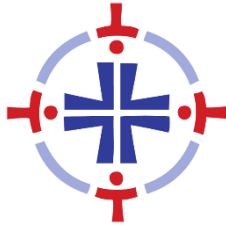




St. Simon's
EPISCOPAL CHURCH



The Fourteenth Sunday after Pentecost
Sunday, August 30, 2026



Welcome to St. Simon's

Celebrating God's love for all. Embodying Christ in the world.

If you are here today, you belong, no matter where you are on your journey of faith. Welcome.

St Simon's is a joyful and hopeful congregation that invites all who seek God into community, questions and doubts included. Please feel free to participate as fully in the worship of God as you wish. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion or a blessing. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable.

Welcome, Children. You are invited as full participants in our worship just as you are. God delights in you.

Welcome, Elders. Your wisdom and experience are valued in our community. God has shaped you and you are beautiful.

Welcome, you.

Welcome, everyone, to God's table. This is the table of the risen Lord Jesus Christ, and all who seek God are invited to share in communion. If you wish to participate, but prefer not to receive communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to give you a blessing instead. If you wish to have communion brought to you at your seat, or if you desire a gluten-free wafer, please notify an usher.

Wherever you find yourself on the journey, there is a place for you here.
May you encounter God in this community.

The Holy Eucharist

** Indicates the assembly stands, if able.*

*All portions of the service in **Bold** are spoken by the assembly.*

Prelude

Words of Welcome

We are here because Jesus has called us -
strangers and friends,
locals and visitors,
believers and doubters,
the certain and the curious.

It is always a mixed company that Jesus gathers
and invites to his table where, in bread and wine,
he meets us
and through him we, who are different,
Are joined to each other.

So come,
not because you understand,
but because you are understood.

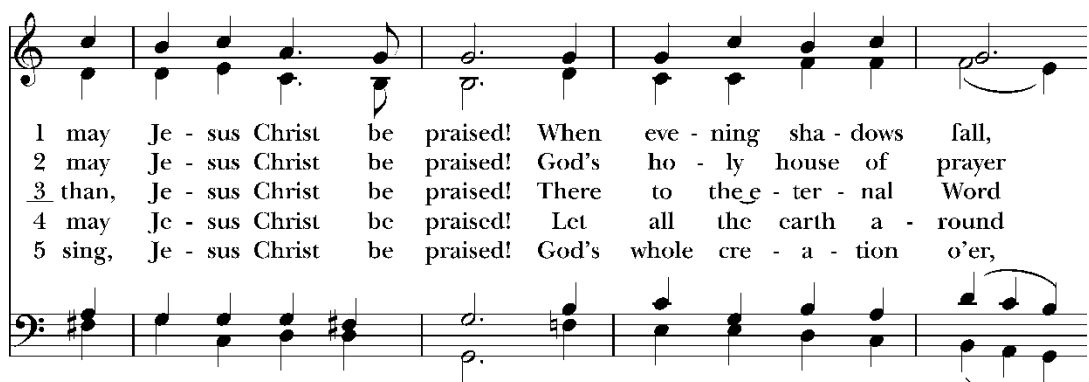
Come,
not because of how you feel,
but because God has food for you.

Come,
Not because you deserve a place,
but because Jesus invites you,
just as you are.

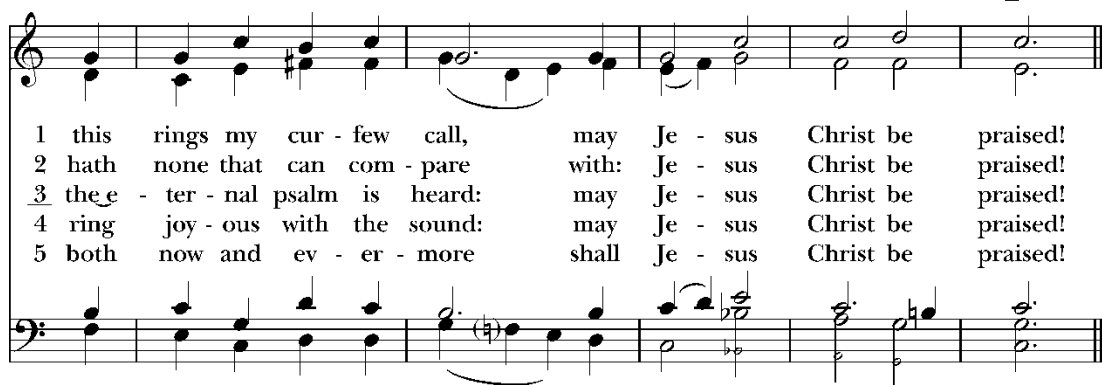
Opening Hymn 427 “When morning guilds the skies” *Laudes Domini*



1 When morn - ing guilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
 2 bath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Blessed be God: the Author, the Only-Begotten, and the Gift.
 And blessed be God's kingdom, now and for ever. Amen.

