



The Sunday of the Resurrection

Easter Day

April 9, 2023 | 9:15 AM & 11:15 AM

Saint Luke's Parish

Darien, Connecticut

Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship on this Easter Day. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

About Today's Service

Easter is the most significant and joyful holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead. Like spring itself, the Paschal feast heralds the promise of new life. And it is the ground upon which all our hope rests: because Jesus Christ is risen from the grave, so too shall we be. There is absolutely nothing in all of creation, not even death, that can stand between us and the love of God in Christ Jesus (Romans 8).

After 40 days of Lenten preparation and reflection, more joyful elements return to the liturgy today. The Gloria, a song of praise dating from the fourth century, returns. So too does the word Alleluia ("Praise the Lord"), which has not been spoken throughout the season of Lent. We now proclaim it enthusiastically throughout today's liturgy, and it will remain in acclamations, hymns, and dismissals throughout the 50 days of Eastertide.

Easter Day expresses the very center of our faith: Jesus appears, risen from the dead, and the joy and wonder of his followers is matched by the joy and wonder of our worship this day.

Easter Day: The Sunday of the Resurrection

Festival Holy Eucharist

Prelude

Rector's Welcome

Hymn 207 *Sung by all, standing.*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: 14th Century, tr. *Lyra Davidica*, 1708. St. 4. Charles Wesley (1707-1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
organ and brass setting, John Rutter (b. 1945)

Opening Acclamation

Celebrant Allelulia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Celebrant Allelulia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Celebrant Allelulia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Song of Praise *Refrain sung by all.*



The Choir continues.

And peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. **[Refrain]**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. **[Refrain]**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. **[Refrain]**

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The Word of God

The First Lesson | Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 118:1-2, 14-17, 22-24 *Sung by the Choir.*

Give thanks to the Lord, for he is good;
his mercy endures for ever.

Let Israel now proclaim,
"His mercy endures for ever."

The LORD is my strength and my song,
and he has become my salvation.

There is a sound of exultation and victory
in the tents of the righteous:

"The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

I shall not die, but live,
and declare the works of the LORD.

The same stone which the builders rejected
has become the chief cornerstone.

This is the LORD's doing,
and it is marvelous in our eyes.

On this day the LORD has acted;
we will rejoice and be glad in it.

Setting: Thomas Norris (1741-1790)

The Second Lesson | 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord
People **Thanks be to God.**

Hymn 210

Sung by all, standing.

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Text: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Ellacombe*, from *Gesangbuch . . . der Herzogle. Wirtembergischen katholischen Hofkapelle*, 1784, alt.;adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

The Gospel | John 20:1-18

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. Ryan C. Fleenor

The Nicene Creed

Said by all, standing.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon In joy and hope let us pray to the Lord.

The Intercessor continues

Lord Jesus, you are the Light of the world, evermore risen and never going down: Fill us with the joy of your glorious and life-giving resurrection.

People Jesus, Lord of Life,
Hear our prayer.

Leader Lord Jesus, you are the True Vine and we are the branches: Help us to be mindful of the connections we have with all the peoples of the earth, that as we abide in your love, your peace and justice may be known on earth as they are enjoyed in heaven.

People Jesus, Lord of life,
Hear our prayer.

Leader Lord Jesus, you are the Bread of Life come down from heaven: Give bread to those who hunger, and a hunger for justice to those who have bread, and make us all hunger and thirst after righteousness.

People Jesus, Lord of life,
Hear our prayer.

Leader Lord Jesus, you are the Good Shepherd who gave your life for the sheep: Recover the straggler, bind up the injured, strengthen the sick, and lead the healthy and strong to new pastures.

People Jesus, Lord of life,
Hear our prayer.

Leader Lord Jesus, you are the Resurrection and the Life: We commend to your never-failing care all those who have died, and pray that they may be raised on the last day.

People Jesus, Lord of life,
Hear our prayer.

Leader Lord Jesus, you are the Way, the Truth, the Life: Be with us and all who seek to follow you in the Way of Love. Give us the gift of your Spirit that we may embody your grace, mercy and peace in all we say and do as witnesses of your resurrection.

People Jesus, Lord of life,
Hear our prayer.

The Celebrant concludes by saying

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Clergy and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit www.saintlukesdarien.org/give or scan the QR code below with your smart phone's camera. Thank you for your generosity.



Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
-Ephesians 5:2

Offertory Anthem

Sung by the Choir.

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts His chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake th'imprison'd dead.

Devouring depths of hell
Their prey at His command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.

Triumphant in His glory now
To Him all power is given;
To Him in one communion bow
All saints in earth and heaven.

While we, His soldiers, praise our King,
His mercy we implore,
Within His palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.

Alleluia! Amen.

