

CAYA Holy Eucharist

Trinity Sunday

June 15, 2025

5:00 PM



Saint Luke's Parish

Darien, Connecticut

Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship today. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

About Today's Service

The first Sunday after Pentecost has been celebrated as a feast in honor of the Holy Trinity since the tenth century. Most festivals of the year celebrate a historical event, and although we celebrate a doctrine today, it is a doctrine based on historical events that revealed the nature of God as the Holy Trinity.

The first reading is from Proverbs. Here Wisdom speaks. She is the personification of God's mighty power. Wisdom describes herself as God's agent in creating the universe. Here we find an indication of the multi-personal God fully revealed as the Holy Trinity by Christ. In the reading from Romans, we find Paul articulating the growing discovery of the first Christians that we experience God's salvation as the work of the Father, of Jesus, and of the Holy Spirit.

In the Gospel reading from John, Jesus describes the work of the Father, the Spirit, and himself as the work of the one God. This is not a developed doctrine of the Trinity (one was not fully developed by the church until the fifth century), but in it God is described as a dynamic relationship into which we are incorporated through the Holy Spirit.

We come together to celebrate the Eucharist, and, called together by the Spirit, we encounter Christ in word and sacrament revealing the Father, and leading us into that eternal exchange of love which is at the heart of the Blessed Trinity.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

The First Sunday after Pentecost: Trinity Sunday

Come As You Are Holy Eucharist

Prelude “Tis So Sweet to Trust in Jesus”

Welcome

“10,000 Reasons”

CHORUS:

Bless the Lord, O my soul

O my soul

Worship His holy name

Sing like never before

O my soul

I will worship Your holy name

The sun comes up; it's a new day dawning

It's time to sing Your song again

Whatever may pass, and whatever lies before me

Let me be singing when the evening comes

[Chorus]

You're rich in love, and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

[Chorus]

And on that day when my strength is failing

The end draws near and my time has come

Still my soul will sing Your praise unending

Ten thousand years and then forevermore

[Chorus x2]

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and forever. Amen.

Welcome to visitors and members alike. Our church's motto is: "The Episcopal Church Welcomes You" and we hope you find this a most hospitable place to worship, to grow, and to be.

"10,000 Reasons"
By Jonas Myrin and
Matt Redman
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Mountain Songs
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The order for our service is from the **Book of Common Prayer**. The order is called the liturgy, which means "work of the people." It is responsive and participatory because your contribution to worship is what truly makes us a worshipping community.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Word of God

The First Lesson | Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs bounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader
People

The Word of the Lord
Thanks be to God.

The Lectionary:
The choice of readings comes from the Revised Common Lectionary, a three-year cycle of readings covering the whole Bible that we share with other major Christian denominations.

“Lord of Lords”

Beholding Your beauty
Is all that I long for
To worship You Jesus
Is my soul's desire
For this very heart
You have shaped for Your pleasure
Purposed to lift Your name higher

Here in surrender
In pure adoration
I enter Your courts
With an offering of praise
I am Your servant
Come to bring You glory
As is fit for the work of Your hands

[Chorus 1:]
Now unto the Lamb
Who sits on the throne
Be glory and honor and praise
All of creation resounds with the song
Worship and praise Him
The Lord of lords

Spirit now living
And dwelling within me
Keep my eyes fixed
Ever on Jesus' face
Let not the things of this world
Ever sway me
I'll run 'til I finish the race
[Chorus 1]

[Chorus 2:]
Now unto the Lamb
Who sits on the throne
Be glory and honor and praise
All of eternity echoes the song
Worship and praise Him
The Lord of lords

Holy Lord
You are holy
Jesus Christ
Is the Lord
(x3)

“Lord of Lords”
By, Brooke
Ligertwood
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Music Publishing
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There is always a **Gospel** reading and it is proclaimed by the deacon or priest from among the people. The gospel is the story of Jesus Christ among us, but it is also our story, the good news of our faith.

The Nicene Creed:
Here we say what we believe. It is a sign of our unity. When we say "We believe..." we are saying it together with Christians all over the world since the 4th century.

