



The Great Vigil of Easter

April 8, 2023 | 7:00 PM



Saint Luke's Parish

Darien, Connecticut

Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship today. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

About Tonight's Service

This most ancient Easter service moves from darkness to light, from solemn chant to joyful song, as we celebrate the night when Christ broke the bonds of death and rose victorious from the grave. For Christians, this is the holiest night of the year. Our celebrations begin with the kindling of the New First of Easter and lighting the Paschal Candle that will burn for the 50 days of Eastertide. We process into the darkened church to recount, by candlelight, stories of God's plan for salvation in the Hebrew scriptures. Then we celebrate the Sacrament of Baptism, the church is filled with light, bells are rung, and we continue with our first, festive celebration of Holy Communion in thanksgiving for Christ's resurrection. A festive reception follows.

Tonight's Guest Preacher

We are delighted to welcome the Very Rev. Andrew B. McGowan, Dean of Berkeley Divinity School at Yale, as our guest preacher in Holy Week. Dean McGowan will be preaching the liturgies for Maundy Thursday, Good Friday, and the Easter Vigil. An Anglican priest and historian, his work has focused on the life of early Christian communities. Before coming to Yale, McGowan was Warden of Trinity College, University of Melbourne, in Australia. He is the author or editor of six books, including most recently *Seven Last Words: Cross and Creation* (2021).



The Great Vigil of Easter

In the darkness, fire is kindled; after which the Celebrant says

Celebrant

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

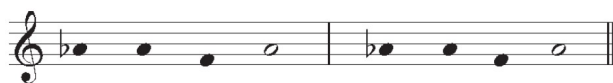
Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire. A minister bearing the Candle leads the Procession into the Church, pausing three times to sing,

Cantor

People



The light of Christ. Thanks be to God.

The people remain standing while the Cantor sings

The Exsultet

Paul Keene, Seminarian Intern

Cantor

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Cantor

The Lord be with you.

People

And also with you.

Cantor

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

The Word of God

The Celebrant says,

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The Story of Creation | Genesis 1:1–2:4

Psalm 36:5–10

Sung by the Choir.

Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

How priceless is your love, O God!
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house,
you give them drink from the river of your delights.

For with you is the well of life,
and in your light we see light.

Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

Setting: Plainsong

Collect

Standing.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Israel's Deliverance at the Red Sea | Exodus 14:10-31; 15:20-21

Through the Red Sea

Sung by the Choir

Through the Red Sea brought at last, Alleluia!
Egypt's chains behind we cast, Alleluia!
deep and wide flows the tide
severing us from bondage past, Alleluia!

Like the cloud that overhead, Alleluia!
through the billows Israel led, Alleluia!
by his tomb Christ makes room,
souls restoring from the dead. Alleluia!

In that cloud and in that sea, Alleluia!
buried and baptized were we, Alleluia!
Earthly night brought us light
which is ours eternally, Alleluia!

Text: Ronald A Knox (1888-1857)

Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694

Collect

Standing.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Salvation Offered Freely to All | Isaiah 55:1-11

Like as the hart

Sung by the Choir.

Like as the hart desireth the waterbrooks :
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?
My tears have been my meat day and night:
while they daily say unto me, Where is now thy God?

Text: Psalm 42, vv. 1-3

Music: Herbert Howells (1892-1983)

Collect

Standing.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

The Valley of Dry Bones | Ezekiel 37:1-14

Anthem

Sung by Patrick McGill, tenor.

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love

Text: George Herbert (1593-1633)

Music: Ralph Vaughan Williams (1872-1958)

Collect

Standing.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Homily

The Very Rev. Andrew B. McGowan

The Renewal of Baptismal Vows

Celebrant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

The Baptismal Covenant

*Celebrant
People*

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

*Celebrant
People*

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant
People*

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water
and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his
grace, in Christ Jesus our Lord. **Amen.**

*The people remain standing to be sprinkled with the Baptismal Water as a symbol of having renewed the promises of Holy
Baptism for themselves.*

Breaking Forth of the Easter Light

<i>Celebrant</i>	Alleluia! Christ is Risen.
<i>People</i>	The Lord is risen indeed. Alleluia!
<i>Celebrant</i>	Alleluia! Christ is Risen.
<i>People</i>	The Lord is risen indeed. Alleluia!
<i>Celebrant</i>	Alleluia! Christ is Risen.
<i>People</i>	The Lord is risen indeed. Alleluia!