Text: St. Fulbert, Bishop of Chartres (952-1028);
tr. Robert Campbell in *Hymns and Anthems*, 1950
Music: C.V. Stanford (1852-1924)

Presentation Hymn 193

Sung by all, standing.

1 That Eas - ter day with joy was bright, the
3 O Je - sus, King of gen - tle - ness, do
5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
3 thou thy - self our hearts pos - sess that we may give thee
5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
3 all our days the will - ing tri - bute of our praise.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Text: Latin, 5th cent.; ver. *Hymnal* 1940
Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621);
harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938)

The Great Thanksgiving | Eucharistic Prayer B

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sung by all.

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, heaven and earth are

*full of your glo - ry. * Ho - san - na in the*
Ho - san - na en - el

high - est. Blessed is the One who comes in the
cie - lo.

name of the Lord. Ho - san - na in the high - est.
Ho - san - na en - el cie - lo.

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

The people remain standing as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Celebrant

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread



The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

Setting: Craig Phillips (b. 1961)

The Invitation to Communion

Celebrant

The Gifts of God for the People of God.

All baptized Christians are invited to receive Holy Communion, regardless of age or denomination.

Please come forward at the direction of the ushers. If you require a gluten-free wafer, please request one. If you wish to receive a blessing instead of Communion, please cross your arms over your chest.

Easter Brass

The Postcommunion Prayer

Please stand.

Celebrant

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 180

Sung by all.

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Text: Cecil Frances Alexander (1818-1895), alt.

Music: *Unser Herrscher*, Joachim Neander (1650-1680)

The Dismissal

Deacon
People

Alleluia, Alleluia! Let us go forth in the name of Christ.
 Thanks be to God. Alleluia, Alleluia!

Closing Voluntary

"Toccata" from Symphony V

Charles-Marie Widor

Participants in Today's Service

Celebrant &

Preacher

The Rev. Ryan C. Fleenor

Assisting Clergy

The Rev. Hannah G. Pommersheim,

The Rev. Susan C. Wyper

Lectors

Kip Hewitt, John Moore (9:15)

Martha Cook, Lise Walker (11:15)

Intercessor

Al Briganti (9:15)

William Wilson (11:15)

Chalice Bearers

Abby Warren, Howard Courtemanche (9:15)

Martha Cook, Jane Lyons (11:15)

Musicians

The Saint Luke's Parish Choir

David Pulliam, Marnus Greyling

Easter Brass: Susan Panny, Hollis Burridge, Keith Green,

Glenn Mayer, Gerald Serfass

Timpani: Hans Broecking

Ushers

Kip Hewitt, Chuck Jackson, Jenny Edwards, John Moore, Marilyn Fahrman, Matt Edwards (9:15)

Tony Larino, Chuck Andreae Craig Shiner, Doug Frey, John

Wall, Peter Dressler (11:15)

Altar Guild

Joan Bergen, Kelly Wheeler, Diane Weeks, Liz Bacon (9:15)

Kristen Nelson, Jane Bowen, Libby Stowell (11:15)

Flower Guild

The Saint Luke's Flower Guild

Easter Flowers

In Loving Memory of:

Robert W. Mitchell
Our Parents
Our Parents, Matthew and Caroline Grape
Harry W. Berkowitz
Donald H. Jones
Gary H. Jones
Ellie Southworth
Lois and Dick Berry
Maureen Virginia Mahoney
Richard James Woodward
Robert P. Walton
Parents, Sheila and Joe Dorsey
Pam Elliott
Eleanor and Barry Rewcastle
James Harvey, Knud Hewalo, and Tony Dunn
Mary Beirne Nutt
Jeffrey Miller
Grandparents: Wesley and Lilian
Our Parents
Madelyn and Ed Wood
Michael Heitz
Trish Spurgeon
Costya Somerville
John Francis Price
Poppy Sheffield
Teresa and Peter W. Sherwood
Willibald Nagler
Grace and Ed Nunes
Our Parents: Margaret and Coleman F. Hogan &
Clara and John J. Sullivan, Jr.
Cathleen Licero
Dale Edward Miller
Ross Arnold Miller
Stephen Phillip Smith
Peter Minton Ward
Ruth and Bob Dorfmeier
Don Armiger
Jacqueline C. McMaster
Dorothy and Elmer Sundberg
Monique and Bob Sundberg
Donald Linton
Rosemary V. McGrath and Brian P. Wilderman
Our Parents
Clark S. Johnson
Bill Gray
David D. MacDowell
Harry Emmons, Elise Callaghan, and Arne Thorén
Dot and Jim Montgomery
Virginia Thomas
C.A. "Joe" Kalman
Lisbeth Gibson Brooks
Helen Jepson Shaw
Uncle Robbie
Odette and Eckart Doering
Matthew McEvoy
Sheila Wise
Stuart B. Upson
Joan Austin
Anne Nason

Given By:

Sue Ellen Mitchell
Cate and Bill Leach
Charlie and Judy Barnett
Donna J. Dean
Donna J. Dean
Donna J. Dean
Annie Slaughter
Lois and Jeff Meyer
Debra Ann Merritt
Debra Ann Merritt
Amy and Rob Walton
Sharon and Eric Wagoner
The Elliott Family
Sara Eleanor and Mary Beirne Rewcastle
Sara Eleanor and Mary Beirne Rewcastle
Sara Eleanor and Mary Beirne Rewcastle
Susanne Miller
Susan Tremaine
Anonymous
With Love from all of the Heitzes
With Love from all of the Heitzes
Her Family
William, Miranda, and Charlotte Wilson
His Family
Gayley Woolston
Douglas Sherwood
Tasha and Christian Nagler
Tasha and Christian Nagler
Deidre and Ed Hogan

Her Loving Family
His Family
His Family
His Family
In Loving Memory from the Ward Family
The Rhein Family
His Family
Barry, Carrie, Peter, and Brendan
Ann Purcell and Family
Ann Purcell and Family
His Family
Tom and Laurie McGrath
Peter and Kathy Kenyon
Sally Johnson and Family
Faith and our Families
Christina and Chris Matteson
Roz Emmons and The Thorén Family
Lisa and Peter Wells
Anne Thomas
Diana J. Kalman
Chris and Mary Shaw
Chris and Mary Shaw
Barclay and Scott Bowen
The Doering Family
The Swift Family
Saint Luke's Adult Choir
Barbara Upson
Grayson Kivet
Grayson Kivet

Easter Flowers

In Thanksgiving For:

Our Family
All Our Grandchildren
Our Children
Margot Quinn Lyons
Our Children and Grandchildren
The Hunt and Rewcastle Families
All My Family
Pam Elliott
Jeffrey Miller
My Children
Jordan and Mark
Howard and Suzy Seymour Family
For My Family
My Family
Our Children and Grandchildren
One of God's Blessings
Our Families
Grace and Hope
Caroline, Christian, and Chloe
Saint Luke's Parish and our Families
The Blessings of a Loving Family
Lou and Sherril
Our Children— Chase, Palmer, and Ellie
Our Parents— We love you all!
Everything!
The Body of Christ that is Saint Luke's
The Clergy
Our Family
Ryan, Dan, and My Pilgrim Family

Given By:

Richard and Kim Alexander
Charlie and Judy Barnett
Lois and Jeff Meyer
Ed Lyons
Sharon and Eric Wagoner
Sara Eleanor and Mary Beirne Rewcastle
Peggy Peoples
The Elliott Family
Susanne Miller
Susanne Miller
Susan Tremaine
Judy Bruguieri
Sally Houlihan
Jane Crandall
Rosemary and Rob Roberto
Caroline, John, and Georgia Ogden
Sally and John Schlachtenhaufen
Donald Sileo
Diane and Bob Weeks
Beverly and Richard Kelsey
Kim and Jeff Westcott
Lisa and Peter Wells
Barclay and Scott Bowen
Barclay and Scott Bowen
The Doering Family
Susan and George Wyper
Guusje Wernink
Nancy and Skip Hooper
Tiffany Van Elslander

Easter Music

In Loving Memory of:

Helen and Richard Schumann, and Paul Larson
Mason Wilson, Jr.
William H. Miller, Jr.
Marian L. Jones
Catherine and William Engleson
Carl E. Meyer
Lois and Dick Berry
Our son, Dustin
Parents, Homer and Mable
Loved Ones: Margaret, Edna, and Ray
Darunee Wilson
Bill Nightingale
Edwin McCord Mulock
Sarah Prudence Bachmann
C. Kirk Rhein, Jr.
David H. Crandall
David, Betty, and Steven Valleau White
Allan Steere
Jeff Schlachtenhaufen
Robert McIntyre
Reginald Foster III
Fayette Turner and Ethel Welsh
Anne and Eric Ferguson
Betty and Bob Merrill
Lillian Grace Gaffney
S. Bradford and Kathryn H. Tingley
Paul and Ruth Smith
Oscar and Harriet Lothson
C.A. "Joe" Kalman

Given By:

Molly Larson
The Wilson Family
Jean P. Miller
Donna J. Dean
Their Children and Grandchildren
Lois and Jeff Meyer
Lois and Jeff Meyer
Sharon and Eric Wagoner
Sharon and Eric Wagoner
Susan Tremaine
William, Miranda, and Charlotte Wilson
His Family
His Family
Her Family
The Rhein Family
Jane Crandall
The White Family
The Sload Family
Sally and John Schlachtenhaufen
The McIntyre Family
His Family
Jane and John Wolcott
Betty Ferguson
Joan Collins, Patrick and Merrill Peterkin
The Gaffney and Maroney Families
Annie and Sam Tingley and their Children
David and Patricia Lothson
David and Patricia Lothson
Diana J. Kalman