[Chorus 3:]
Now unto the Lamb
Who sits on the throne
Be glory and honor and praise
Call all the saints to join in the song
Worship and praise Him
The Lord of lords

The Gospel | John 16:12-15

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

The Rev. Ryan C. Fleenor

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People | Form III

Let us pray for the Church and for the world.

Silence may be kept.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The people may add their own prayers, aloud or silently.

Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Prayers of the People are always responsive. They are “of the people” because everyone gives voice to the supplications. It is part of our liturgy where it is most evident that we would be noticeably less without the contribution of each person present.

The **Peace** has been exchanged at the Eucharist since the time of the Apostles. It is both the proper response to the Word, and our expression of reconciliation with one another before we come to the altar to be reconciled with God.

Confession of Sin

Let us confess our sins against God and our neighbor.

A period of silence is kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Peace of the Lord be always with you.
And also with you.

The Holy Communion

At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit www.saintlukesdarien.org/give or scan the QR code below with your phone. Thank you for your generosity.



Offertory Song “Way Maker”

You are here
Moving in our midst
I worship you (x2)
You are here
Working in this place
I worship you (x2)

You are
Way maker
Miracle worker
Promise keeper
Light in the darkness
My God
That is who you are

You are here
Touching every heart
I worship you (x2)
You are here
Healing every heart
I worship you (x2)
You are here
Turning lives around
I worship you (x2)
You are here
Mending every heart
I worship you (x2)

Way maker
Miracle worker
Promise keeper
Light in the darkness
That is who you are

The Great Thanksgiving | Eucharistic Prayer D

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

“Way Maker”
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Offertory is where we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of Thanksgiving, which is what Eucharist means.

For Episcopalians, the **Eucharist**, rather than the sermon, is the principle act of Christian worship. The Eucharistic prayer always entails a full proclamation of the heart of the Gospel.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus *Sung by all.*

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Hea-ven and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Setting : *LEVAS 255* Grayson Warren Brown (b. 1948)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Luke and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

Invitation to Communion

The Table is ready. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have fallen short. Come, because it is Christ who invites you to meet him here.

All baptized Christians are invited to receive Holy Communion, regardless of age or denomination. If you require a gluten-free wafer, please request one. If you wish to receive a blessing instead of Communion, please cross your arms over your chest. During Communion, all are invited to light prayer candles at the back of the room.

Communion Song "How Deep the Father's Love For Us"

Postcommunion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The **Lord's Prayer** is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It is a form on which we can model our prayers.

The Eucharist, or **Communion**, is reminiscent of the Passover meal that Jesus shared with his disciples before his death. Now he shares it with us and invites all of us to share symbolically in his life, death, and resurrection, through it. It should remind us that we are Christ's body in our time.

The **Postcommunion Prayer** concludes the Eucharist. In it we always say "thank you" to God for the gift of Christ, the Spirit, and the community of the Church.

The Blessing

May God, the holy and undivided Trinity, make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

"Multiplied"

Your love is like radiant diamonds
Bursting inside us, we cannot contain
Your love will surely come find us
Like blazing wild fires singing Your name

[CHORUS]:

God of mercy sweet love of mine
I have surrendered to Your design
May this offering stretch across the skies
And these Halleluiahs be multiplied

The Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

"Multiplies" CCLI
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Altar flowers are given today to the Glory of God and in loving memory of Christopher Cameron Peterkin from his family, and from Rachel, Emily, George and Laura Rhein in loving memory of their father, Kirk Rhein, on Father's Day.

Participants in Today's Service

Celebrant	The Rev. Ansley E. Walker
Preacher	The Rev. Ryan C. Fleenor
Deacon	The Rev. Hannah G. Pommersheim

Lay Reader & Chalice Bearer	David Johnson
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Intercessor & Chalice Bearer	Laura Wilcock
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Greeters	Alexander Baird, Lisa Baird
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Altar Guild	Laura Wilcock
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Musicians	Anna Jacobson, Vocals, Violin Bob Leinbach, Piano, Vocals Tod Baharian, Guitar, Vocals Tod Hedrick: Bass Tom Barraco: Percussion
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We hope you have a great summer.
Worship continues at 8am and 10am
in the Church.

We'll see you back at CAYA
on September 7!

Prayer List

For the Church

In our Anglican cycle of prayer, we pray for The Anglican Church of Mexico.