The Gloria

S202

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.____

A - - - - - men.

The Word of God

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true faith; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

The Assembly is seated

The First Lesson

Jeremiah 15:15-21

A reading from the book of Jeremiah.

O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O Lord, God of hosts.

I did not sit in the company of merrymakers,
nor did I rejoice;

under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the Lord:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,

says the Lord.

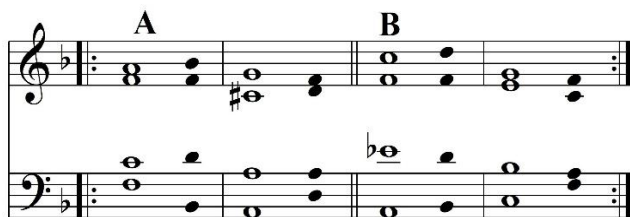
I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Psalter

Psalm 26:1-8



A Lord, defend me! I have walked with honesty,
I trusted the Lord without wavering.

B Test me, try me, Lord,
probe my heart and soul.

A Your love is ever be-fore me,
I walk boldly with your strength.

B I do not sit with liars,
I do not mix with hypocrites.

A I hate evil company,
I shall not live with crime.

B I wash my hands in innocence
and walk around your altar,

A Singing a song of thanks,
Telling your wonderful deeds.

B Lord, I love your house,
the place your glory rests.

A Class me not with sinners,
my life with the violent,

B those with criminal hands,
hands filled with bribes.

A Yes, I will be honest.
Rescue me, be gracious!

B My stance is firm.
At gatherings, I bless the Lord.

The Second Lesson

Romans 12:9-21

A reading from the letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Assembly stands as they are able to face the Gospeler.

*The Gospel Procession

All join in singing once through both before and after the gospel.

Organ Introduction: 



Al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia. Al - le - lu - ia. A - men.

*The Holy Gospel

Matthew 16:21-28

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?”

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Mike Bruce

A period of silence is shared after the sermon.

***The Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Recognizing God is always present and active in the events of our world and our lives, let us welcome all we experience, consenting to God's action in whatever circumstance we find ourselves.

We open ourselves to the present moment and embrace what is
(Silence)

We welcome fear and anxiety, inviting God's presence in them
(Silence)

We welcome joy and delight, recognizing God's face there
(Silence)

We welcome brokenness and vulnerability, resting in God's tenderness toward us and those we love. We especially hold Mary Edith, Jan, Sunita, Maria, Sandy, Judy, Martin, Makayla, Teri-Ellen, James, Marc, Trish, Pat and all patients, family members and staff at Northwest Community Hospital in your light
(*Silence*)

We welcome the memory of all those we love but see no more, especially Sally Montgomery
(*Silence*)

We hold our enemies in compassion
(*Silence*)

We release our need to control and our fear of the unknown
(*Silence*)

We surrender our judgments and expectations
(*Silence*)

We let go of our desire for esteem and approval
(*Silence*)

We consent to your action in us and in the world around us, offering ourselves to you and to each other. Through Christ our brother, with the aid of the Holy Spirit we pray. **Amen**

***The Confession and Absolution**

Let us confess our sins to God.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

***The Peace**

The peace of the Lord be always with you.

And also with you.

The Ministers and Assembly stand to greet one another in the peace of Christ.