Easter Music

In Loving Memory of:

Mr. and Mrs. Calvin L. Lawrence
Mr. and Mrs. Thomas B. Wilcock, Sr.
Julie and Stanley Lewis
Lucille Dressler
Patrick Dressler
Passed Members of the Frey and Wall Family
Teddy Gray
Judy Holding
Our Parents
Stuart B. Upson

Given By:

The Wilcock Family
The Wilcock Family
The Doering Family
The Dressler Family
The Dressler Family
Douglas Frey and John Wall
The Steuert Family
Guusje Wernink
Nancy and Skip Hooper
Barbara Upson

Easter Music

In Thanksgiving For:

My Family
My Family
Our Granddaughters, Bea, Flora, and Nell
Children's Music Program
Saint Luke's Clergy & Choir
John and Arthur
Matthew, Graham, and Jake Walton
Wayne
Our Church
The Lives of Hal and Gill Wilson
Family
Our Families
Our Girls, Adrienne and Claire Hogan
Family and Friends
Grace and Hope
John, Will, and Charlie Raskopf
Our Children and Grandchildren
The Ministry and Music of Saint Luke's Parish
Our Family
The Gift of Life - Organ and Tissue Donation
Grampy Bill
Saint Luke's Parish and our Families
The Blessings of a Loving Family
Katharine and Caroline Lewis
Our Family
Our Clergy, Vestry, and Staff
Our Choirs and CAYA Band
In Honor of My Dad, Chris Gates MD
Our Family
Our Family and Friends, and the Community of Saint Luke's
The CAYA Band and the Saint Luke's Choirs
The Clergy and Staff of Saint Luke's Parish
Our Mothers

Given By:

Jean P. Miller
Sue Ellen Mitchell
Karen and Al Briganti
Doug, Whitney, Mason, and Gavin Creutz
Annie Slaughter
Susan and John Doelp
Amy and Rob Walton
Susan Tremaine
Anonymous
William, Miranda, and Charlotte Wilson
Jim Cameron and Mimi Griffith
Jane Lyons and Joe Cingari
Deidre and Ed Hogan
Quay McKeough
Donald Sileo
Amy and Mark Raskopf
Tom and Laurie McGrath
Julie and John Potter
Peter and Kathy Kenyon
Peter and Kathy Kenyon
His Grandchildren
Beverly and Richard Kelsey
Kim and Jeff Westcott
Ned Lewis and Liz Bacon
Chuck and Anne Andreae
The Wilcock Family
The Wilcock Family
Holly Russell
Candy and Pete Wheelock
The Bolton Family
Susan and George Wyper
Nancy and Skip Hooper
The Munro Family

Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,
a member of the world-wide Anglican Communion.

The Most Rev. Michael B. Curry, Presiding Bishop
The Rt. Rev. Jeffrey W. Mello, Bishop of Connecticut The Rt. Rev. Laura J. Ahrens, Bishop Suffragen

Rector

The Rev. Ryan C. Fleenor

2022-2023 Vestry

Wendy Moore, *Senior Warden* Michael Moore, *Junior Warden* Bill Bowman, *Treasurer* Lisa Baird, *Clerk*

Class of 2024
Chris Bolton
Merrill Collins Peterkin
Brian Van Elslander

Class of 2025
Barclay Bowen
Fred Elliott
Mimi Griffith

Class of 2026
Al Briganti
Maggie Machir
Barbara May

Assisting Clergy and Program Staff

The Rev. Susan C. Wyper
Associate Rector

H. David Pulliam
Director of Music and Organist

Maggie Domont
Director of Stewardship and Membership Engagement

Naomi Cunningham
Director of Youth and Young Adult Ministries

Ron Wilson
Director of Finance

Cindy Scam
Director of Administration

The Rev. Hannah G. Pommersheim
Associate Rector

Marnus Greyling
Associate Organist

Erika Caputo
Director of Children's Ministries

Dave Scam
Buildings and Grounds Supervisor

Paul Keene
Seminarian Intern

Priest Associates

The Rev. Gina Gore

The Rev. Dawn Stegelmann

The Rev. Don Thompson

Campus Partners

Elizabeth Hearle
Parish School Director

Nancy Coughlin
Director of Person-to-Person

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Saint Luke's Parish

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Saint Luke's Parish

Grow

Love

Serve

Our Vision

A world transformed by the love of Jesus Christ
for all people.

Our Mission

Living together as disciples of Christ, we seek to:

Grow personally in faith,
acknowledging our imperfection and need of grace;

Build an accepting & transforming community,
extending God's unconditional welcome to all;

Work alongside our neighbors,
forming partnerships to serve the world.

Let it begin with me.

Our Invitation

Grow in love of God.

Love your neighbor as yourself.

Serve the world in Christ's name.