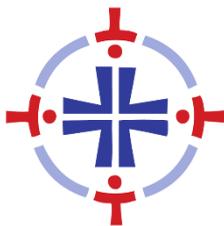




**St. Simon's**  
EPISCOPAL CHURCH



**The Sunday of the Passion: Palm Sunday**  
**March 29, 2026**



## Welcome to St. Simon's

### Celebrating God's love for all. Embodying Christ in the world.

*If you are here today, you belong, no matter where you are on your journey of faith. Welcome.*

St Simon's is a joyful and hopeful congregation that invites all who seek God into community, questions and doubts included. Please feel free to participate as fully in the worship of God as you wish. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion or a blessing. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable.

**Welcome, Children.** You are invited as full participants in our worship just as you are. God delights in you.

**Welcome, Elders.** Your wisdom and experience are valued in our community. God has shaped you and you are beautiful.

**Welcome, you.**

**Welcome, everyone, to God's table.** This is the table of the risen Lord Jesus Christ, and all who seek God are invited to share in communion. If you wish to participate, but prefer not to receive communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to give you a blessing instead. If you wish to have communion brought to you at your seat, or if you desire a gluten-free wafer, please notify an usher.

Wherever you find yourself on the journey, there is a place for you here.

May you encounter God in this community.

# The Holy Eucharist

*\* Indicates the assembly stands, if able.*

*All portions of the service in **Bold** are spoken by the assembly.*

## Words of Welcome

### \*The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### \*The Gospel

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees

and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

*The people raise their branches and palms for the blessing*

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**Amen.**

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

\*Opening Hymn 175

“Hail thee, festival day!”

*Note: even numbered verses are found on page 6*

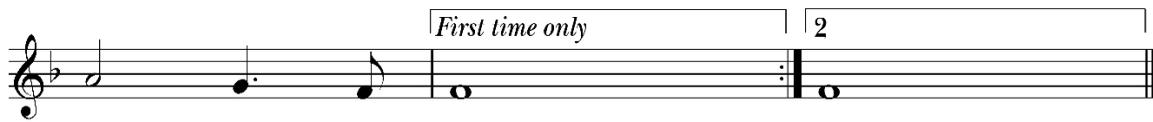
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



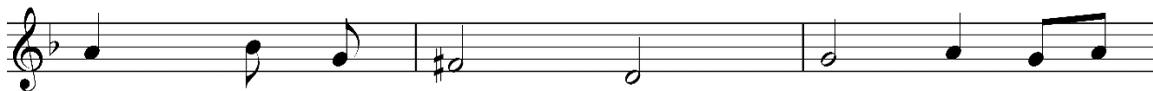
ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.



1	Lo, the fair beau - ty of earth,	from the death	of the
3	Dai - ly the love - li - ness grows,	a - dorned	with the
5	God the cre - a - tor, the Lord,	who — rul -	est the



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from



*Repeat Refrain*

gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:



2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our



ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -

*Repeat Refrain*



earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:

*Refrain*



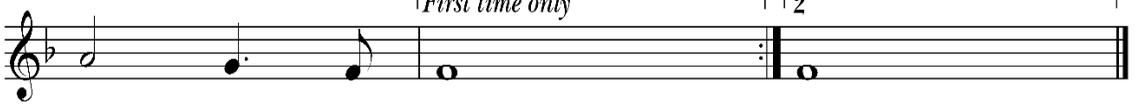
Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the

*First time only*

2



king - dom of death. death.

## A Penitential Order

Blessed the Lord who forgives all our sins.

**God's mercy endures forever.**

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we might receive mercy and find grace to help in time of need.

