



The Sunday of the Passion

Palm Sunday

March 29, 2026 | 10:00 AM

Saint Luke's Parish

Darien, Connecticut

Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship today. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

About Today's Service

Today's liturgy marks the beginning of Holy Week. In this Palm Sunday service we journey with Jesus as he is welcomed in triumph upon entering Jerusalem and then utterly rejected and crucified at Golgotha outside the gates of the city. Today's reading of Christ's passion sets forth the central act of God's love for humankind. We are not just observers but are part of the passion of Christ and through it we come to know the reality of God's saving action in our lives. Holy Week will culminate in the celebration of the Triduum—the Sacred Three Days of Jesus' suffering, death, and resurrection.

Palm Sunday: The Sunday of the Passion
The Liturgy of the Palms and Holy Eucharist

The congregation will gather outside in the front circle to begin the service.

Rector's Welcome

Opening Acclamation

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel of the Triumphant Entry | Matthew 21:1-11

Deacon The Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Blessing of the Palms

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The people raise their palms as the Celebrant then says the following blessing.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Procession of the Palms

Celebrant Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.

The congregation follows the donkey towards the Church. Please use all available entrances.

Hymn in Procession *Sung by all*

We are marching in the light of God, we are marching in the light of God.
We are marching in the light of God, we are marching in the light of God.
We are marching, (marching) we are marching (Oo), we are marching in the light of God.
We are marching, (marching) we are marching (Oo), we are marching in the light of God.

Text: Based on a traditional Xhosa text
Music: Traditional South African

The Collect at the Door

Celebrant Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

Hymn 154 *Sung by all.*

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Text: Theodulph of Orleans, 821. Trans. John Mason Neale (1818-1866)
Music: Melchior Teschner (1584-1635), harm. William Henry Monk (1823-1889)

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Word of God

The First Lesson | Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 31:9-16

Sung by the Choir.

Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O LORD.
I have said, "You are my God.

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant,
and in your loving-kindness save me."

Setting: James Turle (1802-1882)

The Second Lesson | Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
 People Thanks be to God.

Hymn at the Sequence

Sung by all, standing.

1. Ride on! ride on in ma - jes - ty! Hark!
 2. Ride on! ride on in ma - jes - ty! In
 3. Ride on! ride on in ma - jes - ty! The
 4. Ride on! ride on in ma - jes - ty! Thy
 5. Ride on! ride on in ma - jes - ty! In

all the tribes ho - san - na cry; thy
 low - ly pomp ride on to die; O
 an - gel ar - mies of the sky look
 last and fierc - est strife is nigh; the
 low - ly pomp ride on to die; bow

hum - ble beast pur - sues his road with
 Christ, thy tri - umphs now be - gin o'er
 down with sad and won - dering eyes to
 Fa - ther on his sap - phire throne ex -
 thy meek head to mor - tal pain, then

palms and scat - tered gar - ments strowed.
 cap - tive death and con - quered sin.
 see the ap - proach - ing sac - ri - fice.
 pects his own a - noint - ed Son.
 take, O God, thy power, and reign.

Text: Henry Hart Milman (1791-1868)

Music: *Winchester New*, Traditional German from *Musickalisches Handbuch*, 1690

The Passion of our Lord Jesus Christ according to Saint Matthew

Please stand upon hearing, “a place called Golgotha (which means Place of a Skull)”.

Musical Meditation

Jonathan De Vries, *Tenor*

Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble.
Were you there when they nailed him to the tree?
Were you there when they laid him in the tomb?

Setting: Traditional spiritual

The Prayers of the People

The Celebrant begins

As we journey this week with Christ and celebrate the Paschal Mystery of his death and resurrection, let us pray to God for ourselves and for the world.

The people kneel. The Intercessor continues

Fill the Church, Christ’s broken body, with your Spirit. Give to Christian people everywhere a deep longing to take up the cross and follow you. Lord, in your mercy,
Hear our prayer.

People

Bless those who lead the Church’s worship at this solemn time. In the proclamation of the Word and celebration of the Sacraments, draw your people close to you. Lord, in your mercy,

Leader

Hear our prayer.

People

Strengthen those among us who are preparing for baptism and confirmation this Easter. Teach them what it means to die and rise with Christ, and prepare them to receive the gift of your Spirit. Lord, in your mercy,

Leader

Hear our prayer.

