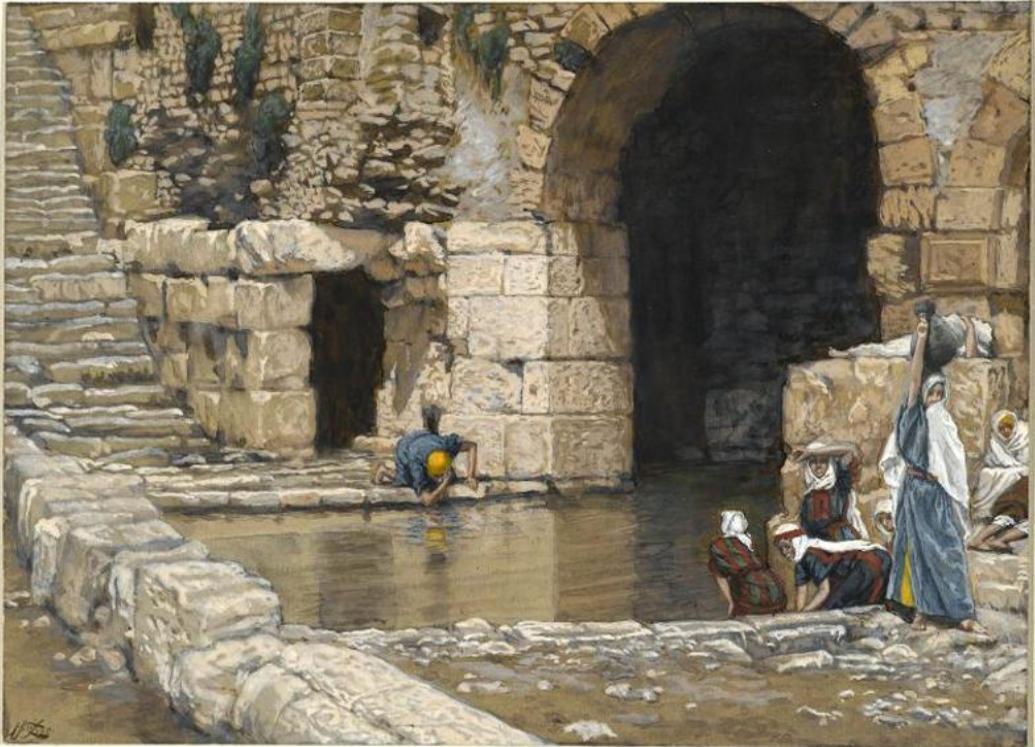
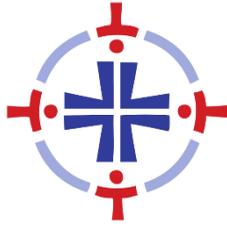




St. Simon's
EPISCOPAL CHURCH



The Fourth Sunday in Lent
Sunday, March 15, 2026



Welcome to St. Simon's

Celebrating God's love for all. Embodying Christ in the world.

If you are here today, you belong, no matter where you are on your journey of faith. Welcome.

St Simon's is a joyful and hopeful congregation that invites all who seek God into community, questions and doubts included. Please feel free to participate as fully in the worship of God as you wish. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion or a blessing. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable.

Welcome, Children. You are invited as full participants in our worship just as you are. God delights in you.

Welcome, Elders. Your wisdom and experience are valued in our community. God has shaped you and you are beautiful.

Welcome, you.

Welcome, everyone, to God's table. This is the table of the risen Lord Jesus Christ, and all who seek God are invited to share in communion. If you wish to participate, but prefer not to receive communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to give you a blessing instead. If you wish to have communion brought to you at your seat, or if you desire a gluten-free wafer, please notify an usher.

Wherever you find yourself on the journey, there is a place for you here.
May you encounter God in this community.

The Holy Eucharist

** Indicates the assembly stands, if able.*

*All portions of the service in **Bold** are spoken by the assembly.*

Prelude

Words of Welcome

We are about to enter sacred time.

This is a place of rest and challenge,
of comfort and discomfort,
of many questions and few answers.
All are holy.

Jesus invites us to make this time and this place sacred by our presence and intention.

So I invite you, in these moments, to loosen the grip of those things that constrict your heart,

your fears
your anxieties
your regrets
and everything that would distract you

Be here, in this moment. Allow yourself to connect with the presence of God in the good people around you and to the Spirit within you.

It is Jesus who invites you, just as you are, and waits to receive you.

*Opening Hymn

“We sing to you, O God”



1. We sing to you, O God, the Rock who gave us
2. We wandered far from home out in a de - sert
3. You bear us through the world, an ea - gle to its
4. O God, e - ter - nal God, we hide with - in your



birth, let our re - joic - ing sing your name in
land, you shield - ed with your love our fear - ful
young; you rise up on your wings and bear us
wings, the ev - er - last - ing arms to whom our



all the earth. To you, O God, let songs be raised, in
pil - grim band. You kept us safe with - in your arms and
toward the sun. We ride the vaults of light and air and
prais - es ring. Your word is true, your way is just, You



joy - ful hymns, our feast of praise.
shel - tered us a - gainst the storm.
trust in your un - fail - ing care.
are the God in whom we trust.