*Hebrews 4:14, 16*

## Confession and Absolution

Let us confess our sins against God and our neighbor

**Most merciful God,  
we are in prison, enslaved  
in our fears, opinions, and habits  
by what we have done,  
and by what has been done to us.  
We are not free to love you with our whole heart;  
we are not free to love our neighbor or ourselves.  
We live under the ever increasing burden of our taskmasters.  
For the sake of your Son Jesus Christ,  
who proclaimed release to the captives,  
free us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, release you, through our Lord Jesus Christ, from all that would entangle you, liberate you to live in true freedom, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# The Kyrie

S-95

The musical notation consists of two staves. The first staff has three measures: the first measure is labeled 'Cantor or Choir', the second 'All', and the third 'Cantor or Choir'. The lyrics are 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.' The second staff has three measures: the first is labeled 'All', the second 'Cantor or Choir', and the third 'All'. The lyrics are 'Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

## The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The Assembly is seated.*

## A Lesson from the Hebrew Scriptures

Isaiah 50:4-9a

A reading from the book of Isaiah.

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## The Psalter

Psalm 31:9-16

Pity me, Lord,  
I hurt all over;  
my eyes are swollen,  
my heart and body ache.

**Grief consumes my life,  
sighs fill my days;  
guilt saps my strength,  
my bones dissolve.**

Enemies mock me,  
make me the butt of jokes.  
Neighbors scorn me,  
strangers avoid me.  
Forgotten like the dead,  
I am a shattered jar.

**I hear the crowd whisper,  
“Attack on every side!”  
as they scheme to take my life**

But I trust in you, Lord.  
I say, “You are my God,  
my life is in your hands.”  
Snatch me from the enemy,  
ruthless in their chase.

**Look on me with love,  
save your servant.  
I call on you;  
save me from shame!**

Shame the guilty,  
silence them with the grave.

Silence the lips that lie,  
that scorn the just.

## A Lesson from the Christian Scriptures

Philippians 2:5-11

A reading from the letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## The Homily

Jo Gantzer

*A period of silence is shared after the homily.*

*Following the silence, the assembly stands as they are able.*

### \*The Response of Faith

With the whole church

**we affirm**

**that we are made in God's image,**

**befriended by Christ,**

**empowered by the spirit.**

With people everywhere

**we affirm**

**God's goodness at the heart of humanity**

**planted more deeply than all that is wrong**

With all creation

**we celebrate**

**the miracle and wonder of life,**

**the unfolding purposes of God**

**for ever at work in ourselves and the world. Amen <sup>1</sup>**

### \*The Prayers of the People

BCP Form III

*The Leader and People pray responsively*

Father, we pray for your holy catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for our President, Donald, and all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
We pray for all refugees, for the poor, the sick, the hungry, the oppressed, the disappeared, and those in prison.

And we pray especially for Mary Edith, Andrea, Jan, Sunita, Jerry, Sandy, Judy, Maria, Ken and Sherry, Tim, Cheri and Nick, Grayson, James, Marc, Pat, Trish and all patients, family members and staff at Northwest Community Hospital.  
**That they may be delivered from their distress.**

Give to the departed eternal rest. Remembering especially Christopher Hay.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The Celebrant adds a concluding Collect.*

## The Peace

The peace of the Lord be always with you.  
**And also with you.**

*The Assembly greets one another in the peace of Christ.*

## Blessing Birthdays and Anniversaries

*All those celebrating birthdays or anniversaries of any kind are invited to add their name to the chat on Zoom or feed on Facebook*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## Engagement Opportunities

**Offertory** *Text 73256 to give. In the body of the text type saintsmons*

# Offertory Anthem

“The Palms”

Sung by St. Simon’s Choir

1. Around our way the palm trees and the flowers  
Send forth their perfume on our festal day.  
Jesus appears, he comes to dry our tears;  
Already crowds approach and homage pay.

Refrain: All people sing and chant His praise;  
Now let your voices join with ours, and anthems raise.  
Hosanna! Glory to God! Blessed is He who comes, bringing salvation.

- 2 His voice is heard, and people at the sound  
Have now regained that freedom, sought in vain.  
Humanity shall everywhere abound,  
For light to all the world is given again. [Refrain]

- 3 Rejoice, thou saintly Jerusalem!  
Thy children now sing the redeemer’s name.  
For by His grace, the God of Bethlehem  
Brings them new faith, and hope confirms the same. [Refrain]

*Text: Jules Bertrand Music: Jean-Baptiste Fauré*

## \*Presentation of Gifts

Praise God, from whom all bless - ings flow; praise God, all crea - tures  
5 here be - low; praise God a - bove, ye heaven - ly host: Cre -  
10 a - tor, Christ, and Ho - ly Ghost. A - men.

