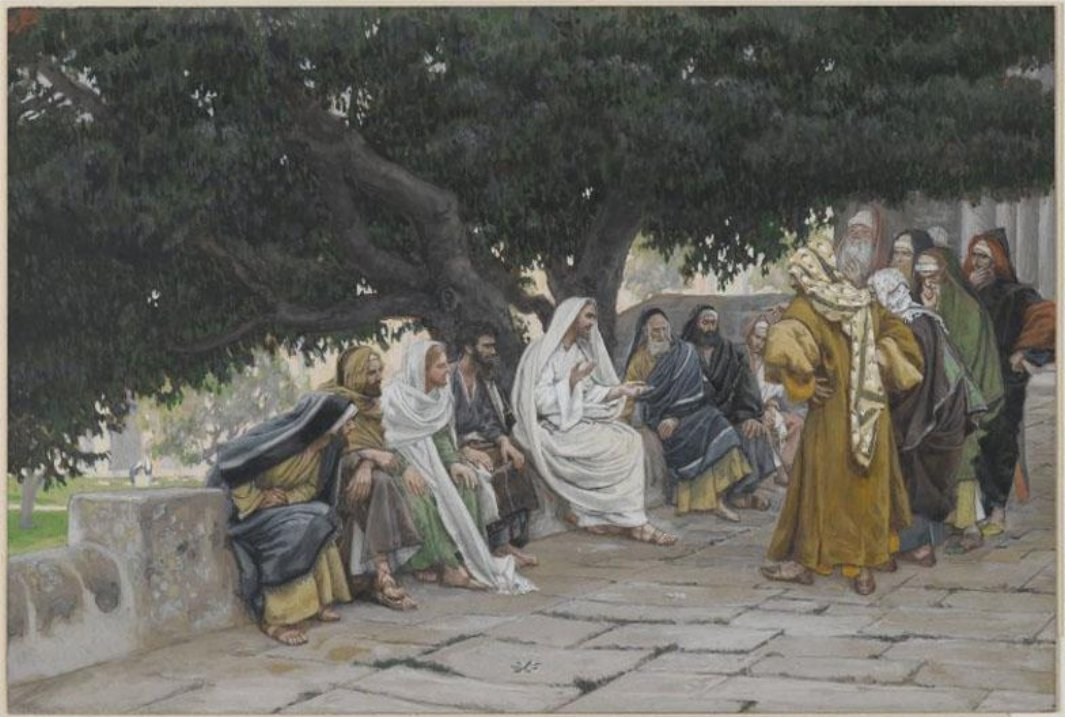




St. Simon's
EPISCOPAL CHURCH



**The Twenty-second Sunday after Pentecost
Sunday, November 9, 2025**



Welcome to St. Simon's

I came that they may have life, and have it abundantly. (John 10:10)

St. Simon's exists so that everyone can experience the abundant life Jesus came to bring. While there are many, many ways God's abundance comes to us, here at St. Simon's we understand our call to help each other and our neighbors...

...experience delight and joy as a way to connect with God.

...have basic needs met as a way to be safe.

...enjoy connection to community as a way to avoid loneliness.

If you are here today, you belong, no matter where you are on your journey of faith. St. Simon's is a joyful and hopeful congregation that invites everyone to this abundant life, doubts and questions included. Please feel free to participate as fully in the worship of God as you wish. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion or a blessing. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable.

Wherever you find yourself on the journey, there is a place for you here.
May you encounter God in this community.

The Holy Eucharist

** Indicates the assembly stands, if able.*

*All portions of the service in **Bold** are spoken by the assembly.*

Please silence your cell phone.

Prelude

Words of Welcome

We gather in this place to experience God
a little differently than we do during the week.

We come openly with all our questions and doubts
all our joy and care
all our brokenness and brilliance.

Jesus knows you exactly as you are and invites you
beyond certainty into mystery
beyond transaction into relationship
beyond fear and shame into peace.

Come away to the place within you
and within the people around you
where he waits to meet you.

