



The Holy Eucharist

The Seventh Sunday after the Epiphany

February 20, 2022

8:00 AM



Saint Luke's Parish
Darien, Connecticut

Welcome!

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship today. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

About Today's Service

Again, the theme of Epiphany, the manifestation of Christ, is the focus of today's liturgy. The "sermon on the plain" continues today with Jesus teaching about the way members of God's Kingdom relate to other people. Here our behavior is to reflect God's behavior toward us. We are to love, to forgive, and to be generous because God loves us, God forgives us, and God is generous to us.

In the first reading, a model of forgiveness and love are given in the story of Joseph and the ten brothers who had sold him into slavery. Joseph's forgiveness is unconditional and is the means by which God saved the people of Israel for their future vocation.

In this last portion of 1 Corinthians, Paul continues to explain the resurrection. Here he is confronting a notion held by some in that congregation that human beings are purely spiritual beings trapped in sinful, material bodies and that certain people with special spiritual gifts can escape their material existence. Paul's message is that human beings are material but are destined, through the resurrection of Christ, to be raised themselves with spiritual bodies. It is only through the dying and rising of Jesus, not through special knowledge or gifts, that this can take place.

It is always God whose actions come first. Jesus is the manifestation of God's generous love and forgiveness. Our response is to show forth that divine love and forgiveness in our own lives. We are to be epiphanies of God's love to the world. We find God's love revealed in the Eucharist and we in turn are sent forth to embody that love in our lives.

Adapted from The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

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In order to prepare for worship and allow for private prayers,
please observe silence upon entering the church.

"Be still and know that I am God." -Psalm 46:10

Opening Voluntary

The Word of God

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie and Gloria

Celebrant Lord, have mercy upon us.
People **Christ have mercy upon us.**
Celebrant Lord, have mercy upon us.

All **Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Lesson | Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord
People **Thanks be to God.**

Hymn 390

Sung by all.

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Text: Joachim Neander (1650–1680); tr. *Hymnal* 1940, alt.Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891–1971)

The Gospel | Luke 6:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Derek J. Stefanovsky

The Nicene Creed

Said by all, standing.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People | Form III

Deacon In peace, let us pray to the Lord.

Silence may be kept.

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake.
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

The People may add their own petitions, aloud or silently.

Celebrant O God, by the leading of a star you manifested your only Son to the Peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Clergy and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit www.saintlukesdarien.org/give or scan the QR code below with your smart phone's camera. Thank you for your generosity.



Offertory Sentence

Celebrant Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

-Matthew 5:16

Offertory Hymn 457

Sung by all.

1 Thou art the Way, to thee a-lone from sin and death we flee;
 2 Thou art the Truth, thy word a-lone true wis-dom can im-part;
 3 Thou art the Life, the rend-ing tomb pro-claims thy con-quer-ing arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,
 and all who would the Fa-ther seek, must seek him, Lord, by thee.
 thou on-ly canst in-form the mind and pu-ri-fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e-ter-nal flow.

Text: George Washington Doane (1799–1859), alt.
 Music: *St. James*, Raphael Courteville (d. 1735)

The Great Thanksgiving | Eucharistic Prayer B

Celebrant
People

The Lord be with you.
And also with you.

Celebrant
People

Lift up your hearts.
We lift them to the Lord.

Celebrant
People

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Sung by all.

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William James Mathias (1934-1992)

The people stand or kneel as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

All AMEN.

Celebrant And now as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore, let us keep the feast. Alleluia.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Invitation to Communion

Celebrant The Gifts of God for the People of God.

At the direction of the ushers, please come forward to receive Christ's Real Presence in the sacrament of Holy Communion. Communion will be administered in one kind (only the consecrated Bread) due to COVID precautions. If you require a gluten-free wafer, please request one. If you wish to receive a blessing instead of Communion, please cross your arms over your chest.

The Postcommunion Prayer

Celebrant Let us pray.
People God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing and Dismissal

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Voluntary

Altar flowers are given today to the Glory of God and in loving memory of Julian Divett, with love from his family.

Participants in Today's Service

Celebrant	The Rev. Ryan C. Fleenor
Preacher	The Rev. Derek J. Stefanovsky
Lector	Fred Elliott
Intercessor	Pam Vossler
Musicians	David Pulliam
Ushers	Trez Moore, Bill Cleary
Altar Guild	Linda Allen, Libby Stowell Martha van Nierop
Flower Guild	Beverly Kelsey, Sally Laird
Flower Delivery	Heather Dickinson

DID YOU KNOW?

Why do some people make the sign of the cross? This is one of the most familiar gestures in the history of Christianity. It is believed to have originated with the signing of the cross with chrism oil on the foreheads of the newly baptized. The sign of the cross is now used in a number of different ways. Many people use it to begin and end their private prayers, or before and after receiving communion, thereby reminding themselves of their baptism. Clergy also use it as a sign of blessing: for example, when the celebrant makes the sign of the cross over the congregation at the absolution, or over the bread and wine during the Eucharistic prayer. Finally, it is the custom of many to make the sign of the cross on their forehead, lips and heart at the announcement of the gospel reading, asking that the Word may be in our minds, on our lips, and in our hearts.

Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,
a member of the world-wide Anglican Communion.

The Most Rev. Michael B. Curry, Presiding Bishop
The Rt. Rev. Ian T. Douglas, Bishop of Connecticut The Rt. Rev. Laura J. Ahrens, Bishop Suffragen

Rector

The Rev. Ryan C. Fleenor

2022-2023 Vestry

Rob Hulick, *Senior Warden* Wendy Moore, *Junior Warden* Bill Bowman, *Treasurer* Lisa Baird, *Clerk*

Class of 2023

Al Briganti
Maggie Machir
Michael Moore

Class of 2024

Chris Bolton
Merrill Collins Peterkin
Brian Van Elslander

Class of 2025

Barclay Bowen
Fred Elliott
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Maggie Domont
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Naomi Cunningham
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Dave Scam
Buildings and Grounds Supervisor

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Saint Luke's Parish

Connect to God

Find Community

Serve Our World

Next Sunday | Feb. 27

The Last Sunday after the Epiphany

8:00 AM	Holy Eucharist (Rite II with hymns)
9:00 AM	The Forum
9:50 AM	Church School
10:00 AM	Holy Eucharist (Rite II with choir)
11:00 AM	Coffee Hour
5:00 PM	Come As You Are Eucharist (led by the CAYA Band)

Upcoming Events

March 2	Ash Wednesday
March 12	Family Evensong
March 19	Lenten Quiet Day
April 10-17	Palm Sunday, Holy Week, & Easter
May 4	Newcomers Dinner
May 14	Evensong