The Great Easter Noise is offered in celebration of the Resurrection.



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: 14th Century, tr. *Lyra Davidica*, 1708. St. 4. Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.;
 desc. *Hymns Ancient and Modern, Revised*, 1950

The Collect of the Day

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
 Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Gospel Acclamation

Sung by all, standing.



Cantor Alleluia, Alleluia, Alleluia.
People **Alleluia, Alleluia, Alleluia.**

Cantor Christ our Passover is sacrificed for us. Therefore let us keep the feast. -1 Cor. 5:7
People **Alleluia, Alleluia, Alleluia.**

The Gospel | Matthew 28:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Easter Fanfare

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Clergy and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit www.saintlukesdarien.org/give or scan the QR code below with your smart phone's camera. Thank you for your generosity.



Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
-Ephesians 5:2

Offertory Anthem

Sung by the Choir.

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

Forth he came at Easter like the risen grain.
He that for three days in the grave had lain.
Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

Text: French traditional carol: *Noël Nouvelet*

Music: arr. Simon Lindley (b. 1948)

Presentation Hymn 174

Sung by all, standing.



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light;
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

Continued on next page.

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Text: Latin, 1632; tr. Robert Campbell (1814–1868), alt.
Music: *Salzburg*, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

The Great Thanksgiving | Eucharistic Prayer B

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sung by all.

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Matthais (1934-1992)

The people remain standing as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Celebrant

And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Sung by all.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Invitation to Communion

Celebrant

The Gifts of God for the People of God.

All baptized Christians are invited to receive Holy Communion, regardless of age or denomination.

Please come forward at the direction of the ushers. If you require a gluten-free wafer, please request one. If you wish to receive a blessing instead of Communion, please cross your arms over your chest.

Communion Hymn 200

Sung by all.

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,
 God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:
 loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing
 led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Text: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt.

Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904

Hymn 335

Sung by all, standing.


(The) I am the bread of life;— they who
Bread that I will give is my
(Yes,) I am the re - sur - rec - tion,
Lord, we be - lieve that

come to me shall not hun - ger; they who be -
Flesh for the life of the world, and they who
I am the life. They who be -
you are the Christ, the

lieve in me shall not thirst. No one can come to
eat of this bread, they shall live for
lieve in me, e - ven if they
Son of God who has

me un - less the Fa - ther draw them.
ev - er. they shall live for ev - er.
die, they shall live for ev - er.
come in - to the world.

Refrain



And I will raise them up, and I will raise them
up, and I will raise them up on the
last day. The
Yes,

Text: Suzanne Toolan (b. 1927), adapt. of John 6

Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (1928-2019)

The Postcommunion Prayer

Remain standing.

Celebrant
People

Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing & Dismissal

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

Celebrant

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

Celebrant

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

Celebrant

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Deacon
People

Alleluia, Alleluia! Let us go forth in the name of Christ.
Thanks be to God. Alleluia, Alleluia!

Closing Voluntary

Please join us in the Parish Hall for a festive reception.