Opening Hymn

“Community of Christ”

Leoni



1 Com - mu - ni - ty of Christ, who make the cross your own, live
 2 Com - mu - ni - ty of Christ, look past the church - 's door and
 3 Com - mu - ni - ty of Christ, through whom the word must sound— cry
 4 When men - ace melts a - way, so shall God's will be done, the



out your creed and risk your life for God a - lone: the
 see the ref - u - gee, the hun - gry, and the poor. Take
 out for jus - tice and for peace, the whole world round: dis -
 cli - mate of the world be peace and Christ its Sun; our



God who wears your face, to whom all worlds be - long, whose
 hands with the op - pressed, the job - less in your street, take
 arm the pow'rs that war and all that can de - stroy, turn
 cur - ren - cy be love and kind - li - ness our law, our



chil - dren are of ev - ery race and ev - ery song.
 towel and wa - ter, that you wash your neigh - bor's feet.
 bombs to bread, and tears of an - guish in - to joy.
 food and faith be shared as one for ev - er - more.

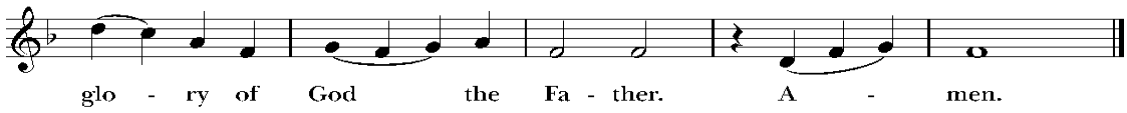


Blessed be God: the Author, the Only-Begotten, and the Gift.
And blessed be God's kingdom, now and for ever. Amen.

The Gloria

S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the



The Word of God

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may prepare ourselves for his work; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Assembly is seated

The First Lesson

Haggai 1:15b-2:9

A reading from the book of Haggai.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you

when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Psalter

Psalm 145:1-5, 18-22



- A I will exalt you, God my king,
for ever bless your name.
- B I will bless you every day,
for ever praise your name.
- A Great is the Lord, highly to be praised,
great beyond our reach.
- B Age to age proclaims your works,
recounts your mighty deeds.
- A I ponder your splendor and glo-ry
and all your wonderful works.
- B The Lord is just in every way,
loving in every deed.



A The Lord is near to those who call,
who cry out from their hearts.

B God grants them their de-sires,
hears their cry and saves them.

A Those who love God are kept a-live;
the wicked, the Lord de-stroys.

B I will sing the Lord's praise, all flesh will bless God's Name,
holy, both now and for ever.

The Second Lesson

2 Thessalonians 2:1-5, 13-17

A reading from the second letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain

the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Assembly stands as they are able to face the Gospeler.

*The Gospel Procession

All join in singing both before and after the gospel.

Hymn 438

1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

Praise to you, Lord Christ.

3 Tell out, my soul, the great-ness of his might!
 4 Tell out, my soul, the glo-ries of his word!

Powers and do-minions lay their glo-ry by.
 Firm is his prom-ise, and his mer-cy sure.

Proud hearts and stub-born wills are put to flight,
 Tell out, my soul, the great-ness of the Lord

the hun-gry fed, the hum-ble lift-ed high.
 to chil-dren's chil-dren and for ev-er-more!

The Sermon

Jenny Hulen

A period of silence is shared after the sermon.

*The Creed

Hyfrydol

1. We be-lieve in God al-might-y, Au-thor of all
 2. We be-lieve that Je-sus suf-fered, scourged and scorned and
 3. We be-lieve in God's own Spir-it, bond-ing all the

things that be, Mak-er of the earth and heav-ens,
 cru-ci-fied; tak-en from the cross, was bur-ied,
 saints with-in one church cath-o-lic, one church ho-ly,

Keep-er of the sky and sea. We be-lieve in
 True Life there had tru-ly died. We be-lieve that
 where for-give-ness frees from sin; in the bod-y's

God's Son, Je-sus, now for us both Lord and Christ,
 on the third day Christ was raised up from the grave,
 res-ur-rec-tion, for the break-ing of death's chain

of the Spi-rit and of Mar-y
 then as-cen-ded to God's right hand.
 gives the life that's ev-er-last-ing.

born to bring a-bun-dant life.
 He will come to judge and save.
 This the faith that we have claimed.