Blessing Birthdays and Anniversaries

All those celebrating birthdays or anniversaries of any kind are invited to add their name to the chat on Zoom or feed on Facebook

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Engagement Opportunities

Offertory *Text 73256 to give. In the body of the text type saintsmons*

Offertory Hymn 435 ♪ “What wonderful love is this” *Wonderous Love*

Unison



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



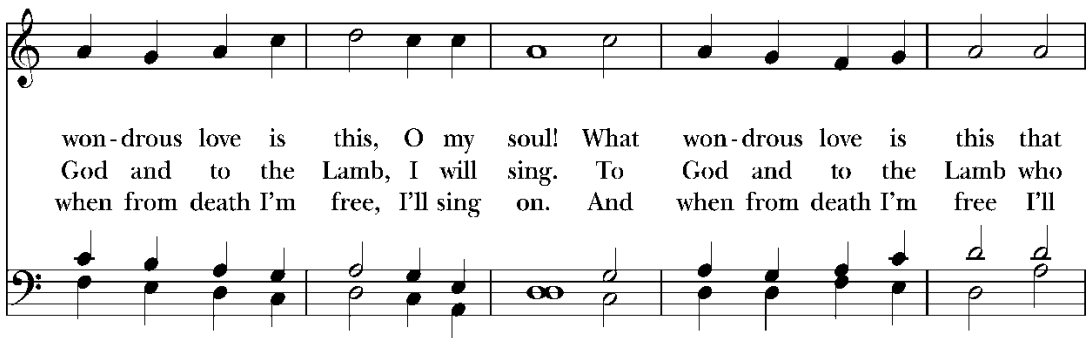
soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Harmony (the melody is in the tenor)

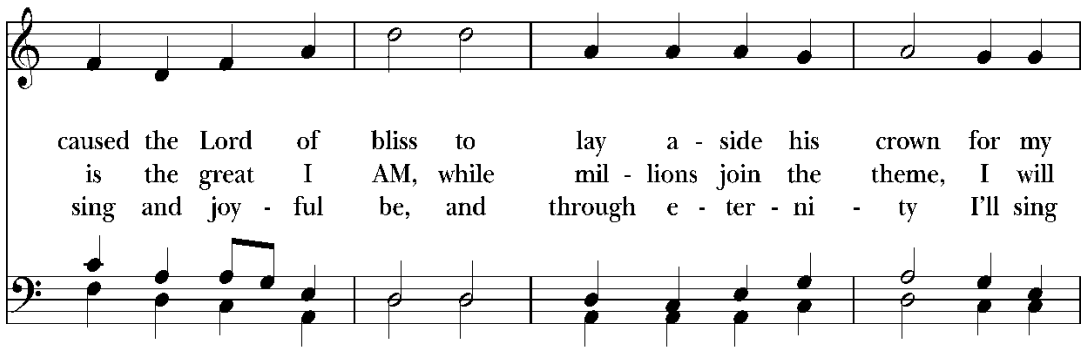


1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and





won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*Presentation of the Gifts



Praise God, from whom all bles-sings flow; Praise God, all crea-tures



here be - low; Praise God a - bove, ye heav'n - ly host; Cre -



a - tor, Christ, and Ho - ly Ghost! A - men.

*The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right to give you thanks, Holy One, for you made us, and before us, you made the world we inhabit, and before the world, you made the eternal home in which, through Christ, we have a place.

All that is spectacular, all that is plain, have their origin in you; all that is lovely, all who are loving, point to you as their fulfillment. And grateful as we are for the world we know, we particularly praise you, whom eternity cannot contain, for coming to earth and entering time in Jesus.

For his life which informs our living, for his compassion which changes our hearts, for his clear speaking which contradicts our harmless generalities, for his disturbing presence, his innocent suffering; his fearless dying, and his rising to life breathing forgiveness, we praise you and worship him.

Here too our gratitude rises for the promise of the Holy Spirit, who even yet, even now, confronts us with your claims and attracts us to your goodness. Therefore we gladly join our voices to the song of the Church on earth and in heaven,

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Among friends, gathered round a table, Jesus took bread, blessed and broke it and said, “This is my body, broken for you.”

Later he took a cup of wine and said, “This is the new relationship with God made possible because of my death. Take it, all of you, to remember me.”

Merciful God, send now in kindness your Holy Spirit to settle on this bread and wine and fill them with the fullness of Jesus. Let that same Spirit rest on us, converting us from the patterns of this world, until we conform to the shape of him whose food we now share.

By Christ and with Christ and in Christ, in the unity of the Spirit all honor and glory is yours, Holy God, throughout all the ages of ages.

AMEN.