A Penitential Order

Bless the Lord who forgives all our sins.

God's mercy endures forever.

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we might receive mercy and find grace to help in time of need.

Hebrews 4:14, 16

Confession and Absolution

Let us confess our sins against God and our neighbor

**Most merciful God,
we are in prison, enslaved
in our fears, opinions, and habits
by what we have done,
and by what has been done to us.
We are not free to love you with our whole heart;
we are not free to love our neighbor or ourselves.
We live under the ever increasing burden of our taskmasters.
For the sake of your Son Jesus Christ,
who proclaimed release to the captives,
free us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, release us, through our Lord Jesus Christ, from all that would entangle us, liberate us to live in true freedom, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Kyrie

S-95

The musical notation consists of two staves. The first staff has three measures. The first measure is labeled 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'. The second measure is labeled 'All' and contains the lyrics 'Lord, have mer - cy.'. The third measure is labeled 'Cantor or Choir' and contains the lyrics 'Christ, have mer - cy.'. The second staff has three measures. The first measure is labeled 'All' and contains the lyrics 'Christ, have mer - cy.'. The second measure is labeled 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'. The third measure is labeled 'All' and contains the lyrics 'Lord, have mer - cy.'. The music is written in a treble clef with a key signature of one flat (B-flat) and a common time signature (C).

The Word of God

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The Assembly is seated

The First Lesson

1 Samuel 16:1-13

A reading from the first book of Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for

the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Psalter

Psalm 23

The Lord is my shepherd,
I need nothing more.

**You give me rest in green meadows,
Setting me near calm waters,
where you revived my spirit.**

You guide me along sure paths,
you are true to your name.
Though I should walk
in death’s dark valley,
I fear no evil with you by my side,
your shepherd’s staff to comfort me.

**You spread a table before me
as my foes look on.
You soothe my head with oil;
my cup is more than full.**

Goodness and love will tend me
every day of my life.
I will dwell in the house of the Lord
as long as I shall live.

The Second Lesson

Ephesians 5:8-14

A reading from the letter to the church at Ephesus.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Assembly stands as they are able to face the Gospeler.

The Gospel Procession

The chant is sung several times before and after the gospel reading

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

The Holy Gospel

John 9:1-41

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is

someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened

my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems, each with a vocal line and a piano accompaniment line. The first system contains the lyrics: "Bless the Lord, my soul, and bless God's ho - ly name." The second system contains the lyrics: "Bless the Lord, my soul, who leads me in - to life." The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

The Sermon

Jenny Hulen

A period of silence is shared after the sermon.

*The Response of Faith

With the whole church

we affirm

**that we are made in God's image,
befriended by Christ,
empowered by the spirit.**

With people everywhere

we affirm

**God's goodness at the heart of humanity
planted more deeply than all that is wrong**

With all creation

we celebrate

**the miracle and wonder of life,
the unfolding purposes of God
for ever at work in ourselves and the world. Amen ¹**

*The Prayers of the People

BCP Form III

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for our President, Donald, and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

We pray for all refugees, for the poor, the sick, the hungry, the oppressed, the disappeared, and those in prison.

And we pray especially for Mary Edith, Andrea, Jan, Megan and Ryan, Sunita, Jerry, Sandy, Judy, Maria, Ken and Sherry, Tim, Cheri and Nick, Grayson, James, Marc, Pat, Trish and all patients, family members and staff at Northwest Community Hospital.

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

*The Peace

The peace of the Lord be always with you.

And also with you.

The Ministers and Assembly stand to greet one another in the peace of Christ.

Blessing Birthdays and Anniversaries

All those celebrating birthdays or anniversaries of any kind are invited to add their name to the chat on Zoom or feed on Facebook

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Engagement Opportunities

Offertory *Text 73256 to give. In the body of the text type saintsims*

Offertory Anthem

“At Thy Feet”

Sung by St. Simon’s Choir

At Thy feet we humbly kneel; Lord, be near us.
May we now Thy presence feel; Lord, be near us.
Fill our hearts with love of Thee; Lord, be near us.
In Thy mercy, hear us.

Keep us free from all alarms; Lord, be near us.
In Thine everlasting arms: Lord, be near us.
Bind our souls with bonds of faith: Lord, be near us.
In Thy mercy, hear us.

Text: C. F. Manney Music: J. S. Bach

*Presentation of the Gifts

Musical score for the hymn "Presentation of the Gifts". The score is written on three staves in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host: Creator, Christ, and Holy Ghost. Amen." The score includes measure numbers 5 and 10.

Praise God, from whom all bless - ings flow; praise God, all crea - tures
5 here be - low; praise God a - bove, ye heaven - ly host: Cre -
10 a - tor, Christ, and Ho - ly Ghost. A - men.