*The Prayers of the People

As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise.

I ask your prayers for the Church. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

Please add your prayers silently, aloud, or in the chat

Tell out my soul,

The great goodness of God

I bid your prayers for our nation and for all nations; for our president Donald, our governor JB, and for all legislators and judges, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Please add your prayers silently, aloud, or in the chat

Tell out my soul,

The great goodness of God

We pray for all who come to this land in the hope of safety and security, for the disappeared, and for an end to terror and war.

Please add your prayers silently, aloud, or in the chat

Tell out my soul,

The great goodness of God

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

Please add your prayers silently, aloud, or in the chat

Tell out my soul,

The great goodness of God

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray especially for Peggi Adams, Jan Becker, Mike Bruce, Sharon Grieger, Sandra Janowski, Sunita Johnston, Bonnie Liess, Ed Petit, Jerry Shields, and Maria Whelan, and all patients, family members and staff at Northwest Community Hospital.

Please add your prayers silently, aloud, or in the chat

Tell out my soul,

The great goodness of God

I ask your prayers for the dead and the dying, and for those who mourn.

Please add your prayers silently, aloud, or in the chat

Tell out my soul,

The great goodness of God

I invite your thanksgivings, remembrances, and the naming of our many blessings, innumerable and filled with grace.

Please add your prayers silently, aloud, or in the chat

Tell out my soul,

The great goodness of God

Celebrant adds a concluding collect.

The Confession and Absolution

Let us confess our sins to God.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent,

for the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

***The Peace**

The peace of the Lord be always with you.
And also with you.

The Ministers and Assembly stand to greet one another in the peace of Christ.

Blessing Birthdays and Anniversaries

All those celebrating birthdays or anniversaries of any kind are invited to add their name to the chat on Zoom or feed on Facebook

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Engagement Opportunities

Offertory *Text 73256 to give. In the body of the text type saintsmons*

Offertory Hymn

“Hosanna to the Living God”

Wareham



1. Ho - san - na to the liv - ing Lord! Ho - san - na to the in -
 2. Ho - san - na, Lord! thine an - gels cry; Ho - san - na, Lord! thy
 3. O Sa - vior, with pro - tect - ing care a - bide in this thy
 4. But, chief - est, in our clean - sed breast, E - ter - nal! bid thy



car - ate Word! To Christ, Cre - a - tor, Sa - vior, King, let earth, let
 saints re - ply; a - bove, be - neath us, and a - round, both dead and
 house of prayer, where we as - sem - bled in thy Name, in faith, thy
 Spi - rit rest; and make our se - cret soul to be a tem - ple



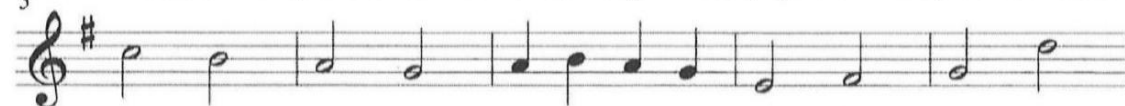
heaven, ho - san - nas sing!
 liv - ing swell the sound.
 part - ing prom - ise claim.
 pure and worth - y thee.

Words: Reginald Heber (1783-1826), Music: WAREHAM

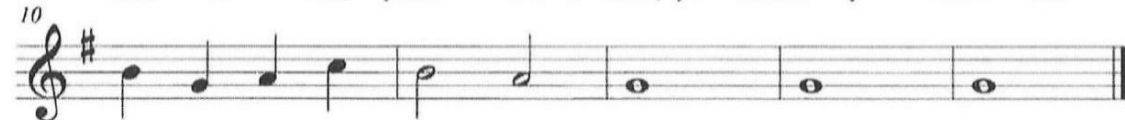
*Presentation of the Gifts



Praise God, from whom all bless - ings flow; praise God, all crea - tures



here be - low; praise God a - bove, ye heaven - ly host: Cre -



a - tor, Christ, and Ho - ly Ghost. A - men.

