



# The Holy Eucharist

Feast of Saint Luke & Consecration Sunday

October 17, 2021

10:00 AM



Saint Luke's Parish  
Darien, Connecticut

## **Welcome!**

Whoever you are and wherever you may be on your spiritual journey, we are so glad you have joined us for worship today. May you know the presence of the living God who welcomes you here. Everything you need to participate in today's service is included in this leaflet. Ushers are available to answer any questions or direct you as needed. If this is your first time with us, we invite you to complete and return a welcome card so we can be in touch. May God bless you now and always.

## **About Today's Service**

Today we commemorate the feast of our patron saint, Luke the Evangelist, and celebrate the life in Christ we share as Saint Luke's Parish. It is also Consecration Sunday, the day in which we are invited to make our 2022 financial contributions as an act of worship — consecrating, or setting apart, our money, ourselves, and our whole lives for God's holy purposes. We are delighted to welcome the Rev. Jay Sidebotham as our guest preacher on this Consecration Sunday.

According to tradition, Luke was a physician and one of Paul's fellow missionaries in the early spread of Christianity throughout the Roman world. He has been identified as the writer of both the gospel that bears his name, and its sequel, the Acts of the Apostles.

Only Luke provides the very familiar stories of the annunciation to Mary, of her visit to Elizabeth, of the child in the manger, the angelic hosts appearing to shepherds, and the meeting with the aged Simeon. Luke also includes in his work six miracles and eighteen parables not recorded in the other gospels. In Acts he tells about the coming of the Holy Spirit, the struggles of the apostles and their triumphs over persecution, of their preaching of the Good News, and of the conversion and baptism of other disciples, who would extend the church in future years.

*Adapted from Growing Christians: Celebrating Saints & Holy Days at Home, by Allison Sandlin Liles. Copyright © 2020 by Forward Movement, Cincinnati, Ohio.*

Feast of Saint Luke & Consecration Sunday

# The Holy Eucharist

In order to prepare for worship and allow for private prayers,  
please observe silence upon entering the church.

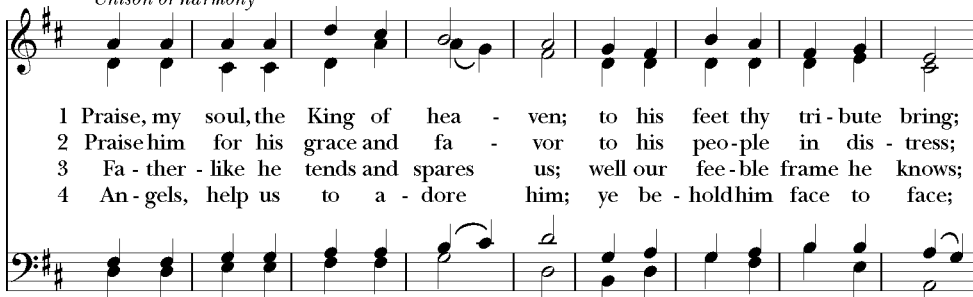
*“Be still and know that I am God.” -Psalm 46:10*

Opening Voluntary

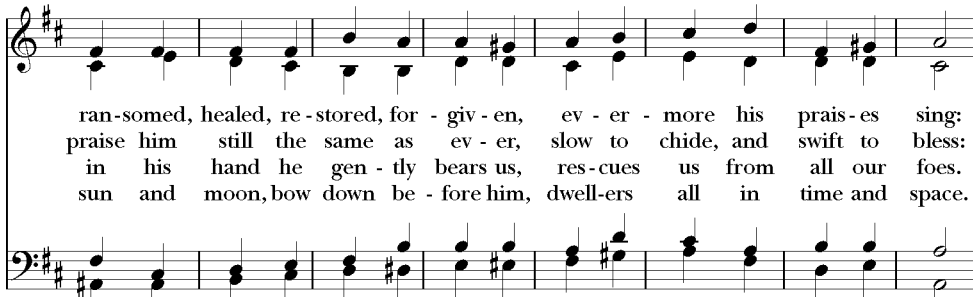
Rector’s Welcome

Hymn 410 *Sung by all, standing.*

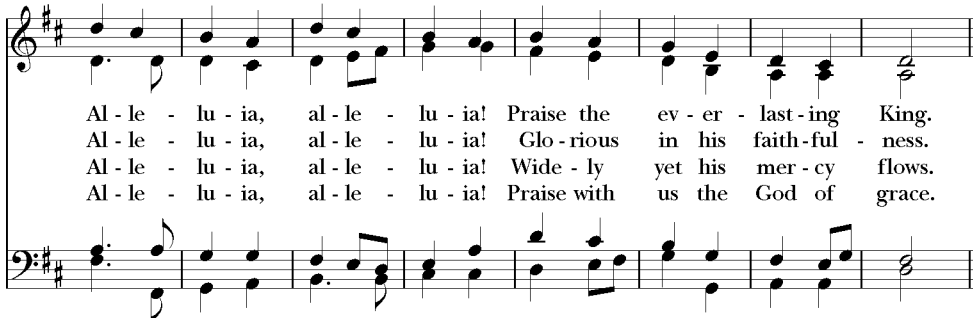
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Text: Henry Francis Lyte (1793–1847)