People

Look in mercy upon the world you made, and for which your Son came to live and die as one of us. Strengthen those who work to continue his ministry of reconciliation, peace, justice, and love. Lord, in your mercy,

Leader

Hear our prayer.

People

Bring healing to all who are weighed down by pain and injustice. Help the lonely and the betrayed, the sick, the suffering and the dying, to find strength in the companionship of Jesus, and in his passion to know their salvation. Lord, in your mercy,

Leader

Hear our prayer.

People

Welcome into paradise all who have left this world in your friendship. According to your promises, bring them with all your saints to share in your eternal life. Lord, in your mercy,

Leader

Hear our prayer.

People

The Celebrant concludes

Lord Jesus Christ, you humbled yourself in taking the form of a servant and in obedience died on the cross for our salvation: give us the mind to follow you all our days, and to proclaim you as Lord and King, to the glory of God the Father.

People

Amen.

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Clergy and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit www.saintlukesdarien.org/give or scan the QR code below with your smart phone's camera. Thank you for your generosity.



Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
-Ephesians 5:2

Offertory Anthem

Sung by the Saint Luke's Choristers.

Forgive them, O my Father, They know not what they do. The Savior spoke in anguish, As sharp iron nails went through. No pained reproaches gave He To them that shed His blood, But prayer and tenderest pity Large as the love of God.	For me was that compassion, For me that tender care; I need His wide forgiveness As much as any there. O depth of sweet compassion! O love divine and true! Save Thou the souls that slight Thee, And know not what they do.
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Text: Cecil Frances Humphreys Alexander in *Hymns Ancient and Modern*, 1875, alt.
Music: *Valet Will Ich Dir Geben*, Melchoir Teschen, 1613, arr. Katherine K. Davis

Presentation Hymn 474

Sung by all, standing.



1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts (1674–1748)
Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731–1807)

The Great Thanksgiving | Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus *Sung by the Choir.*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory:
Hosanna in the highest

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Setting: *Mass of St. Giles*, Francis Jackson (1917-2022)

The people kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei *Sung by the Choir.*

Jesu, Lamb of God, have mercy on us.
Jesu, bearer of our sins, have mercy on us.
Jesus, redeemer of the world,
grant us your peace.

Setting: *Mass of St. Giles*, Francis Jackson (1917-2022)

The Invitation to Communion

Celebrant Behold the Lamb of God. Behold him that takes away the sins of the world.
Blessed are those who are called to his supper.

*All baptized Christians are invited to receive Holy Communion, regardless of age or denomination.
Please come forward at the direction of the ushers. If you require a gluten-free wafer, please request one. If
you wish to receive a blessing instead of Communion, please cross your arms over your chest.*

Communion Anthem *Sung by the Choir.*

Jesus, so lowly,
Child of the earth:
Christen me wholly,
Bring me new birth.

Jesus, so lonely,
Weary and sad;
Teach me that only
Love maketh glad.

Jesus, so broken,
Silent and pale;
Be this the token,
Love will not fail.

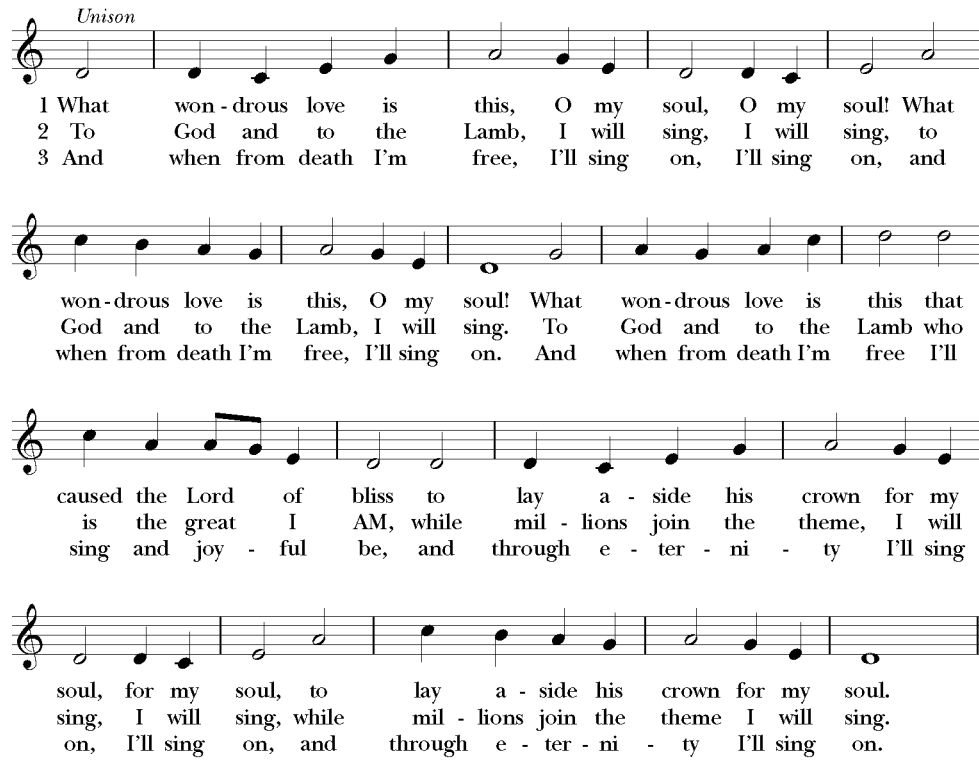
Jesus, victorious,
Mighty and free;
Teach me how glorious
Death is to be.

