



# *Come As You Are Eucharist*

The Twentieth Sunday after Pentecost

October 10, 2021

5:00 PM



Saint Luke's Parish  
Darien, Connecticut

## Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship today. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

## About Today's Service

Today we continue to journey through the long Season after Pentecost, sometimes also called Ordinary Time. (Ordinary not as in "typical" so much as numbers or "ordinals," as in the 20th Sunday after Pentecost.) The liturgical color is green, a reminder that it is a season of growth and renewal. We look and listen for the ways in which the Holy Spirit is inviting us to grow in our relationship with Jesus Christ.

In the themes of the Sundays in this part of the year, we face some of the strongest challenges presented by our faith. We have reached the portion of the Gospel of Mark in which Jesus, nearing the final conflict, is preparing his followers for what lies ahead, not only for him, but also for them in the remainder of their lives. So today's Gospel is the account of the rich young man who discovers that there is more to salvation than simply following the letter of the Law. Jesus calls for a complete submission to God, even to the point of giving up everything. Only then can we gain what we really need.

The Old Testament reading from the prophet Amos presents a situation in which those who control Israel are so caught up in amassing personal wealth that they ignore the needs of the poor. That social injustice, God warns, will lead to the destruction of their society.

We are reading through the Epistle to the Hebrews during this period. This letter to early Christians presents Jesus as Savior, as high priest, and as the model for Christian living. In today's passage the writer tells us that although God's judgment lays all our failure open to God, we know that God's response is that of the merciful high priest and therefore we may approach God with confidence.

Today's liturgy is filled with challenge and with hope. We are faced with the demands of the Gospel and also with its promise of salvation to those who persevere. We are called to offer our whole selves to God's work of redemption in our own day.

*Adapted from The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

The Twentieth Sunday after Pentecost  
***Come As You Are Eucharist***

Prelude “One Pure and Holy Passion”

Greeting and Opening Prayer

“Build My Life”

Worthy of every song we could ever sing  
Worthy of all the praise we could ever bring  
Worthy of every breath we could ever breathe  
We live for you (O we live for you)

Jesus the name above every other name  
Jesus the only one who could save  
Worthy of every breath we could ever breathe  
We live for you  
Oh we live for you

CHORUS

Holy there is no one like you  
There is none beside you  
Open up my eyes in wonder  
Show me who you are and fill me  
With your heart and lead me  
In your love to those around me

And I will build my life upon your love it is a firm foundation  
And I will put my trust in you alone  
And I will not be shaken

## The Word of God

The First Lesson | Amos 5:6-7, 10-15

Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

**Welcome** to visitors and members alike. Our church's motto is: “The Episcopal Church Welcomes You” and we hope you find this a most hospitable place to worship, to grow, and to be.

The order for our service is from the **Book of Common Prayer**. The order is called the liturgy, which means “work of the people.” It is responsive and participatory because your contribution to worship is what truly makes us a worshipping community.

“Build My Life” Matt  
Redman, Pat Barrett  
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**The Lectionary:** The choice of readings comes from the Revised Common Lectionary, a three-year cycle of readings covering the whole Bible that we share with other major Christian denominations.

Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

The Word of the Lord.

**Thanks be to God.**

“I Have Decided to Follow Jesus”

I have decided to follow Jesus  
I have decided to follow Jesus  
I have decided to follow Jesus  
No turning back, no turning back

The world behind me, the cross before me  
The world behind me, the cross before me  
The world behind me, the cross before me  
No turning back, no turning back

Though none go with me, still I will follow  
Though none go with me, still I will follow  
Though none go with me, still I will follow  
No turning back, no turning back

The Gospel | Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

“I Have Decided to Follow  
Jesus”  
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There is always a Gospel  
reading and it is  
proclaimed by the deacon  
or priest from among the  
people. The gospel is the  
story of Jesus Christ among  
us, but it is also our story,  
the good news of our faith.

