

# *Come As You Are Eucharist*

Feast of Saint Luke & Consecration Sunday

October 17, 2021

5:00 PM



Saint Luke's Parish  
Darien, Connecticut

## Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship today. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

## About Today's Service

Today we commemorate the feast of our patron saint, Luke the Evangelist, and celebrate the life in Christ we share as Saint Luke's Parish. It is also Consecration Sunday, the day in which we are invited to make our 2022 financial contributions as an act of worship — consecrating, or setting apart, our money, ourselves, and our whole lives for God's holy purposes. We are delighted to welcome the Rev. Jay Sidebotham as our guest preacher on this Consecration Sunday.

According to tradition, Luke was a physician and one of Paul's fellow missionaries in the early spread of Christianity throughout the Roman world. He has been identified as the writer of both the gospel that bears his name, and its sequel, the Acts of the Apostles.

Only Luke provides the very familiar stories of the annunciation to Mary, of her visit to Elizabeth, of the child in the manger, the angelic hosts appearing to shepherds, and the meeting with the aged Simeon. Luke also includes in his work six miracles and eighteen parables not recorded in the other gospels. In Acts he tells about the coming of the Holy Spirit, the struggles of the apostles and their triumphs over persecution, of their preaching of the Good News, and of the conversion and baptism of other disciples, who would extend the church in future years.

*Adapted from Growing Christians: Celebrating Saints & Holy Days at Home, by Allison Sandlin Liles. Copyright © 2020 by Forward Movement, Cincinnati, Ohio.*

Feast of Saint Luke & Consecration Sunday

***Come As You Are Eucharist***

Prelude "As the Deer"

Greeting and Opening Prayer

"Goodness of God"

I love You, Lord  
For Your mercy never failed me  
All my days, I've been held in Your hands  
From the moment that I wake up  
Until I lay my head  
Oh, I will sing of the goodness of God

CHORUS:

And all my life You have been faithful  
And all my life You have been so, so good  
With every breath that I am able  
Oh, I will sing of the goodness of God

I love Your voice  
You have led me through the fire  
And in darkest night You are close like no other  
I've known You as a Father  
I've known You as a Friend  
And I have lived in the goodness of God, yeah!

CHORUS

'Cause Your goodness is running after, it's running after me  
Your goodness is running after, it's running after me  
With my life laid down, I'm surrendered now  
I give You everything  
'Cause Your goodness is running after, it's running after me, oh-oh  
'Cause Your goodness is running after, it's running after me  
Your goodness is running after, it's running after me  
With my life laid down, I'm surrendered now  
I give You everything  
'Cause Your goodness is running after, it keeps running after me

CHORUS

I'm gonna sing, I'm gonna sing  
'Cause all my life You have been faithful  
And all my life You have been so, so good  
With every breath that I am able  
Oh, I'm gonna sing of the goodness of God (x2)

**Welcome** to visitors and members alike. Our church's motto is: "The Episcopal Church Welcomes You" and we hope you find this a most hospitable place to worship, to grow, and to be.

The order for our service is from the **Book of Common Prayer**. The order is called the liturgy, which means "work of the people." It is responsive and participatory because your contribution to worship is what truly makes us a worshiping community.

"Goodness of God"  
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# The Word of God

**The Lectionary:** The choice of readings comes from the Revised Common Lectionary, a three-year cycle of readings covering the whole Bible that we share with other major Christian denominations.

## The First Lesson | Isaiah 35:1-7

The wilderness and the dry land shall be glad,  
the desert shall rejoice and blossom;  
like the crocus it shall blossom abundantly,  
and rejoice with joy and singing.  
The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.  
They shall see the glory of the LORD,  
the majesty of our God.

Strengthen the weak hands,  
and make firm the feeble knees.  
Say to those who are of a fearful heart,  
"Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you."

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp,  
the grass shall become reeds and rushes.

The Word of the Lord.  
**Thanks be to God.**

## "Better Is One Day"

How lovely is Your dwelling place, Oh, Lord Almighty  
For my soul longs, and even faints for You  
For here my heart is satisfied, within Your presence  
I sing beneath the shadow of Your wings

Better is One day in Your courts  
Better is One day in Your house  
Better is One day in Your courts  
Than thousands elsewhere

Better is One day in Your courts  
Better is One day in Your house  
Better is One day in Your courts  
Than thousands elsewhere  
Than thousands elsewhere

One thing I ask, and I would seek, to see Your beauty  
To find You in the place Your glory dwells (x2)

My heart and flesh cry out for You the Living God  
Your Spirit's water to my soul  
I've tasted and I've seen, come once again to me  
I will draw near to You, I will draw near to You, to You

"Better is One Day"  
By Matt Redman  
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## The Gospel | Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## The Homily