Music: *Lauda anima*, John Goss (1800–1880); desc. Craig Sellar Lang (1891–1971)

# The Word of God

## Opening Acclamation

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

*Said by all.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise

*Sung by all.*

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_\_\_\_\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, be - hold - ing the  
 hold - ing the depths; in the high vault of  
 depths; in the high vault of hea - ven, glo - ry to  
 hea - ven, 6. Glo - ry to you,  
 you. 6. Glo - ry to you, Fa - ther,  
 Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you Glo - ry to you!  
 high - ly ex - alt you for ev - er.

Setting: John Rutter (b. 1945)

## The Collect of the Day

*Celebrant*  
*People*  
*Celebrant*

The Lord be with you.  
**And also with you.**  
 Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## The First Lesson | Isaiah 35:1-7

The wilderness and the dry land shall be glad,  
the desert shall rejoice and blossom;  
like the crocus it shall blossom abundantly,  
and rejoice with joy and singing.  
The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.  
They shall see the glory of the LORD,  
the majesty of our God.

Strengthen the weak hands,  
and make firm the feeble knees.  
Say to those who are of a fearful heart,  
"Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you."

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp,  
the grass shall become reeds and rushes.

*Reader*                    The Word of the Lord  
*People*                    **Thanks be to God.**

## Psalm 147:1-7

*Sung by the Choir.*

Hallelujah!  
How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!

The LORD rebuilds Jerusalem; \*  
he gathers the exiles of Israel.

He heals the brokenhearted \*  
and binds up their wounds.

He counts the number of the stars \*  
and calls them all by their names.

Great is our LORD and mighty in power; \*  
there is no limit to his wisdom.

The LORD lifts up the lowly, \*  
but casts the wicked to the ground.

Sing to the LORD with thanksgiving; \*  
make music to our God upon the harp.

Setting: Herbert Howells

## The Second Lesson | 2 Timothy 4:5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

*Reader*           The Word of the Lord  
*People*           **Thanks be to God.**

## The Gospel Acclamation *Sung by all, standing.*



*Cantor* Alleluia, Alleluia, Alleluia.

*People* **Alleluia, Alleluia, Alleluia.**

*Cantor* The Spirit of the Lord is upon me,  
because he has anointed me to bring good news.

*People* **Alleluia, Alleluia, Alleluia.**

— Luke 4:18

## The Gospel | Luke 4:14-21

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

*Deacon*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## The Sermon

The Rev. Jay Sidebotham

## The Nicene Creed

*Said by all, standing.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People | Form VI

<i>Deacon</i>	In peace, we pray to you, Lord God.
<i>Leader</i>	For all people in their daily life and work;
<i>People</i>	<b>For our families, friends, and neighbors, and for those who are alone.</b>
<i>Leader</i>	For this community, the nation, and the world;
<i>People</i>	<b>For all who work for justice, freedom, and peace.</b>
<i>Leader</i>	For the just and proper use of your creation;
<i>People</i>	<b>For the victims of hunger, fear, injustice, and oppression.</b>
<i>Leader</i>	For all who are in danger, sorrow, or any kind of trouble;
<i>People</i>	<b>For those who minister to the sick, the friendless, and the needy.</b>
<i>Leader</i>	For the peace and unity of the Church of God.
<i>People</i>	<b>For all who proclaim the Gospel, and all who seek the Truth.</b>
<i>Leader</i>	For Michael, our Presiding Bishop; Ian and Laura, our Bishops in Connecticut; and for all bishops and other ministers;
<i>People</i>	<b>For all who serve God in his Church.</b>



*Leader* For the special needs and concerns of this congregation.

*The People may add their own petitions.*

*Leader* Hear us Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.

*The people kneel. Silence may be kept.*

*All* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *Please stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Clergy and People may greet one another in the name of the Lord.*

Welcome and Announcements

## The Holy Communion

*At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit [www.saintlukesdarien.org/give](http://www.saintlukesdarien.org/give) or scan the QR code below with your smart phone's camera. Thank you for your generosity.*



Offertory Sentence

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

-Ephesians 5:1

## Offertory Anthem

*Sung by the Choir.*

The Spirit of the Lord is upon me,  
because He hath anointed me to  
preach the gospel to the poor;  
He hath sent me to heal the brokenhearted,  
to preach deliverance to the captives  
and recovering of sight to the blind,  
to preach the acceptable year of the Lord;  
to give unto them that mourn  
a garland for ashes, the oil of joy for mourning,  
the garment of praise  
for the spirit of heaviness;  
That they might be called trees of righteousness,  
the planting of the Lord that He might be glorified.