Text: Edith Williams (1889-1969)
Music: Harold Friedell (1905-1958)

Communion Hymn 439

Sung by all.

Unison



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Text: American folk hymn, ca. 1835
 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

The Postcommunion Prayer *Please kneel as you are able..*

Celebrant
People

Let us pray.
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Solemn Prayer over the People

In Lent, in place of a seasonal blessing, the following solemn Prayer over the People is used.

Celebrant

Bow down before the Lord.
 Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Hymn 158

Sung by all, standing.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann (1558–1647), tr. Robert Seymour Bridges (1844-1930)
 Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

Dismissal

Deacon
People

Let us bless the Lord.
 Thanks be to God.

Please depart in silence.

The Altar Flowers are given today to the Glory of God.

Participants in Today's Service

Celebrant	The Rev. Ansley E. Walker
Deacon	The Rev. Ryan C. Fleenor
Assisting	The Rev. Hannah G. Pommersheim, The Rev. G. Hartwell Hylton, Misty Krawsawki
Lectors	Al Briganti, Andrea Tidrick
Intercessor	Caitlin Heins
Chalice Bearers	Abby Shiner, Marjorie Neville, Misty Krawsawki
Musicians	The Saint Luke's Parish Choir and Choristers David Pulliam, Huw Jones
Acolytes	Shep McMahon, Crosby McMahon, JJ Doody, Alice Woolston-Piepmeier
Ushers	Charlie Barnett, Chuck Andreae, Howard Courtemanche, Jan Hendrik van Nierop, Martha van Nierop, Sam Tingley, Whit Benedict, Jeff McMahon
Altar Guild	Kim Westcott, Libby Stowell, Lorna Young, Tammy Sload
Flower Guild	The St. Luke's Flower Guild
Passion	Will Moore, Reid Faulkner, James Coyle, Eleanor Del Boccio, Reagan Faulkner, Philippa Del Boccio, Ryan Coyle, Emma June Berger, Margaret Del Boccio, Frankie Amore

About these Prayers

Saint Luke's is a community committed to prayer. Holding one another's joys, sorrows, and concerns before God in prayer is a spiritual practice at the heart of our life together. We encourage you to pray throughout the week for these members of our parish family.

We invite you to add yourself or others to the Saint Luke's prayer list by submitting a prayer request card or notifying the Parish Office at 203-655-1456 or info@saintlukesdarien.org.

Pastoral Visits

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We often have no other way of knowing a visit is needed. Please email a member of the clergy or call the Parish Office.

Sharing Holy Communion

If illness prevents you or a loved one from joining us for services, a priest or a lay eucharistic visitor can share Holy Communion with you at home or in a health care facility. Please contact the Parish Office.

Celebrations

If you would like to ask for prayers for the celebrations in your life or in the life of a loved one, please contact the Parish Office.

Flowers

The Flower Guild adorns the church with flowers and greens thanks to donations given in memory of loved ones or in thanksgiving for special occasions. The names are listed in the service bulletins. If you would like to make a gift of flowers, please contact Aynsley Joyce at 203-655-1456 or ainsley-joyce@gmail.com.

12 Step Groups

Saint Luke's hosts multiple 12 Step Recovery and Support groups, including AA, AlAnon, Alateen, and Fabulous Women of Wednesday. Call the Parish Office for meeting times, or see our online calendar.

