



# The Holy Eucharist

The Sixth Sunday of Easter

May 22, 2022

10:00 AM



Saint Luke's Parish  
Darien, Connecticut

## Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship today. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

## About Today's Service

Welcome to Saint Luke's as we begin the sixth week of Eastertide. The liturgy today continues to be concerned with exploring the consequences of Christ's resurrection and our new life in him through baptism and Eucharist.

Today's gospel reading is a portion of the discourses between Jesus and the disciples on the evening before his crucifixion. Here Jesus talks about the union between himself and the Father. This union is shared with us so that we can say with St. Paul, "not I, but Christ in me." The source of that union is the Holy Spirit given us in Baptism. The ultimate result of this union is peace; in Hebrew, Shalom. Shalom is the restored unity of the creation with God, and the resultant reconciliation between all peoples.

In the first reading, Paul, Silas, Timothy, and Luke come to Philippi, the first time the gospel moves from Asia Minor to Europe. There Paul encounters a woman who worshiped God although she was a Gentile. After hearing Paul proclaim the resurrection of Jesus, she and her household were baptized and her house became Paul's center of ministry there and quite likely the home of the church in that city.

It is not the created universe that is the ultimate destiny of the human race but the new, perfect city of God's Kingdom. John, in today's reading from the Revelation, envisions the perfection and peace of that Kingdom.

Shalom—the peace and wholeness of God's Spirit—is both our destiny and our present reality. The peace and unity of God's reign is revealed in the inclusiveness of the church as people of every race and nation are called by God. In the Eucharist, we have the foretaste of the new life in the holy city prepared for us by God.

*Adapted from The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*  
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## The Sixth Sunday of Easter

# The Holy Eucharist

In order to prepare for worship and allow for private prayers,  
please observe silence upon entering the church.

*"Be still and know that I am God." -Psalm 46:10*

Opening Voluntary

Rector's Welcome

Hymn 405

*Sung by all.*

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright-ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

Music: *Royal Oak*, melody from *The Dancing Master*, 1686;  
adapt. and harm. Martin Fallas Shaw (1875–1958), desc. Richard Proulx (b. 1937)  
Text: Cecil Frances Alexander (1818–1895)

# The Word of God

## Opening Acclamation

*Celebrant* Allelulia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

## The Collect for Purity

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise *Sung by all.*

Glo - - - - - ry. glo - - - -  
Glo - - - - - ria, glo - - - - -

- - ry to God in the high - - - - - est.  
- - ria a Dios en el cie - - - - - lo.

*The Choir continues.*

And peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory. **[Refrain]**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer. **[Refrain]**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen. **[Refrain]**

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

## The Collect of the Day

*Celebrant*            The Lord be with you.  
*People*              **And also with you.**  
*Celebrant*            Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## The First Lesson | Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader*              The Word of the Lord  
*People*              **Thanks be to God.**

## The Gradual Anthems

*Sung by the Choristers.*

Matthew, Mark, Luke, and John,  
Bless the bed that I lie on.  
Four corners to my bed,  
Four angels 'round my head;  
One to watch and one to pray  
And two to bear my soul away.

Music: Simon Lindley (b. 1948)  
Text: English Folk Rhyme

In the hour of my distress,  
When temptations me oppress,  
And when I my sins confess,  
Sweet Spirit, comfort me!

When I lie within my bed,  
Sick in heart and sick in head,  
And with doubts discomforted,  
Sweet Spirit, comfort me!

When the house doth sigh and weep,  
And the world is drown'd in sleep,  
Yet mine eyes the watch do keep,  
Sweet Spirit, comfort me!

Music: Peter Hurford (1930-2019)  
Text: Robert Herrick (1591-1634)

## The Second Lesson | Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*                    The Word of the Lord  
*People*                    **Thanks be to God.**

### The Gospel Acclamation *Sung by all, standing.*



*Cantor*                    Alleluia, Alleluia, Alleluia.  
*People*                    **Alleluia, Alleluia, Alleluia.**  
*Cantor*                    They need no light of lamp or sun, \*  
                                  for the Lord God will be their light, and they will reign forever and ever.  
*People*                    **Alleluia, Alleluia, Alleluia.**

## The Gospel | John 14:23-29

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to John.  
*People*                    **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Deacon*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

## The Sermon

The Rev. Ryan C. Fleenor

## The Nicene Creed

*Said by all, standing.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People | Form IV

*Deacon* Let us pray for the Church and for the world.