For as the earth bringeth forth her bud,  
and as the garden causeth the  
things that are sown in it to spring forth;  
So the Lord God will cause  
righteousness and praise to  
spring forth before all nations.

Text: Isaiah 61 vv. 1-3, 11  
Music: Edward Elgar (1857-1934)

## Presentation Hymn

*Sung by all, standing.*

Praise God, from whom all blessings flow; praise him, all creatures  
here be - low. Al - le - lu - ia. Al - le - lu - ia. praise him a - bove, ye  
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: *Lasst Uns Erfreuen*

## The Great Thanksgiving | Eucharistic Prayer A

*Celebrant*  
*People*

The Lord be with you.  
**And also with you.**

*Celebrant*  
*People*

Lift up your hearts.  
**We lift them to the Lord.**

*Celebrant*  
*People*

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus

*Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: Richard Proulx (1937-2010)

*The people stand or kneel as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Jackson Hill (b. 1941)

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*



Setting: McNeil Robinson, II (1943-2015)

*Celebrant*

And now as our Savior Christ has taught us, we are bold to pray,

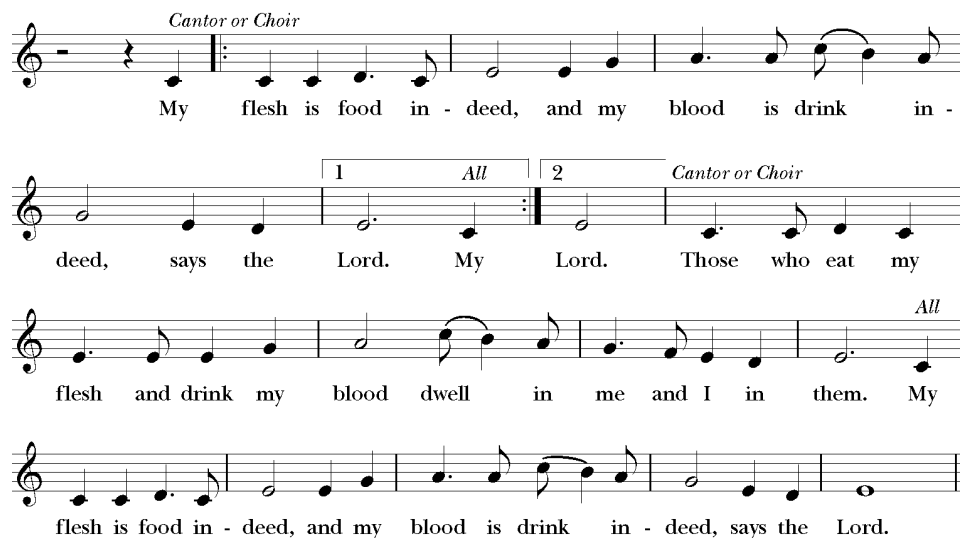
### The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### The Fraction Anthem



Setting: Ray W. Urwin (b. 1950)

## The Invitation to Communion

*Celebrant*            The Gifts of God for the People of God.

*At the direction of the ushers, please come forward to receive Christ's Real Presence in the sacrament of Holy Communion. Communion will be administered in one kind (only the consecrated Bread) due to COVID precautions. If you require a gluten-free wafer, please request one. If you wish to receive a blessing instead of Communion, please cross your arms over your chest.*

## Communion Anthem

*Sung by the Choir.*

O taste and see how gracious the Lord is:  
Blest is the man that trusteth in him.

Text: Psalm 34:8

Music: Ralph Vaughan Williams (1872-1958)

## The Postcommunion Prayer

*Please kneel.*

*Celebrant*  
*People*

Let us pray.  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn 397

*Sung by all, standing.*

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,  
 who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,  
 who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;  
 with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, evermore.

Text: Martin Rinkart (1586–1649); tr. Catherine Winkworth (1827–1878), alt.  
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598–1662); harm.  
 William Henry Monk (1823–1889), after Felix Mendelssohn (1809–1847)

An Invitation to Make a 2022 Commitment

*During the Organ Voluntary, Ushers will distribute 2022 financial commitment cards. Those who wish to make a pledge for the coming year are invited to offer their cards in the basket in front of the Altar as an act of worship. All are invited to celebratory receptions outside immediately following today's service.*

Closing Voluntary

“Nun danket alle Gott”

Sigfrid Karg-Elert

The Altar Flowers are given today to the Glory of God and in loving memory of Sidney Phillips Morse from her children, and Katharine Urban Peterkin and DeWitt Peterkin Jr. from the Peterkin family.