The Reverend Jay Sidebotham

### “At the Cross (Love Ran Red)”

There's a place  
Where mercy reigns  
And never dies

There's a place  
Where streams of grace  
Flow deep and wide

Where all the love  
I've ever found  
Comes like a flood  
Comes flowing down

*Chorus*  
At the cross, at the cross  
I surrender my life  
I'm in awe of You (x2)  
Where Your love ran red  
And my sin washed white  
I owe all to You (x2)

There's a place  
Where sin and shame  
Are powerless  
Where my heart  
Has peace with God  
And forgiveness  
Where all the love  
I've ever found  
Comes like a flood  
Comes flowing down

#### *Chorus*

Here my hope is found  
Here on holy ground  
Here I bow down (x2)  
Here arms open wide  
Here You save my life  
Here I bow down (x2)

#### *Chorus*

Where Your love ran red  
Your love ran red

There is always a Gospel reading and it is proclaimed by the deacon or priest from among the people. The gospel is the story of Jesus Christ among us, but it is also our story, the good news of our faith.

“At the Cross”  
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Tomlin/Redman/Myrin  
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The **prayers of the people** are always responsive. They are “of the people” because everyone gives voice to the supplications. It is part of our liturgy where it is most evident that we would be noticeably less without the contribution of each person present.

## The Prayers of the People | Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God. **For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Ian and Laura, our Bishops in Connecticut; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

## Welcome & Announcements

The **Peace** has been exchanged at the Eucharist since the time of the Apostles. It is both the proper response to the Word, and our expression of reconciliation with one another before we come to the altar to be reconciled with God.

# The Holy Communion

*At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit [www.saintlukesdarien.org/give](http://www.saintlukesdarien.org/give) or scan the QR code below with your phone. Thank you for your generosity.*



The **Offertory** is where we bring our gifts of bread, wine, money, and our very selves to present to the Lord as our initial act of Thanksgiving, which is what Eucharist means.

Offertory Song “Surrender”

Eucharistic Prayer *All stand.*

The Lord be with you.  
And also with you.

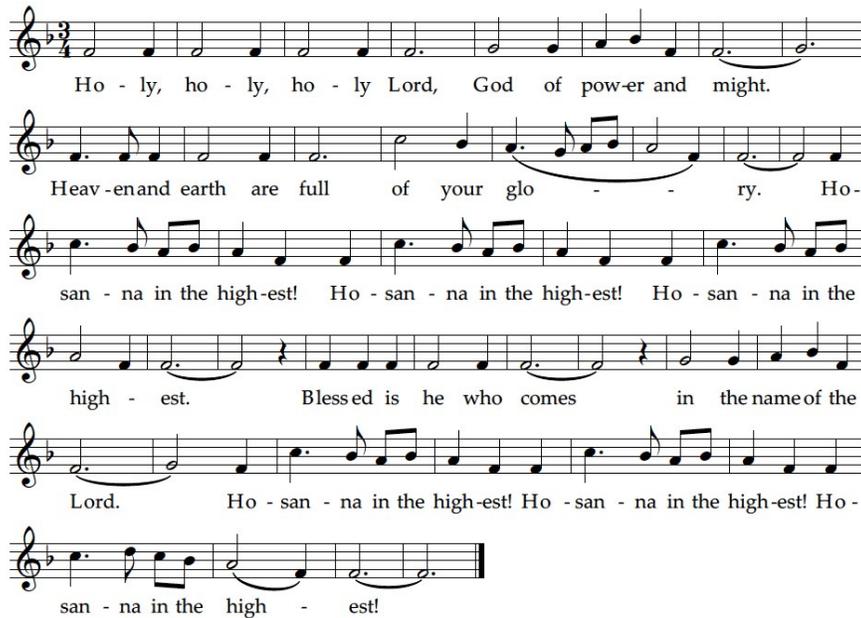
Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus *Sung by all.*

Mark Miller



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might.  
Heav-en and earth are full of your glo - - ry. Ho -  
san - na in the high-est! Ho - san - na in the high-est! Ho - san - na in the  
high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high-est! Ho - san - na in the high-est! Ho -  
san - na in the high - est!

Setting: Mark Miller. Used by permission.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

For Episcopalians, the **Eucharist**, rather than the sermon, is the principle act of Christian worship. The Eucharistic prayer always entails a full proclamation of the heart of the Gospel.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

The Gifts of God for the People of God.

## At the Communion

*All are welcome to come forward to receive Christ's Real Presence in the sacrament of Holy Communion. Communion will be administered in one kind (only the consecrated Bread) due to COVID precautions. If you require a gluten-free wafer, please request one. If you wish to receive a blessing instead of Communion, please cross your arms over your chest.*

The Lord's Prayer is the prayer that Jesus gave to his followers when they asked him to teach them to pray. It is a form on which we can model our prayers.