*The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in in the name of the Lord.
Hosanna in the highest.**

We praise you, holy God, glorious in compassion. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that we might serve all your creatures.

When we had become slaves to disobedience you did not abandon us to live and die in bondage, but in your mercy came to our aid. Again and again you called us into covenant with you. Through prophets and sages you taught us to hope for salvation.

Then in the fullness of time you sent your only Son, incarnate by the Holy Spirit, and born of blessed Mary. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

He gave himself freely to death and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves alone, but for him who died and rose for us, he sent the Holy Spirit to complete his work in the world, and to bring to fulfillment the liberation of all.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate the memorial of our redemption. Recalling Christ's death, proclaiming his resurrection and ascension, awaiting his coming in glory, and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that by your goodness and love your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with prophets, apostles, and martyrs, with Mary the God-bearer, blessed Simon and all the saints who have found freedom in you. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, | hallowed be thy Name, | thy kingdom
come, | thy will be done, | on earth as it is in heaven. | Give us this day
our daily bread. | And forgive us our trespasses, | as we forgive those |
who trespass against us. | And lead us not into temptation, | but deliver
us from evil. | For thine is the kingdom, | and the power, and the glory,
| for ever and ever. | Amen.**

*The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

A period of silence is kept.

Take this bread, share this wine.

In these Christ come to set us free.

The Presider and those worshipping online consume the host together with these words:

The body of Christ, the bread of heaven.

Everyone has a place at God's table and all are invited to share in communion. You may stand or kneel at the rail. If you prefer a gluten-free wafer, please tell the priest. If you would like to participate but do not wish to receive the bread and wine, simply cross your arms across your chest and the priest will give you a blessing instead.

Both the common cup (chalice) and individual cups are offered. Join the line for the chalice on the left (pulpit) side or the line on the right (screen) side to receive the individual cups. Grape juice is available in the individual cups.

Communion Hymn 325 "Let us break bread together" *Let Us Break Bread*



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris-ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris-ing sun,



O Lord, have mer-cy on me. _____

*Post Communion Prayer

After communion, the Presider says:

*Let us pray.

In gratitude for this moment,
this place,
those around us,
Christ among us,
we give ourselves to you our God.

Take us out to live as changed people
because we have met the risen Christ
and cannot be the same.

**Ask much of us,
expect much from us,
enable much by us,
encourage many through us.**

**So may we live to your glory
both as inhabitants of earth
and citizens of the commonwealth of heaven.
Through Jesus our brother,
with the aid of the Holy Spirit we pray. Amen. ²**

When members of the community are unable to attend the service, representatives of the people are sent with bread and wine to extend our communion with them.

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

The Solemn Prayer

Let us bow before the Lord.

The people kneel and the Presider says

Look in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

***Closing Hymn - See Next Page**

The Dismissal

Let us bless the Lord.

Thanks be to God.

In the spirit of Lenten simplicity and introspection, we invite you to refrain from applause following the postlude.

Postlude

*Closing Hymn

“Now quit your care”

Quittez, Pasterus



1 Now quit your care and anxious fear and worry; for
4 For righteous - ness and peace will show their faces to
5 Then shall your light break forth as doth the morning; your



1 schemes are vain and fretting brings no gain. Lent calls to
4 those who feed the hungry in their need, and wrongs re -
5 health shall spring, the friends you make shall bring God's glo - ry



1 prayer, to trust and dedication; God brings new beau - ty
4 dress, who build the old waste places, and in the dark - ness
5 bright, your way through life adorn - ing; and love shall be the



1 nigh; re - ply, re - ply, re - ply with love to love most high;
4 shine. Di - vine, di - vine, di - vine it is when all com - bine!
5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!



1 re - ply, re - ply, re - ply with love to love most high.
4 Di - vine, di - vine, di - vine it is when all com - bine!
5 A - rise, a - rise, a - rise! and make a par - a - dise!

LIVE-STREAM NOTICE

A reminder, this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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1 Iona Abby Worship Book, p. 65.

2 Iona Abby Worship Book, p. 131-32

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St. Simon's Episcopal Church

717 W. Kirchhoff Road, Arlington Heights, Illinois 60005

847.259.2930 ~ office@saintsimons.org ~ www.saintsimons.org

Parish Office Hours ~ Monday—Thursday ~ 9:00am—3:00pm

The Rt. Rev. Paula Clark, *Bishop of the Diocese of Chicago*

The Rev. Jennifer Hulen, *Rector*
Jo Gantzer, *Associate for Parish Ministry*
Martin Pazdioch, *Music Director*

Today's Service Leaders

Presider & Preacher	The Rev. Jenny Hulen
Crucifer	Sara Lewandowski
Chalice Minister	Jo Gantzer
Readers	René Schreiner Sandy Ladd
Intercessor	Mark Leimbeck
Ushers	Allison Newhouse Patricia Grund
Altar Guild	Jeana Clark
Porter	Rachel Jarosik
Organist	Martin Pazdioch
Technical Production Team	Brian Kuczynski