## Participants in Today's Service

<b>Celebrant</b>	The Rev. Ryan C. Fleenor
<b>Preacher</b>	The Rev. Jay Sidebotham
<b>Assisting Clergy</b>	The Rev. Susan C. Wyper The Rev. Derek J. Stefanovsky
<b>Lectors</b>	Peter Wells, Abby Warren
<b>Intercessor</b>	Howard Courtemanche
<b>Musicians</b>	The Saint Luke's Parish Choir David Pulliam, Will Roslak
<b>Acolytes</b>	Joey Bell, Matthew Bender
<b>Ushers</b>	Charlie Barnett, Patrick Houlihan, Eric Wagoner, David Rewcastle, Ed Lyons
<b>Altar Guild</b>	Nancy Hooper, Kim Westcott, Tammy Sload, Judy Barnett
<b>Flower Guild</b>	Karen Davey, Susan Doelp
<b>Flower Delivery</b>	Maggie Machir

## DID YOU KNOW?

**Why do we sometimes kneel and sometimes stand for prayer?** What we do with our bodies in worship is meant both to reflect and shape our understanding of what we are doing in the liturgy. Kneeling, of course, is a posture of humility, penance, supplication, and adoration. It can be an exceptionally good posture to adopt for private prayer (see Ephesians 3:14), during the confession of sin, and even throughout the penitential season of Lent. Standing, on the other hand, is both a gesture of respect (the reason why we stand for the Gospel or the Creed) and a sign of vigilance and readiness for action. The early Church stood for prayer as a sign that it believed it had been counted worthy to stand before God through Christ (see Luke 21:36). In fact, the Council of Nicaea forbade kneeling for prayer on Sundays during the Great Fifty Days from Easter to Pentecost. As with many bodily gestures in worship, the old adage applies here: "all may, some should, none must." The invitation is to use your body in the way that best helps you pray.









# Saint Luke's Parish

A parish in the Episcopal Church in Connecticut,  
a member of the world-wide Anglican Communion.

The Most Rev. Michael B. Curry, Presiding Bishop  
The Rt. Rev. Ian T. Douglas, Bishop of Connecticut      The Rt. Rev. Laura J. Ahrens, Bishop Suffragen

## Rector

The Rev. Ryan C. Fleenor

## 2021-2022 Vestry

Sally Houlihan, *Senior Warden*      Rob Hulick, *Junior Warden*      Adam Vandervoort, *Treasurer*      Kristen Nelson, *Clerk*

### *Class of 2022*

Joan Bergen  
Chris Bolton  
David Gray

### *Class of 2023*

Al Briganti  
Maggie Machir  
Michael Moore  
Wendy Moore

### *Class of 2024*

Lisa Baird  
Merrill Collins Peterkin  
Brian Van Elslander

## Assisting Clergy and Program Staff

The Rev. Susan C. Wyper  
*Associate Rector*

H. David Pulliam  
*Director of Music and Organist*

Maggie Domont  
*Director of Stewardship and Membership Engagement*

Naomi Cunningham  
*Director of Youth and Young Adult Ministries*

Elizabeth Hearle  
*Parish School Director*

Ron Wilson  
*Director of Finance*

Cindy Scam  
*Director of Administration*

The Rev. Derek J. Stefanovsky  
*Associate Rector*

Will Roslak  
*Associate Organist*

Miranda Wilson  
*Interim Director of Communications*

Erika Caputo  
*Director of Children's Ministries*

Nancy Coughlin  
*Director of Person-to-Person*

Dave Scam  
*Buildings and Grounds Supervisor*

Paul Keene  
*Seminarian Intern*

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### MAKE A GIFT


to Saint Luke's Parish





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 Saint Luke's Parish

[saintlukesdarien.org](http://saintlukesdarien.org)



## Saint Luke's Parish

Connect to God

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Find Community

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Serve Our World

### Next Sunday | Oct. 24

The Twenty-Second Sunday after Pentecost

8:00 AM	Holy Eucharist (Rite I with hymns)
9:00 AM	The Forum
9:50 AM	Church School
10:00 AM	Holy Eucharist (Rite II with choir)
11:00 AM	Coffee Hour
5:00 PM	Come As You Are Eucharist (led by the CAYA Band)

### Upcoming Events

Oct. 30	Oyster Roast
Oct. 31	All Hallows Eve Family Worship
Nov. 1	All Saints' Day Evensong
Nov. 7	All Saints' Sunday & Run with the Saints 5K
Nov. 14	Remembrance Sunday & Fauré Requiem
Nov. 24	Thanksgiving Eve Worship Service
Nov. 28	The First Sunday of Advent