*Silence may be kept.*

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*People* Lord, in your mercy  
**Hear our prayer.**

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Clergy and People may greet one another in the name of the Lord.*

## Welcome and Announcements

## The Holy Communion

*At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit [www.saintlukesdarien.org/give](http://www.saintlukesdarien.org/give) or scan the QR code below with your smart phone's camera. Thank you for your generosity.*



## Offertory Sentence

*Celebrant* Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.  
-Psalm 96:



## Offertory Anthem

*Sung by the Choir.*

Sing choirs of heaven. Let saints and angels sing.  
Around God's throne exult in harmony!  
Now Jesus Christ is risen from the grave.  
Salute your king in glorious symphony.  
Sing choir of earth. Behold your light has come.  
The glory of the Lord shines radiantly.  
Lift up your hearts, for Christ has conquered death.  
The night is past, the day of life is here.  
Sing church of God. Exult with joy outpoured.  
The gospel trumpets tell of victory won!  
Your Savior lives, he's with you evermore.  
Let all God's people shout the long Amen.

Text: Based on *Exsultet jam angelica*

Music: Richard Shephard (1949-2021)

## Presentation Hymn

*Sung by all, standing.*

**That Easter day with joy was bright,  
the sun shone out with fairer light,  
when, to their longing eyes restored,  
the apostles saw their risen Lord.**

**All praise, O risen Lord, we give  
to thee, who, dead, again dost live;  
to God the Father equal praise,  
and God the Holy Ghost, we raise.**

Text: Latin, 5th cent.; ver. *Hymnal 1940*

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621);  
harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938)

## The Great Thanksgiving | Eucharistic Prayer B

*Celebrant*  
*People*

The Lord be with you.  
**And also with you.**

*Celebrant*  
*People*

Lift up your hearts.  
**We lift them to the Lord.**

*Celebrant*  
*People*

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# Sanctus and Benedictus

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, heaven and earth are  
 full of your glo - ry. \* Ho - san - na in the  
 Ho - san - na en el  
 high - est. Blessed is the One who comes in the  
 cie - lo.  
 name of the Lord. Ho - san - na in the high - est.  
 Ho - san - na en el cie - lo.

Setting: *Festival Eucharist*, Craig Phillips (b. 1961)

*The people stand or kneel as the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.

*All* AMEN.

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread



*The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.*

Setting: Craig Phillips (b. 1961)

## The Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*At the direction of the ushers, please come forward to receive Christ's Real Presence in the sacrament of Holy Communion. Communion will be administered in one kind (only the consecrated Bread) due to COVID precautions. If you require a gluten-free wafer, please request one. If you wish to receive a blessing instead of Communion, please cross your arms over your chest.*

# Communion Hymn 705

*Sung by all.*

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
 \*2 A world in need now sum-mons us to la-bor, love, and  
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the  
 give; to make our life an of-fer-ing to  
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our  
 God that all may live; the Church of Christ is  
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of  
 call-ing us to make the dream come true: a  
 us thy-self in Je-sus Christ thy Son, help

farm and mar-ket, shop and home, of mind, and heart, and hand.  
 world re-deemed by Christ-like love; all life in Christ made new.  
 us to give our-selves each day un-til life's work is done.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)  
 Text: Frank von Christerson (1900–1996), alt.

## The Postcommunion Prayer

*Celebrant*

Let us pray.

*People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Easter Blessing

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Hymn 537

*Sung by all, standing.*

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813–1886)

Music: *Moscow*, melody Felice de Giardini (1716–1796);

harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1872)

## The Dismissal

*Deacon* Alleluia, Alleluia! Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia, Alleluia!**

## Closing Voluntary

Altar flowers are given today to the Glory of God and in Loving Memory of Paul S. Larson from his family.