In our Diocese, we pray for St. Paul's, Norwalk; All Saints with Christ, Oakville; St. Saviour's, Old Greenwich and for students of all ages who are graduating.

In our parish cycle of prayer, we pray for Children's Ministries.

Those who have requested our prayers

For members and friends of the parish who are sick, sorrowful, or in any kind of trouble: Charlie, Cody, Lauren, Anne, Foster, Joel, Nathan, Desi, Mary, Chloe, Christian, George, Quay, Elizabeth, Jim, Michael, Anne, Bill, Beth, Ellen, Jack, Jim, Ed, Brad, Ed, Ellen, Wendy and Charlotte, John, Enzo, Jackie, Ronald, Cindy, Leslie, Jane, Annemarie, Ned, Rita, Pete.

In our Outreach cycle of prayer, we pray for Laundry Love, our partner parishes, all clients, and volunteers.

Those who have died

All whom we love but see no more especially Judith Cole Harrison, mother of Page Gostling and Cecily Urenay and Cheryl "Cherry" Remboldt, mother of Maggie Meehan.

All who have died in civil and military conflict around the world, especially in the Holy Land, Sudan, and Ukraine.

About these Prayers

Saint Luke's is a community committed to prayer. Holding one another's joys, sorrows, and concerns before God in prayer is a spiritual practice at the heart of our life together. We encourage you to pray throughout the week for these members of our parish family. We invite you to add yourself or others to the Saint Luke's prayer list by submitting a prayer request card or notifying the Parish Office at 203-655-1456 or info@saintlukesdarien.org.

Pastoral Visits

Please notify us if you or a family member is hospitalized and/or in need of a pastoral call or visit. We often have no other way of knowing a visit is needed. Please email a member of the clergy or call the Parish Office.

Flowers

The Flower Guild adorns the church with flowers and greens thanks to donations given in memory of loved ones or in thanksgiving for special occasions. The names are listed in the service bulletins. If you would like to make a gift of flowers, please contact: Aynsley Joyce at 203-655-1456 or aynsleyjoyce@gmail.com.

Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,
a member of the world-wide Anglican Communion.

The Most Rev. Sean W. Rowe, Presiding Bishop
The Rt. Rev. Jeffrey W. Mello, Bishop of Connecticut
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

Rector

The Rev. Ryan C. Fleenor

2025-2026 Vestry

Beverly Kelsey, *Senior Warden*

Bill Bowman, *Junior Warden*

David Martin, *Treasurer*

Fred Elliott, *Clerk*

Class of 2026

Al Briganti

Whitney Cruetz

Barbara May

Class of 2027

Eric Bickford

Victoria Bolton

Lida Ward

Class of 2028

Barclay Bowen

Bion Piepmeier

Tammy Sload

Assisting Clergy and Program Staff

Erika Caputo

Director of Children's Ministries

Lyle Foster

Facilities Manager

Dee Fumega

Office Manager

The Rev. Charles G. Martin

Seminarian Intern

Huw Jones

Associate Organist

Amy O'Kane

Director of Communications

The Rev. Hannah G. Pommersheim

Associate Rector

H. David Pulliam

Director of Music and Organist

The Rev. Ansley E. Walker

Associate Rector

Kelly Wheeler

Director of Engagement

Ron Wilson

Director of Finance

The Rev. Susan C. Wyper

Pastoral Associate

Priest Associate

The Rev. Dawn Stegelmann

The Rev. G. Hartwell Hylton

Campus Partners

Elizabeth Hearle

Parish School Director

Nancy Coughlin

Director of Person-to-Person



Saint Luke's Parish

Grow

Love

Serve

Our Vision

A world transformed by the love of Jesus Christ
for all people.

Our Mission

Living together as disciples of Christ, we seek to:

Grow personally in faith,
acknowledging our imperfection and need of grace;

Build an accepting & transforming community,
extending God's unconditional welcome to all;

Work alongside our neighbors,
forming partnerships to serve the world.

Let it begin with me.

Our Invitation

Grow in love of God.

Love your neighbor as yourself.

Serve the world in Christ's name.

1864 Post Road, Darien, CT 06820 | 203-655-1456

saintlukesdarien.org