Participants in Today's Service

Celebrant

The Rev. Hannah G. Pommersheim

Preacher

The Very Rev. Andrew B. McGowan

Assisting Clergy

The Rev. Ryan C. Fleenor

The Rev. Susan C Wyper

Exultet

Paul J. Keene

Lectors

Martha Cook, Michael Moore, Peter Wells, Fred Eliott

Chalice Bearers

Martha Cook, Michael Moore, Peter Wells

Musicians

The Saint Luke's Parish Choir
David Pulliam, Marnug Greyling

Ushers

Bill Bogle, Jan Henrik van Nierop, Joe Steuert, Martha van Nierop,
Doug Frey, John Wall

Altar Guild

Nancy Hooper, Anne Huck

Flower Guild

The Saint Luke's Flower Guild

Easter Flowers

In Loving Memory of:

Robert W. Mitchell
Our Parents
Our Parents, Matthew and Caroline Grape
Harry W. Berkowitz
Donald H. Jones
Gary H. Jones
Ellie Southworth
Lois and Dick Berry
Maureen Virginia Mahoney
Richard James Woodward
Robert P. Walton
Parents, Sheila and Joe Dorsey
Pam Elliott
Eleanor and Barry Rewcastle
James Harvey, Knud Hewalo, and Tony Dunn
Mary Beirne Nutt
Jeffrey Miller
Grandparents: Wesley and Lilian
Our Parents
Madelyn and Ed Wood
Michael Heitz
Trish Spurgeon
Costya Somerville
John Francis Price
Poppy Sheffield
Teresa and Peter W. Sherwood
Willibald Nagler
Grace and Ed Nunes
Our Parents: Margaret and Coleman F. Hogan &
Clara and John J. Sullivan, Jr.
Cathleen Licero
Dale Edward Miller
Ross Arnold Miller
Stephen Phillip Smith
Peter Minton Ward
Ruth and Bob Dorfmeier
Don Armiger
Jacqueline C. McMaster
Dorothy and Elmer Sundberg
Monique and Bob Sundberg
Donald Linton
Rosemary V. McGrath and Brian P. Wilderman
Our Parents
Clark S. Johnson
Bill Gray
David D. MacDowell
Harry Emmons, Elise Callaghan, and Arne Thorén
Dot and Jim Montgomery
Virginia Thomas
C.A. "Joe" Kalman
Lisbeth Gibson Brooks
Helen Jepson Shaw
Uncle Robbie
Odette and Eckart Doering
Matthew McEvoy
Sheila Wise
Stuart B. Upson
Joan Austin
Anne Nason

Given By:

Sue Ellen Mitchell
Cate and Bill Leach
Charlie and Judy Barnett
Donna J. Dean
Donna J. Dean
Donna J. Dean
Annie Slaughter
Lois and Jeff Meyer
Debra Ann Merritt
Debra Ann Merritt
Amy and Rob Walton
Sharon and Eric Wagoner
The Elliott Family
Sara Eleanor and Mary Beirne Rewcastle
Sara Eleanor and Mary Beirne Rewcastle
Sara Eleanor and Mary Beirne Rewcastle
Susanne Miller
Susan Tremaine
Anonymous
With Love from all of the Heitzes
With Love from all of the Heitzes
Her Family
William, Miranda, and Charlotte Wilson
His Family
Gayley Woolston
Douglas Sherwood
Tasha and Christian Nagler
Tasha and Christian Nagler
Deidre and Ed Hogan

Her Loving Family
His Family
His Family
His Family
In Loving Memory from the Ward Family
The Rhein Family
His Family
Barry, Carrie, Peter, and Brendan
Ann Purcell and Family
Ann Purcell and Family
His Family
Tom and Laurie McGrath
Peter and Kathy Kenyon
Sally Johnson and Family
Faith and our Families
Christina and Chris Matteson
Roz Emmons and The Thorén Family
Lisa and Peter Wells
Anne Thomas
Diana J. Kalman
Chris and Mary Shaw
Chris and Mary Shaw
Barclay and Scott Bowen
The Doering Family
The Swift Family
Saint Luke's Adult Choir
Barbara Upson
Grayson Kivetz
Grayson Kivetz

Easter Flowers

In Thanksgiving For:

Our Family
All Our Grandchildren
Our Children
Margot Quinn Lyons
Our Children and Grandchildren
The Hunt and Rewcastle Families
All My Family
Pam Elliott
Jeffrey Miller
My Children
Jordan and Mark
Howard and Suzy Seymour Family
For My Family
My Family
Our Children and Grandchildren
One of God's Blessings
Our Families
Grace and Hope
Caroline, Christian, and Chloe
Saint Luke's Parish and our Families
The Blessings of a Loving Family
Lou and Sherril
Our Children— Chase, Palmer, and Ellie
Our Parents— We love you all!
Everything!
The Body of Christ that is Saint Luke's
The Clergy
Our Family
Ryan, Dan, and My Pilgrim Family

Given By:

Richard and Kim Alexander
Charlie and Judy Barnett
Lois and Jeff Meyer
Ed Lyons
Sharon and Eric Wagoner
Sara Eleanor and Mary Beirne Rewcastle
Peggy Peoples
The Elliott Family
Susanne Miller
Susanne Miller
Susan Tremaine
Judy Bruguiera
Sally Houlihan
Jane Crandall
Rosemary and Rob Roberto
Caroline, John, and Georgia Ogden
Sally and John Schlachtenhaufen
Donald Sileo
Diane and Bob Weeks
Beverly and Richard Kelsey
Kim and Jeff Westcott
Lisa and Peter Wells
Barclay and Scott Bowen
Barclay and Scott Bowen
The Doering Family
Susan and George Wyper
Guusje Wernink
Nancy and Skip Hooper
Tiffany Van Elslander

Easter Music

In Loving Memory of:

Helen and Richard Schumann, and Paul Larson
Mason Wilson, Jr.
William H. Miller, Jr.
Marian L. Jones
Catherine and William Engleson
Carl E. Meyer
Lois and Dick Berry
Our son, Dustin
Parents, Homer and Mable
Loved Ones: Margaret, Edna, and Ray
Darunee Wilson
Bill Nightingale
Edwin McCord Mulock
Sarah Prudence Bachmann
C. Kirk Rhein, Jr.
David H. Crandall
David, Betty, and Steven Valleau White
Allan Steere
Jeff Schlachtenhaufen
Robert McIntyre
Reginald Foster III
Fayette Turner and Ethel Welsh
Anne and Eric Ferguson
Betty and Bob Merrill
Lillian Grace Gaffney
S. Bradford and Kathryn H. Tingley
Paul and Ruth Smith
Oscar and Harriet Lothson
C.A. "Joe" Kalman
Mr. and Mrs. Calvin L. Lawrence
Mr. and Mrs. Thomas B. Wilcock, Sr.

Given By:

Molly Larson
The Wilson Family
Jean P. Miller
Donna J. Dean
Their Children and Grandchildren
Lois and Jeff Meyer
Lois and Jeff Meyer
Sharon and Eric Wagoner
Sharon and Eric Wagoner
Susan Tremaine
William, Miranda, and Charlotte Wilson
His Family
His Family
Her Family
The Rhein Family
Jane Crandall
The White Family
The Sload Family
Sally and John Schlachtenhaufen
The McIntyre Family
His Family
Jane and John Wolcott
Betty Ferguson
Joan Collins, Patrick and Merrill Peterkin
The Gaffney and Maroney Families
Annie and Sam Tingley and their Children
David and Patricia Lothson
David and Patricia Lothson
Diana J. Kalman
The Wilcock Family
The Wilcock Family

Easter Music

In Loving Memory of:

Julie and Stanley Lewis
Lucille Dressler
Patrick Dressler
Passed Members of the Frey and Wall Family
Teddy Gray
Judy Holding
Our Parents
Stuart B. Upson

Given By:

The Doering Family
The Dressler Family
The Dressler Family
Douglas Frey and John Wall
The Steuert Family
Guusje Wernink
Nancy and Skip Hooper
Barbara Upson

Easter Music

In Thanksgiving For:

My Family
My Family
Our Granddaughters, Bea, Flora, and Nell
Children's Music Program
Saint Luke's Clergy & Choir
John and Arthur
Matthew, Graham, and Jake Walton
Wayne
Our Church
The Lives of Hal and Gill Wilson
Family
Our Families
Our Girls, Adrienne and Claire Hogan
Family and Friends
Grace and Hope
John, Will, and Charlie Raskopf
Our Children and Grandchildren
The Ministry and Music of Saint Luke's Parish
Our Family
The Gift of Life - Organ and Tissue Donation
Grampy Bill
Saint Luke's Parish and our Families
The Blessings of a Loving Family
Katharine and Caroline Lewis
Our Family
Our Clergy, Vestry, and Staff
Our Choirs and CAYA Band
In Honor of My Dad, Chris Gates MD
Our Family
Our Family and Friends, and the Community of Saint Luke's
The CAYA Band and the Saint Luke's Choirs
The Clergy and Staff of Saint Luke's Parish
Our Mothers

Given By:

Jean P. Miller
Sue Ellen Mitchell
Karen and Al Briganti
Doug, Whitney, Mason, and Gavin Creutz
Annie Slaughter
Susan and John Doelp
Amy and Rob Walton
Susan Tremaine
Anonymous
William, Miranda, and Charlotte Wilson
Jim Cameron and Mimi Griffith
Jane Lyons and Joe Cingari
Deidre and Ed Hogan
Quay McKeough
Donald Sileo
Amy and Mark Raskopf
Tom and Laurie McGrath
Julie and John Potter
Peter and Kathy Kenyon
Peter and Kathy Kenyon
His Grandchildren
Beverly and Richard Kelsey
Kim and Jeff Westcott
Ned Lewis and Liz Bacon
Chuck and Anne Andreae
The Wilcock Family
The Wilcock Family
Holly Russell
Candy and Pete Wheelock
The Bolton Family
Susan and George Wyper
Nancy and Skip Hooper
The Munro Family

Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,
a member of the world-wide Anglican Communion.

The Most Rev. Michael B. Curry, Presiding Bishop
The Rt. Rev. Jeffrey W. Mello, Bishop of Connecticut The Rt. Rev. Laura J. Ahrens, Bishop Suffragen

Rector

The Rev. Ryan C. Fleenor

2022-2023 Vestry

Wendy Moore, *Senior Warden* Michael Moore, *Junior Warden* Bill Bowman, *Treasurer* Lisa Baird, *Clerk*

Class of 2024
Chris Bolton
Merrill Collins Peterkin
Brian Van Elslander

Class of 2025
Barclay Bowen
Fred Elliott
Mimi Griffith

Class of 2026
Al Briganti
Maggie Machir
Barbara May

Assisting Clergy and Program Staff

The Rev. Susan C. Wyper
Associate Rector

H. David Pulliam
Director of Music and Organist

Maggie Domont
Director of Stewardship and Membership Engagement

Naomi Cunningham
Director of Youth and Young Adult Ministries

Ron Wilson
Director of Finance

Cindy Scam
Director of Administration

The Rev. Hannah G. Pommersheim
Associate Rector

Marnus Greyling
Associate Organist

Erika Caputo
Director of Children's Ministries

Dave Scam
Buildings and Grounds Supervisor

Paul Keene
Seminarian Intern

Priest Associates

The Rev. Gina Gore

The Rev. Dawn Stegelmann

The Rev. Don Thompson

Campus Partners

Elizabeth Hearle
Parish School Director

Nancy Coughlin
Director of Person-to-Person

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Saint Luke's Parish

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Saint Luke's Parish

Grow

Love

Serve

Our Vision

A world transformed by the love of Jesus Christ
for all people.

Our Mission

Living together as disciples of Christ, we seek to:

Grow personally in faith,
acknowledging our imperfection and need of grace;

Build an accepting & transforming community,
extending God's unconditional welcome to all;

Work alongside our neighbors,
forming partnerships to serve the world.

Let it begin with me.

Our Invitation

Grow in love of God.

Love your neighbor as yourself.

Serve the world in Christ's name.