“Christ is Enough”

Christ is my reward  
And all of my devotion  
Now there's nothing in this world  
That could ever satisfy

Through every trial  
My soul will sing  
No turning back  
I've been set free

Chorus 1:  
Christ is enough for me  
Christ is enough for me  
Everything I need is in You  
Everything I need

Christ my all in all  
The joy of my salvation  
And this hope will never fail  
Heaven is our home

Through every storm  
My soul will sing  
Jesus is here  
To God be the glory

Chorus 1

Chorus 2:  
I have decided to follow Jesus  
No turning back  
No turning back (X2)

The cross before me  
The world behind me  
No turning back  
No turning back (X2)

Christ is enough for me  
Christ is enough for me  
Everything I need is in You  
Everything I need (Christ is enough) (X2)

Chorus 2 (x2)

The Prayers of the People | Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

“Christ Is Enough” by  
Jonas Myrin/Reuben  
Morgan  
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The prayers of the people are always responsive. They are “of the people” because everyone gives voice to the supplications. It is part of our liturgy where it is most evident that we would be noticeably less without the contribution of each person present.

For the peace and unity of the Church of God. **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Ian and Laura, our Bishops in Connecticut; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Welcome & Announcements

## The Holy Communion

*At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit [www.saintlukesdarien.org/give](http://www.saintlukesdarien.org/give) or scan the QR code below with your phone.*

*Thank you for your generosity.*



The Peace has been exchanged at the Eucharist since the time of the Apostles. It is both the proper response to the Word, and our expression of reconciliation with one another before we come to the altar to be reconciled with God.

The Offertory is where we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of Thanksgiving, which is what Eucharist means.

Offertory Song "I Shall Not Want"

Eucharistic Prayer *All stand.*

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

*Sung by all.*

Mark Miller

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might.  
Heav-en and earth are full of your glo - - ry. Ho -  
san - na in the high-est! Ho - san - na in the high-est! Ho - san - na in the  
high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high-est! Ho - san - na in the high-est! Ho -  
san - na in the high - est!

Setting: Mark Miller. Used by permission.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

For Episcopalians, the Eucharist, rather than the sermon, is the principle act of Christian worship. The Eucharistic prayer always entails a full proclamation of the heart of the Gospel.

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia!**  
The Gifts of God for the People of God.

### At the Communion

*All are welcome to come forward to receive Christ's Real Presence  
in the sacrament of Holy Communion. Communion will be administered in one kind  
(only the consecrated Bread) due to COVID precautions. If you require a gluten-free wafer,  
please request one. If you wish to receive a blessing instead of Communion,  
please cross your arms over your chest.*

Communion Song      "All the Poor and Powerless"

### Postcommunion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of  
your Son our Savior Jesus Christ, and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us now into the world in peace, and grant us  
strength and courage to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It is a form on which we can model our prayers.

The Eucharist, or **Communion**, is reminiscent of the Passover meal that Jesus shared with his disciples before his death. Now he shares it with us and invites all of us to share symbolically in his life, death, and resurrection, through it. It should remind us that we are Christ's body in our time.

The **Postcommunion Prayer** concludes the Eucharist. In it we always say "thank you" to God for the gift of Christ, the Spirit, and the community of the Church.



## The Blessing & Dismissal

*The Celebrant blesses the people and then dismisses them, saying.*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

### “Better”

All the money that the world could hold  
Mountains made of solid gold  
Riches that could buy my dreams  
You are better than all these things

The prettiest face to turn their eyes  
Beauty that could hypnotize  
The open doors that looks may bring  
You are better than all these things

Your love is better than life  
You are the well that won't run dry  
I have tasted and I have seen  
Oh, You are better than all these things

Power that could shake the moon  
Most important one in every room  
Status matched by only kings  
You are better than all these things

Your love is better than life  
You are the well that won't run dry  
I have tasted and I have seen  
You are better than all these things  
Oh, Your love is better than life  
You are the well that won't run dry  
I have tasted and I have seen  
You are better than all these things

Being liked and loved by everyone  
Approval that outshines the sun  
Cheered by all who think of me  
You are better than all these things  
You are better than all these things