Prayer List

For the Church

In our Anglican cycle of prayer, we pray for The Anglican Church of Melanesia.

In our Diocese, we pray for St. Michael's, Litchfield; St. Andrew's, Madison; St. Andrew's, Marble Dale; Regions & Regio Leadership teams. For Holy Landers Ministry Network.

In our parish cycle of prayer, we pray for the staff at Saint Luke's Parish.

Thanksgivings & Celebrations

For the birth of Emma McLean Wood, daughter of Andrew and Lauren, granddaughter of Terrie and Jay Wood.

Those who have requested our prayers

For members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Charlie, Cody, Lauren, Anne, Foster, Nathan, Desi, Mary, Chloe, Christian, Elizabeth, Jim, Beth, Kerry, Ava, April, Ann, Gaffney, Ellen, Donna, Melissa, Dave, Steven, Marilyn, Warren, Kyle, Megan, Judy, Laura, Larry, John, Paul, Our service members, Megan, Robert, Vivian, Wayland.

In our Outreach cycle of prayer, we pray for Pacific House all clients, staff, volunteers, and board members.

Those who have died

All whom we love but see no more.

All who have died in civil and military conflict around the world, especially in the Holy Land, Sudan, and Ukraine

Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,
a member of the world-wide Anglican Communion.

The Most Rev. Sean W. Rowe, Presiding Bishop
The Rt. Rev. Jeffrey W. Mello, Bishop of Connecticut The Rt. Rev. Laura J. Ahrens, Bishop Suffragen

Rector

The Rev. Ryan C. Fleenor

2026-2027 Vestry

Bill Bowman, *Senior Warden* Lida Ward, *Junior Warden*
Eric Bickford, *Treasurer* Fred Elliott, *Clerk*

Class of 2027
Victoria Bolton
Marilu Cleary
Jeanne Sekse

Class of 2028
Barclay Bowen
Bion Piepmeier
Tammy Sload

Class of 2029
Gayle Baldwin
Whitney Cruetz
Peter Love

Assisting Clergy and Program Staff

Frankie Amore
Youth Assistant
Jodie Azzopardi
Office Manager
Erika Caputo
Director of Children's Ministries
Lyle Foster
Facilities Manager
Huw Jones
Associate Organist
Misty Krawsawki
Seminarian Intern
Amy O'Kane
Director of Communications

The Rev. Hannah G. Pommersheim
Associate Rector
H. David Pulliam
Director of Music and Organist
The Rev. Ansley E. Walker
Associate Rector
Kelly Wheeler
Director of Engagement
Ron Wilson
Director of Finance
The Rev. Susan C. Wyper
Pastoral Associate

Priest Associates

The Rev. Dawn Stegelmann
The Rev. G. Hartwell Hylton

Campus Partners

Elizabeth Hearle
Parish School Director
Nancy Coughlin
Director of Person-to-Person

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Saint Luke's Parish

Grow

Love

Serve

Holy Week & Easter

Maundy Thursday | April 2

- | | |
|--------|---|
| 8:00AM | Morning Prayer <i>in the Chapel</i> |
| 4:00PM | Children's Service <i>in the AYCC</i> |
| 7:00PM | Solemn Eucharist with Foot Washing & Stripping of the Altar |
| 8:30PM | Vigil at the Altar of Repose <i>in the Chapel</i> |

Good Friday | April 3

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| 9:30 AM | Ecumenical Stations of the Cross Walk |
| 12:00PM | Solemn Liturgy for Good Friday with Veneration of the Cross |
| 4:00PM | Children's Good Friday Service <i>in the AYCC</i> |

Holy Saturday | April 4

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| 8:30 AM | Liturgy for Holy Saturday <i>in the Columbarium</i> |
| 3:00 PM | Children's Easter Vigil <i>in the AYCC</i> |
| 7:00 PM | The Great Vigil and First Eucharist of Easter |

Easter Day | April 5

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| 7:45 AM | Holy Eucharist with Hymns <i>in the Church</i> |
| 9:15 AM | Festal Holy Eucharist <i>in the Church</i> |
| 9:15 AM | <i>Come As You Are</i> Holy Eucharist <i>in the AYCC</i> |
| 11:15 AM | Festal Holy Eucharist <i>in the Church</i> |
| 11:15 AM | Holy Eucharist <i>in the Chapel</i> |