Participants in Today’s Service

Celebrant	The Rev. Susan C. Wyper
Preacher	The Rev. Ryan C. Fleenor
Lectors	John Schlachtenhaufen, John Moore
Intercessor	Fred Elliot
Musicians	The Saint Luke’s Parish Choir and Choristers* David Pulliam, Will Roslak
Acolytes	Scott Kirby, Joey Bell
Ushers	Charlie Barnett, Pat Houlihan, Eric Wagoner, David Rewcastle, Ed Lyons
Altar Guild	Linda Allen, Jane Bowen, Nancy Hooper, Audrey Ward
Flower Guild	Sally Laird, Patty Young
Flower Delivery	Sarah McDaniel

\*St. Luke’s Choristers

Emma June Berger	Shep McMahon
Louisa Berger	Simon Mietkiewicz
Savanna Buys	Sean O'Connor
Carter Crosswell	Alice Woolston-Piepmeier
Gwen Domont	Arthur Woolston-Piepmeier
Nell Domont	Grace Sandoval
Charlotte Lane	Juliette Sandoval
Noah Livingston	Claire Wood
Audrey Martin	David Pulliam, <i>Director</i>
Sally Martin	Will Roslak, <i>Rhythm &amp; Drumming</i>
Eleanor Matteson	Ellen Sisson, <i>Handchimes</i>

DID YOU KNOW?

**Why do we read the Gospel from the center aisle?** The Gospel reading has a special status because the four Gospels (Matthew, Mark, Luke and John) record the very words of Jesus himself. Placing this reading at the center of our worship makes clear the Gospel stands at the very center of the Church’s faith and life. The procession of the Gospel Book out into the midst of the congregation reminds us that Christ descended from heaven to dwell among us, calling us to follow him into new life. We turn to face the Gospel Book to honor the teachings of Jesus. Many members of the congregation make the sign of the cross on their forehead, lips and heart, asking that the Word may be in our minds, on our lips, and in our hearts.









# Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,  
a member of the world-wide Anglican Communion.

The Most Rev. Michael B. Curry, Presiding Bishop  
The Rt. Rev. Ian T. Douglas, Bishop of Connecticut      The Rt. Rev. Laura J. Ahrens, Bishop Suffragen

## Rector

The Rev. Ryan C. Fleenor

## 2022-2023 Vestry

Rob Hulick, *Senior Warden*      Wendy Moore, *Junior Warden*      Bill Bowman, *Treasurer*      Lisa Baird, *Clerk*

### *Class of 2023*

Al Briganti  
Maggie Machir  
Michael Moore

### *Class of 2024*

Chris Bolton  
Merrill Collins Peterkin  
Brian Van Elslander

### *Class of 2025*

Barclay Bowen  
Fred Elliott  
Mimi Griffith

## Assisting Clergy and Program Staff

The Rev. Susan C. Wyper  
*Associate Rector*

Cindy Scam  
*Director of Administration*

H. David Pulliam  
*Director of Music and Organist*

Will Roslak  
*Associate Organist*

Maggie Domont  
*Director of Stewardship and Membership Engagement*

Erika Caputo  
*Director of Children's Ministries*

Naomi Cunningham  
*Director of Youth and Young Adult Ministries*

Dave Scam  
*Buildings and Grounds Supervisor*

Ron Wilson  
*Director of Finance*

Paul Keene  
*Seminarian Intern*

## Priest Associates

The Rev. Gina Gore  
The Rev. Dawn Stegelmann  
The Rev. Don Thompson

## Campus Partners

Elizabeth Hearle  
*Parish School Director*  
Nancy Coughlin  
*Director of Person-to-Person*

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## Saint Luke's Parish

Connect to God

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Find Community

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Serve Our World

### Next Sunday | May 29

The Seventh Sunday of Easter

8:00 AM	Holy Eucharist (Rite II with hymns)
9:50 AM	Church School
10:00 AM	Holy Eucharist (Rite II with choir)
5:00 PM	Come As You Are Eucharist (led by the CAYA Band)

### Upcoming Events

May 22	Newcomers Orientation
June 5	The Day of Pentecost
June 12	Senior Sunday
June 19	Bishop's Visitation & Confirmation

1864 Post Road, Darien, CT 06820 | 203-655-1456

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