, Graham, and Jake Walton
Our Family
The Gift of Life Made Possible by Organ Donation
The Clergy, Staff, and Music Program of Saint Luke's
Our Family
Our Family
The Clergy of Saint Luke's Parish
David Pulliam, Will Roslak, and the Choirs and
Musicians of Saint Luke's

Given By:

David and Tina Madon
Susan Tremaine
John and Jane Wolcott
The Bolton Family
Deidre and Ed Hogan
Susan and John Doelp
Peggy Peoples
Amy and Mark Raskopf
Paige and Tyler Kyle
Cate and Bill Leach
Tom and Laurie McGrath
Annie Slaughtter
His Daughter, Holly
Faith Gray
Quay McKeough
The Lozier Family
Jim Cameron and Mimi Griffith
William, Miranda, Charlotte Wilson
Julie and John Potter
Jean and Bob Baker
Amy and Rob Walton
Kathy and Peter Kenyon
Kathy and Peter Kenyon
Nancy and Skip Hooper
Candy and Pete Wheelock
Rosemary and Rob Roberto
Kim and Jeff Westcott
Ryan Fleenor and Dan Noble

Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,
a member of the world-wide Anglican Communion.

The Most Rev. Michael B. Curry, Presiding Bishop
The Rt. Rev. Ian T. Douglas, Bishop of Connecticut The Rt. Rev. Laura J. Ahrens, Bishop Suffragen

Rector

The Rev. Ryan C. Fleenor

2022-2023 Vestry

Rob Hulick, *Senior Warden* Wendy Moore, *Junior Warden* Bill Bowman, *Treasurer* Lisa Baird, *Clerk*

Class of 2023

Al Briganti
Maggie Machir
Michael Moore

Class of 2024

Chris Bolton
Merrill Collins Peterkin
Brian Van Elslander

Class of 2025

Barclay Bowen
Fred Elliott
Mimi Griffith

Assisting Clergy and Program Staff

The Rev. Susan C. Wyper
Associate Rector

H. David Pulliam
Director of Music and Organist

Maggie Domont
Director of Stewardship and Membership Engagement

Naomi Cunningham
Director of Youth and Young Adult Ministries

Ron Wilson
Director of Finance

Cindy Scam
Director of Administration

The Rev. Derek J. Stefanovsky
Associate Rector

Will Roslak
Associate Organist

Erika Caputo
Director of Children's Ministries

Dave Scam
Buildings and Grounds Supervisor

Paul Keene
Seminarian Intern

Priest Associates

The Rev. Gina Gore

The Rev. Dawn Stegelmann

The Rev. Don Thompson

Campus Partners

Elizabeth Hearle
Parish School Director

Nancy Coughlin
Director of Person-to-Person

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Saint Luke's Parish

Connect to God

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Next Sunday | Apr. 24

The Second Sunday of Easter | Youth Sunday

8:00 AM	Holy Eucharist (Rite II with hymns)
9:00 AM	The Forum
9:50 AM	Church School
10:00 AM	Holy Eucharist (Rite II with choir)
11:00 AM	Coffee Hour
5:00 PM	Come As You Are Eucharist (led by the CAYA Band)

Upcoming Events

May 4	Newcomers Dinner
May 6	The Garden Gala
May 14	Evensong
June 5	The Day of Pentecost
June 19	Bishop's Visitation & Confirmation