And now as our Savior Christ has taught us, we are bold to say,

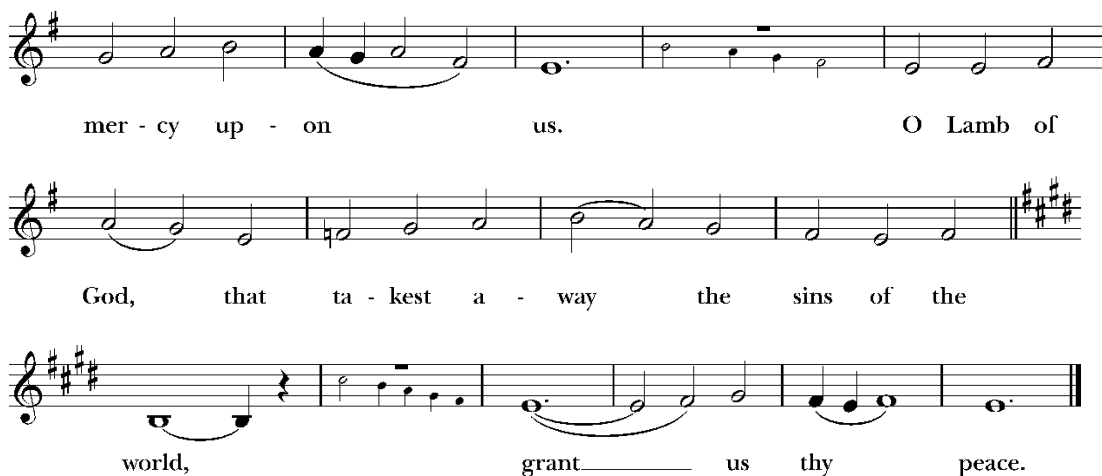
Our Father, who art in heaven, | hallowed be thy Name, | thy kingdom come, | thy will be done, | on earth as it is in heaven. | Give us this day our daily bread. | And forgive us our trespasses, | as we forgive those | who trespass against us. | And lead us not into temptation, | but deliver us from evil. | For thine is the kingdom, | and the power, and the glory, | for ever and ever. | Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

The musical notation is written on four staves in G major (one sharp). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics for the first staff are "O Lamb of God, that ta - kest a -". The second staff continues the melody with the lyrics "way the sins of the world, have mer - cy up -". The third staff continues with "on us. O Lamb of God, that". The fourth staff concludes the phrase with "ta - kest a - way the sins of the world, have".

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have



Behold what you are.
May we become what we receive.

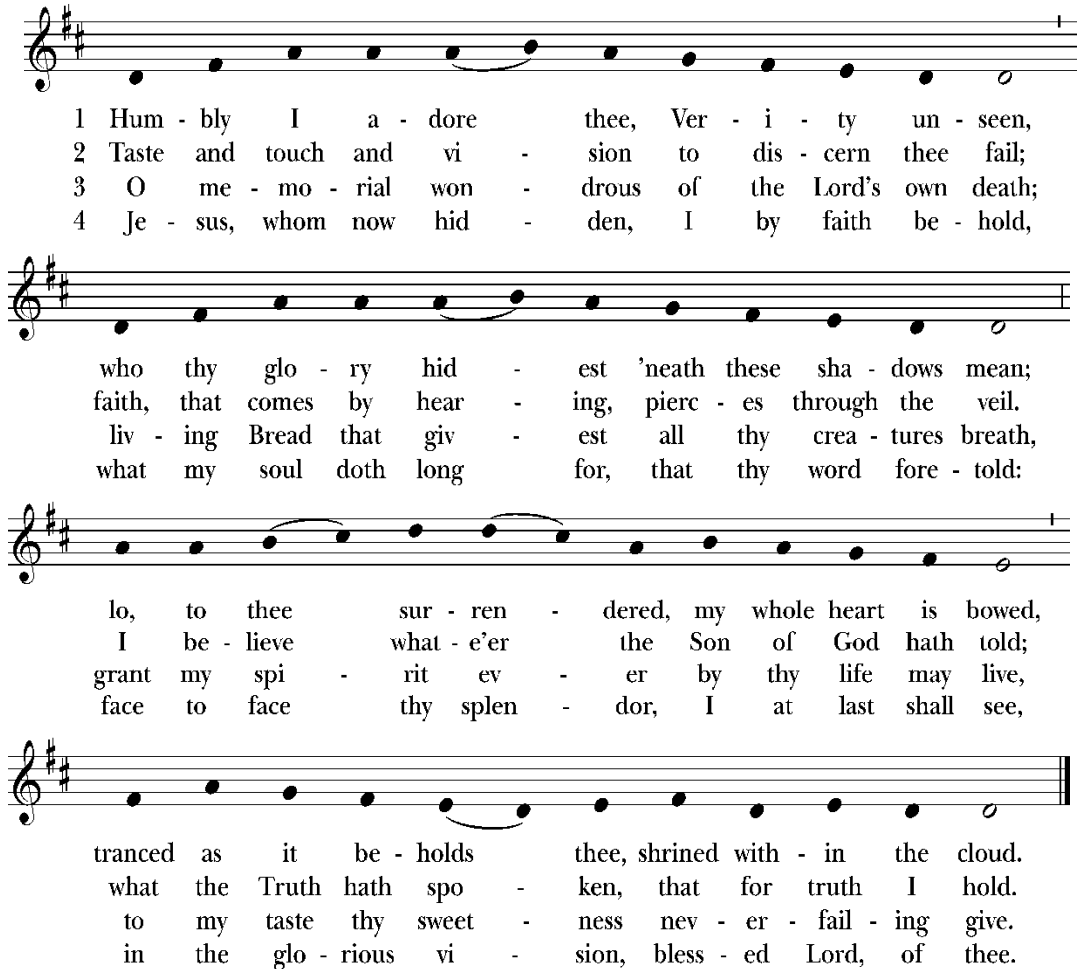
The Presider and those worshipping online consume the host together with these words:
The body of Christ, the bread of heaven.