The Eucharist, or **Communion**, is reminiscent of the Passover meal that Jesus shared with his disciples before his death. Now he shares it with us and invites all of us to share symbolically in his life, death, and resurrection, through it. It should remind us that we are Christ's body in our time.

Communion Song      “God of Justice”

Postcommunion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

“The Stand”

You stood before creation  
Eternity in Your hand  
You spoke the earth into motion  
My soul now to stand

You stood before my failure  
And carried the cross for my shame  
My sin weighed upon Your shoulders  
My soul now to stand

[CHORUS]:

So what can I say?  
And what can I do?  
But offer this heart, Oh God  
Completely to You?

So I'll walk upon salvation  
Your spirit alive in me  
This life to declare your promise  
My soul now to stand

[CHORUS]

I'll stand  
With arms high and heart abandoned  
In awe of the One who gave it all  
I'll stand  
My soul, Lord, to You surrendered  
All I am is Yours

An Invitation to Make a 2022 Commitment

*During the Postlude Music, Ushers will distribute 2022 financial commitment cards. Those who wish to make a pledge for the coming year are invited to offer their cards in the basket in front of the Altar as an act of worship. All are invited to celebratory receptions outside immediately following today's service.*

Postlude Music

The Postcommunion Prayer concludes the Eucharist. In it we always say “thank you” to God for the gift of Christ, the Spirit, and the community of the Church.

One of the roles of the priest is to declare the eternal truth of God's ever-present blessing to God's people.

The Dismissal is an important part of the service. Having heard the gospel and been served at the table of Christ, we are sent out into the world to proclaim the good news and be Christ's hands and feet on earth.

“The Stand”  
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## **Participants in Today's Service**

**Celebrant**            The Reverend Ryan C. Fleenor  
**Preacher**            The Reverend Jay Sidebotham

**Lay Readers**        Brian van Elslander  
                             Finn Berger

**Musicians**           Anna Jacobson, Vocals, Violin  
                             Tod Baharian, Guitar, Vocals  
                             Bob Leinbach, Piano, Vocals  
                             Tod Hedrick, Bass  
                             Tom Barracco, Percussion

# Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,  
a member of the world-wide Anglican Communion.

The Most Rev. Michael B. Curry, Presiding Bishop  
The Rt. Rev. Ian T. Douglas, Bishop of Connecticut      The Rt. Rev. Laura J. Ahrens, Bishop Suffragen

## Rector

The Rev. Ryan C. Fleenor

## 2021-2022 Vestry

Sally Houlihan, *Senior Warden*      Rob Hulick, *Junior Warden*      Adam Vandervoort, *Treasurer*      Kristen Nelson, *Clerk*

### *Class of 2022*

Joan Bergen  
Chris Bolton  
David Gray

### *Class of 2023*

Al Briganti  
Maggie Machir  
Michael Moore  
Wendy Moore

### *Class of 2024*

Lisa Baird  
Merrill Collins Peterkin  
Brian Van Elslander

## Assisting Clergy and Program Staff

The Rev. Susan C. Wyper  
*Associate Rector*

H. David Pulliam  
*Director of Music and Organist*

Maggie Domont  
*Director of Stewardship and Membership Engagement*

Naomi Cunningham  
*Director of Youth and Young Adult Ministries*

Elizabeth Hearle  
*Parish School Director*

Ron Wilson  
*Director of Finance*

Cindy Scam  
*Director of Administration*

The Rev. Derek J. Stefanovsky  
*Associate Rector*

Will Roslak  
*Associate Organist*

Miranda Wilson  
*Interim Director of Communications*

Erika Caputo  
*Director of Children's Ministries*

Nancy Coughlin  
*Director of Person-to-Person*

Dave Scam  
*Buildings and Grounds Supervisor*

Paul Keene  
*Seminarian Intern*

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 Saint Luke's Parish

[saintlukesdarien.org](http://saintlukesdarien.org)



## Saint Luke's Parish

Connect to God

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Find Community

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Serve Our World

### Next Sunday | Oct. 24

The Twenty-Second Sunday after Pentecost

8:00 AM	Holy Eucharist (Rite I with hymns)
9:00 AM	The Forum
9:50 AM	Church School
10:00 AM	Holy Eucharist (Rite II with choir)
11:00 AM	Coffee Hour
5:00 PM	Come As You Are Eucharist (led by the CAYA Band)

### Upcoming Events

Oct. 30	Oyster Roast
Oct. 31	All Hallows Eve Family Worship
Nov. 1	All Saints' Day Evensong
Nov. 7	All Saints' Sunday & Run with the Saints 5K
Nov. 14	Remembrance Sunday & Fauré Requiem
Nov. 24	Thanksgiving Eve Worship Service
Nov. 28	The First Sunday of Advent