You are better, oh, You're better  
I have tasted and I have seen  
You are better than all these things  
Oh, Your love is better than life  
You are the well that never runs dry  
I have tasted and I have seen  
You are better than all these things  
You are better than all these things

Oh, I know You are better than all these things  
I know You are better than all these things  
I know You are better than all these things  
You are better than I can imagine  
Better than I can imagine, over, above what I seek  
Better than I can imagine, Your love for me  
Better than I can imagine, over, above what  
I seek in life  
You are better than all these things  
Woah, I know You are better than all these things  
Woah, I know You are better than all these things  
Better than I can imagine

### Postlude Music

## Participants in Today's Service

**Celebrant** The Reverend Derek J. Stefanovsky

**Preacher** The Reverend Ryan C. Fleenor

**Lay Readers** Tom Dickson  
Mary Shaw

**Musicians** Anna Jacobson, Vocals, Violin  
Tod Baharian, Guitar, Vocals  
Bob Leinbach, Piano, Vocals  
Tod Hedrick, Bass  
Tom Barracco, Percussion

One of the roles of the priest is to declare the eternal truth of God's ever-present  **blessing** to God's people.

The **Dismissal** is an important part of the service. Having heard the gospel and been served at the table of Christ, we are sent out into the world to proclaim the good news and be Christ's hands and feet on earth.

“Better”

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# Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,  
a member of the world-wide Anglican Communion.

The Most Rev. Michael B. Curry, Presiding Bishop  
The Rt. Rev. Ian T. Douglas, Bishop of Connecticut      The Rt. Rev. Laura J. Ahrens, Bishop Suffragen

## Rector

The Rev. Ryan C. Fleenor

## 2021-2022 Vestry

Sally Houlihan, *Senior Warden*      Rob Hulick, *Junior Warden*      Adam Vandervoort, *Treasurer*      Kristen Nelson, *Clerk*

### *Class of 2022*

Joan Bergen  
Chris Bolton  
David Gray

### *Class of 2023*

Al Briganti  
Maggie Machir  
Michael Moore  
Wendy Moore

### *Class of 2024*

Lisa Baird  
Merrill Collins Peterkin  
Brian Van Elslander

## Assisting Clergy and Program Staff

The Rev. Susan C. Wyper  
*Associate Rector*

H. David Pulliam  
*Director of Music and Organist*

Maggie Domont  
*Director of Stewardship and Membership Engagement*

Naomi Cunningham  
*Director of Youth and Young Adult Ministries*

Elizabeth Hearle  
*Parish School Director*

Ron Wilson  
*Director of Finance*

Cindy Scam  
*Director of Administration*

The Rev. Derek J. Stefanovsky  
*Associate Rector*

Will Roslak  
*Associate Organist*

Miranda Wilson  
*Interim Director of Communications*

Erika Caputo  
*Director of Children's Ministries*

Nancy Coughlin  
*Director of Person-to-Person*

Dave Scam  
*Buildings and Grounds Supervisor*

Paul Keene  
*Seminarian Intern*

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Saint Luke's Parish

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## Saint Luke's Parish

Connect to God

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Find Community

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Serve Our World

### Next Sunday | Oct. 17

Feast of Saint Luke & Consecration Sunday

8:00 AM	Holy Eucharist (Rite I with hymns)
9:00 AM	Celebratory Coffee Hour
9:50 AM	Church School
10:00 AM	Holy Eucharist (Rite II with choir)
11:00 AM	Celebratory Coffee Hour
5:00 PM	Come As You Are Eucharist (led by the CAYA Band) & Celebratory Reception

### Upcoming Events

Oct. 16	Choral Evensong
Oct. 17	Feast of Saint Luke & Consecration Sunday
Oct. 30	Oyster Roast
Oct. 31	All Hallows Eve Family Worship
Nov. 1	All Saints' Day Evensong
Nov. 7	All Saints' Sunday & Run with the Saints 5K
Nov. 14	Remembrance Sunday & Fauré Requiem