Everyone has a place at God's table and all are invited to share in communion. You may stand or kneel at the rail. Wine is offered in individual cups around the outside of the tray. Grape juice is offered in the middle. If you prefer a gluten-free wafer, please tell the priest. If you would like to participate but do not wish to receive the bread and wine, simply cross your arms across your chest and the priest will give you a blessing instead.

Both the common cup (chalice) and individual cups are offered. Join the line for the chalice on the left (pulpit) side or the line on the right (screen) side to receive the individual cups. Grape juice is available in the individual cups.

Note: Generally, we will begin to sing the communion hymn once the final group of communion recipients has knelt at the rail. This way, more of the congregation can fully participate in singing most of the communion hymn.

Communion Hymn 314 ♪ “Humbly I adore thee” *Adoro devote*



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

***Post Communion Prayer**

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

When members of the community are unable to attend the service, representatives of the people are sent with bread and wine to extend our communion with them.

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

***The Blessing**

May the wind of the Spirit startle your senses
and blow through your life;
may the fire of the Spirit scorch your complacency
and light your way.
And may the blessing of the Holy One—
Creator, Redeemer, Sustainer—
rest with you now and forever more. **Amen.**

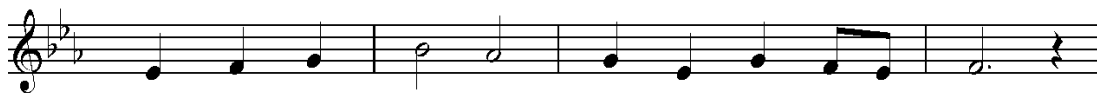
***Closing Hymn 347**

“Go forth for God”

Litton



1 Go forth for God; go _____ to the world in peace;
 2 Go forth for God; go _____ to the world in love;
 3 Go forth for God; go _____ to the world in strength;
 4 Go forth for God; go _____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we _____ be - hold his face.
 his love sup - plies the grace _____ and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

***Dismissal**

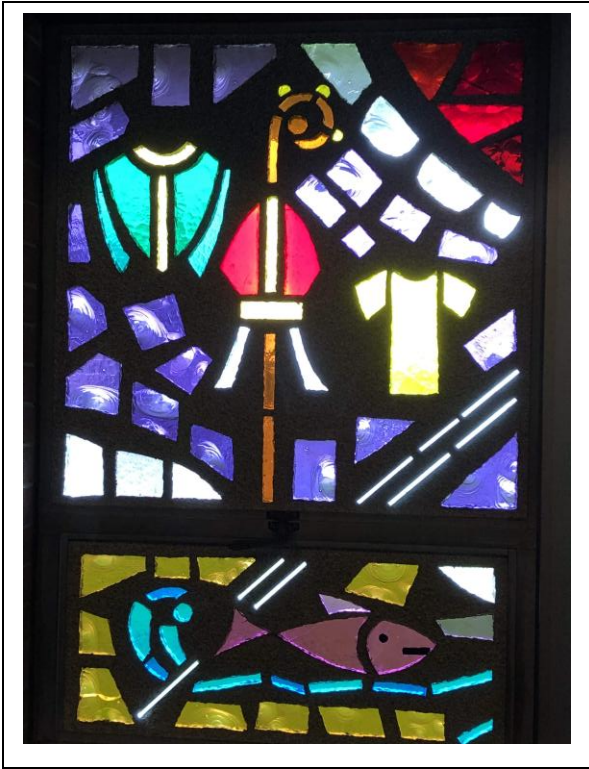
Let us go forth into the world rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