*The Great Thanksgiving

BCP form C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

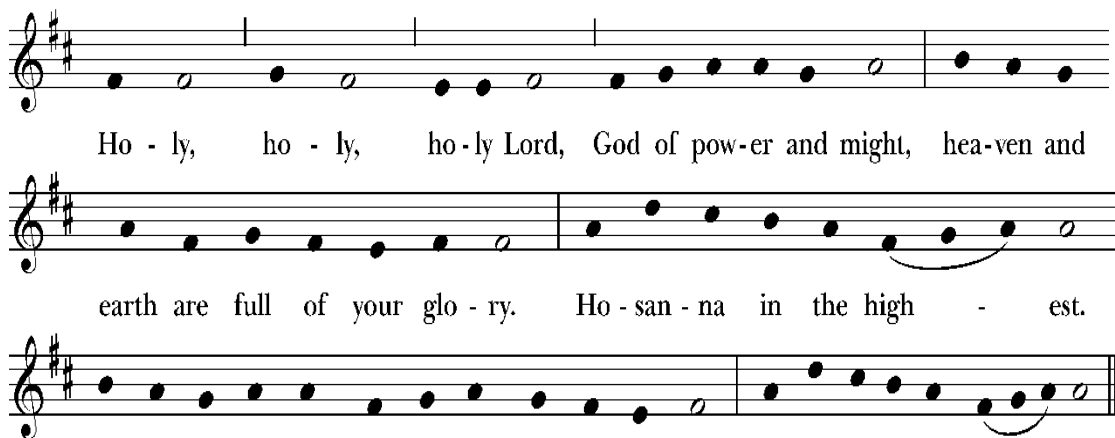
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

And so, O God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Forebearers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, Rachael, Bilhah and Zilpah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy

Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, | hallowed be thy Name, | thy kingdom come, | thy will be done, | on earth as it is in heaven. | Give us this day our daily bread. | And forgive us our trespasses, | as we forgive those | who trespass against us. | And lead us not into temptation, | but deliver us from evil. | For thine is the kingdom, | and the power, and the glory, | for ever and ever. | Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

A period of silence is kept.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith with thanksgiving.

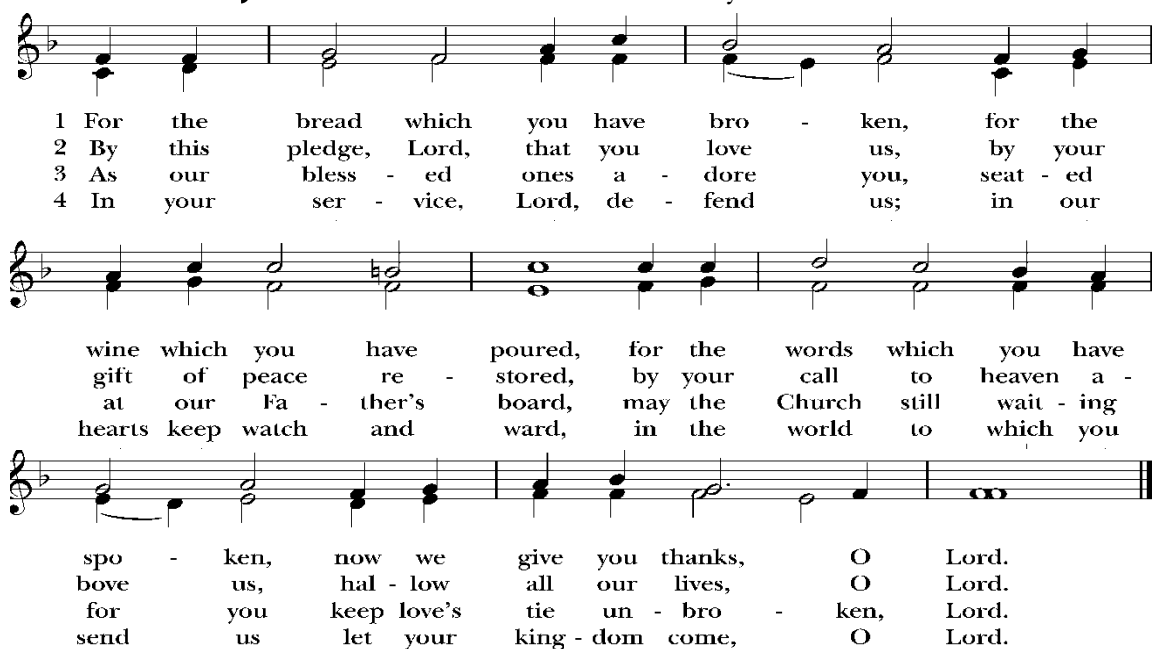
The Presider and those worshipping online consume the host together with these words:

The body of Christ, the bread of heaven.

Everyone has a place at God's table and all are invited to share in communion. You may stand or kneel at the rail. Wine is offered in individual cups around the outside of the tray. Grape juice is offered in the middle. If you prefer a gluten-free wafer, please tell the priest. If you would like to participate but do not wish to receive the bread and wine, simply cross your arms across your chest and the priest will give you a blessing instead.

Both the common cup (chalice) and individual cups are offered. Join the line for the chalice on the left (pulpit) side or the line on the right (screen) side to receive the individual cups. Grape juice is available in the individual cups.

Communion Hymn 341 "For the bread which you have broken" *Omni die*



1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

***Post Communion Prayer**

Let us pray.

In gratitude for this moment,
this place,
those around us,
Christ among us,
we give ourselves to you our God.

Take us out to live as changed people
because we have met the risen Christ
and cannot be the same.

**Ask much of us,
expect much from us,
enable much by us,
encourage many through us.**

**So may we live to your glory
both as inhabitants of earth
and citizens of the commonwealth of heaven.
Through Jesus our brother,
with the aid of the Holy Spirit we pray. Amen.¹**

When members of the community are unable to attend the service, representatives of the people are sent with bread and wine to extend our communion with them.

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

***The Blessing**

Now may God, who gives seed to the sower and grain to the reaper, provide all that we need so that we may produce a rich harvest of faith, love, justice and joy for the good of the earth and its people and to the glory of God. **Amen.²**

Closing Hymn

“Giver of Life”

Gelbot sei Gott

1 Giv - er of life, wher - e'er they be, safe in your own e -
2 All souls you call, both here and there, do rest with - in your
3 Your word is true, your ways are just; a - bove the chant - ed
4 Hap - py are they in God who rest, no more by fear and

ter - ni - ty, now live your chil - dren glo - rious - ly.
shel - tering care; one prov - i - dence a - like they share:
“Dust to dust” shall rise our song of grate - ful trust:
doubt op - pressed; liv - ing or dy - ing they are blessed:

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Dismissal

Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

LIVE-STREAM NOTICE

A reminder, this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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St. Simon's Episcopal Church

717 W. Kirchhoff Road, Arlington Heights, Illinois 60005

847.259.2930 ~ office@saintsimons.org ~ www.saintsimons.org

Parish Office Hours ~ Monday—Thursday ~ 9:00am—3:00pm

The Rt. Rev. Paula Clark, *Bishop of the Diocese of Chicago*

The Rev. Jennifer Hulen, *Rector*

Martin Pazdioch, *Music Director*

Jo Gantzer, *Associate for Parish Ministry*

Today's Service Leaders

Presider & Preacher	The Rev. Jenny Hulen
Crucifer	Dave Howley
Chalice Minister	Jo Gantzer
Readers	Ed Petit
	Sandy Ladd
Intercessor	Dianne Shields
Ushers	Cleo Nykol Allison Newhouse
Altar Guild	Maura Howley
Porter	Alan Medsker
Organist	Martin Pazdioch
Technical Production Team	Mike Krause