

**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**



**THE FIRST SUNDAY AFTER PENTECOST:  
TRINITY SUNDAY**

**JUNE 4, 2023**

**10:00 AM**

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.  
All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

**PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.**

Website



YouTube

Support



**THE HOLY EUCHARIST, RITE II, WITH THE RITE OF CONFIRMATION**

**Prelude** *Fugue in C Major* Dietrich Buxtehude

**Welcome** The Rev. Dr. James H. Reho

**Processional Hymn** *Holy, holy, holy!* **Hymnal 362**

**Opening Acclamation**

*Celebrant*  
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

*Celebrant* *People*  
There is one Body and one Spi - rit; There is one hope in God's call to us;

*Celebrant* *People*  
One Lord, one Faith, one Bap - tism; One God and Fa - ther of all.

**The Song of Praise** *Gloria* **Hymnal S-280**

**The Collect of the Day** **BCP p. 228**

**The Lessons** (*see insert for text*)

*The People sit for the readings.*

*The People stand for the Gospel Acclamation and sing following the first refrain and after the verse.*

Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

**The Gospel** (*see Lectionary and Music Insert*)

**The Sermon** The Rt. Rev. Douglas F. Scharf  
*Silence may follow.*

**The Presentation and Examination of the Candidates** **BCP p. 415**

**The Baptismal Covenant** **BCP p. 416**

**Prayers for the Candidates** **BCP p. 305**

**Confirmation, Reception, and Reaffirmation of Faith** **BCP p. 418**

**The Peace** *All stand who are able.* **BCP p. 360**

## Lectionary and Music Insert

### THE FIRST READING

Genesis 1:1-2:4a

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the

dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every

green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*At 8:00 AM* **Psalm 8**

**BCP p. 592**

*At 10:00 AM* **Canticle 13**

**Hymnal S-236**

**THE EPISTLE**

**2 Cor 13:11-13**

A Reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## THE GOSPEL

Matthew 28:16-20

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

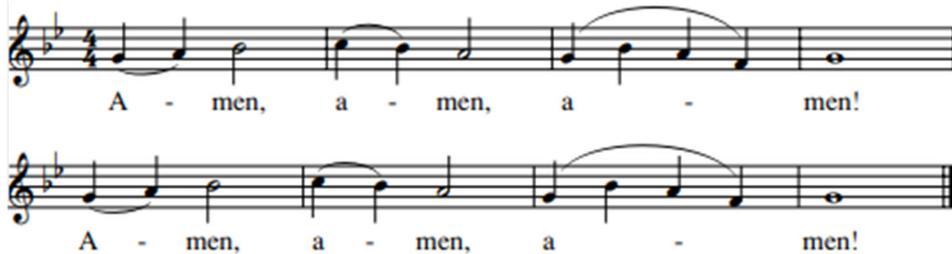
*Gospeler* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE MEMORIAL ACCLAMATION



*All:*  
Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain!

## THE GREAT AMEN



A - men, a - men, a - men!  
A - men, a - men, a - men!

**Birthday & Anniversary Blessings**

**BCP p. 830 (50)**

**THE HOLY COMMUNION**

**Offertory Anthem**      *Come, Sing Unto the Lord*      Purcell (arr. M. Schweitzer)

**Presentation Hymn 380** (Verse 3)      *Old 100<sup>th</sup>*

*All stand who are able.*

Praise God, from whom all blessings flow; Praise him, all creatures here below;  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

**The Great Thanksgiving (Prayer A)**      **BCP p. 361**

*Sanctus*      **Hymnal S-129**

**The Memorial Acclamation** (*see Lectionary and Music Insert*)

**The Great Amen** (*see Lectionary and Music Insert*)

**The Lord's Prayer**      **BCP p. 364**

**The Breaking of the Bread**      **BCP p. 364**

**The Fraction Anthem**      **Hymnal S-155**

**Communion Hymns**

*Ubi Caritas*      **SOS 119**

*Take, O Take Me As I Am*      **SOS 113**

**The Postcommunion Prayer**      **BCP p. 365**

**Announcements**

**Sending Out of Eucharistic Visitors**

**The Final Blessing**

**The Concluding Hymn**      *Guide me, O thou great Jehovah*      **Hymnal 690**

**The Dismissal**      **BCP p. 366**

**The Postlude**      *Praise the Lord with Drums and Cymbals*      Sigfrid Karl-Elert

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**ST. CATHERINE OF ALEXANDRIA**

**THE FLOWERS AT THE ALTAR**

are given to the Glory of Almighty God  
and by Eleanor Wells in loving memory of  
Marie Wells Hilley.

**THE SANCTUARY LIGHT**

shines to remind us of our Lord's presence in the Sacrament  
and in thanksgiving for the ministry of Bishop Douglas Scharf.

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM  
Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James:  
917-526-0746 (cell) / rector@stcathtt.org

*The mission of St. Catherine's  
is to nurture each other in the knowledge and love  
of God, Father, Son, and Holy Spirit,  
and to share the Good News with all.*



**ST. CATHERINE  
of ALEXANDRIA**  
EPISCOPAL CHURCH

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