Worship Space “I Spy” Adventure –

This summer we are drawing attention to the places our building tells a story about ourselves and about God.



< Can you spot this?

What it tells us about our story:

Is this a holy laundry line? Sort of.

These different items of clothing represent the 4 orders of ministers in the Church.

The word “orders” tells us that each group has very specific work and job descriptions. According to the Book of Common Prayer’s catechism (p. 855) the question, “Who are the ministers of the Church?” is answered “The ministers of the Church are lay persons, bishops, priest and

deacons.” Our window shows the first order, lay persons, as fish, the kind Jesus told the disciples they would ‘catch’. Then left to right: priests (the green chasuble like Jenny wears), the bishop’s distinctive hat and staff (symbolic of a shepherd’s crook), and finally the servant’s tunic (called a dalmatic) of a deacon.

So, what is our *Fish Work*? The same page says “The ministry of lay persons is to represent Christ and his Church; to bear witness to him wherever they may be; and according to the gifts given them, to carry on Christ’s work of reconciliation in the world; and to take their place in the life, worship, and governance of the Church. (Keep that in mind when we celebrate our Ministry Fair next month.)

Our Cover Art: Hill of Crosses

"Over the centuries, the place has come to signify the peaceful endurance of Lithuanian Catholicism despite the threats it faced throughout history. After the 3rd partition of the Polish–Lithuanian Commonwealth in 1795, Lithuania became part of the Russian Empire. Poles and Lithuanians unsuccessfully rebelled against Russian authorities in 1831 and 1863. These two uprisings are connected with the beginnings of the hill: as families could not locate bodies of perished rebels, they started putting up symbolic crosses in place of a former hill fort.[1]

When the old political structure of Eastern Europe fell apart in 1918, Lithuania once again declared its independence. Throughout this time, the Hill of Crosses was used as a place for Lithuanians to pray for peace, for their country, and for the loved ones they had lost during the Wars of Independence.

Most recently, the site took on a special significance during the years 1944–1990, when Lithuania was occupied by the Soviet Union. Continuing to travel to the Hill and leave their tributes, Lithuanians used it to demonstrate their allegiance to their original identity, religion and heritage. It was a venue of peaceful resistance, although the Soviets worked hard to remove new crosses, and bulldozed the site at least three times (including attempts in 1963 and 1973).[4] There were even rumors that the authorities planned to build a dam on the nearby Kulvė River, a tributary to Mūša, so that the hill would end up under water.[5]

On September 7, 1993, Pope John Paul II visited the Hill of Crosses, declaring it a place for hope, peace, love and sacrifice. In 2000 a Franciscan hermitage was opened nearby. The interior decoration draws links with La Verna, the mountain where St. Francis received his stigmata.[4] The hill remains under nobody's jurisdiction; therefore people are free to build crosses as they see fit.[6]" [from Wikipedia] -- Photo by Ben Beiske.

Answer: Look on the west/left side, 2nd from the back, 1st section

LIVE-STREAM NOTICE

A reminder, this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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St. Simon's Episcopal Church

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Parish Office Hours ~ Monday—Thursday ~ 9:00am—3:00pm

The Rt. Rev. Paula Clark, *Bishop of the Diocese of Chicago*

The Rev. Jennifer Hulen, *Rector*
Jo Gantzer, *Associate for Parish Ministry*
Martin Pazdioch, *Music Director*

Today's Service Leaders

Presider	The Rev. Jenny Hulen
Preacher	Mike Bruce
Crucifer	Sara Lewandowski
Chalice Minister	Dave Howley
Readers	Rachel Jarosik Ed Petit
Intercessor	Terry Petit
Ushers	Barb Drummond Cleo Nykol
Altar Guild	Jeana Clark
Porter	Allison Newhouse
Organist	Martin Pazdioch
Technical Production Team	Alan Medsker