## \*The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

**Holy, holy, holy Lord,**

**God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in in the name of the Lord.**

**Hosanna in the highest.**

We praise you, holy God, glorious in compassion. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that we might serve all your creatures.

**When we had become slaves to disobedience you did not abandon us to live and die in bondage, but in your mercy came to our aid. Again and**

again you called us into covenant with you. Through prophets and sages you taught us to hope for salvation.

**Then in the fullness of time you sent your only Son, incarnate by the Holy Spirit, and born of blessed Mary. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.**

He gave himself freely to death and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves alone, but for him who died and rose for us, he sent the Holy Spirit to complete his work in the world, and to bring to fulfillment the liberation of all.

**When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

**After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

We now celebrate the memorial of our redemption. Recalling Christ's death, proclaiming his resurrection and ascension, awaiting his coming in glory, and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that by your goodness and love your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with prophets, apostles, and martyrs, with Mary the God-bearer, blessed Simon and all the saints who have found freedom in you. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, | hallowed be thy Name, | thy kingdom come, | thy will be done, | on earth as it is in heaven. | Give us this day our daily bread. | And forgive us our trespasses, | as we forgive those | who trespass against us. | And lead us not into temptation, | but deliver us from evil. | For thine is the kingdom, | and the power, and the glory, | for ever and ever. | Amen.**

**\*The Breaking of the Bread**

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

Christ our Passover is sacrificed for us.

**Therefore let us keep the feast.**

*A period of silence is kept.*

Take this bread, share this wine.  
**In these Christ come to set us free.**

*The Presider and those worshipping online consume the host together with these words:*

The body of Christ, the bread of heaven.

*Everyone has a place at God's table and all are invited to share in communion. You may stand or kneel at the rail. If you prefer a gluten-free wafer, please tell the priest. If you would like to participate but do not wish to receive the bread and wine, simply cross your arms across your chest and the priest will give you a blessing instead.*

*Both the common cup (chalice) and individual cups are offered. Join the line for the chalice on the left (pulpit) side or the line on the right (screen) side to receive the individual cups. Grape juice is available in the individual cups.*

### Communion Hymn 337

“And now, O Father”

*Unde et memores*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in the key of D major (one sharp) and 4/4 time. The melody is primarily in the soprano part, with the other parts providing harmonic support. The lyrics are as follows:

1	And	now,	O	Fa -	ther,	mind -	ful	of	the	love	that
2	Look	Fa -	ther,	look	on	his	a -	noint -	ed	face,	and
*3	And	then	for	those,	our	dear -	est	and	our	best,	by
*4	And	so	we	come;	O	draw	us	to	thy	feet,	most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

*After communion, the Presider says:*

\*Let us pray.

In gratitude for this moment,  
this place,  
those around us,  
Christ among us,  
we give ourselves to you our God.

Take us out to live as changed people  
because we have met the risen Christ  
and cannot be the same.

**Ask much of us,  
expect much from us,  
enable much by us,  
encourage many through us.**

**So may we live to your glory  
both as inhabitants of earth  
and citizens of the commonwealth of heaven.  
Through Jesus our brother,  
with the aid of the Holy Spirit we pray. Amen. <sup>2</sup>**

*\*When members of the community are unable to attend the service, representatives of the people are sent with bread and wine to extend our communion with them.*

**In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.**

Choir Acclamation      “Behold The Lamb Of God”  
Sung by St. Simon’s Choir

Healey Willan

Behold the Lamb of God,  
Which taketh away the sin of the world.  
Surely He hath borne our griefs  
And carried our sorrows.  
He was wounded for our transgressions,  
He was bruised for our iniquities.

Text from Isaiah, John

*The assembly is seated, and shares a period of silence  
before the reading of the Passion narrative.*

## The Passion of our Lord Jesus Christ according to Matthew.

*The reading assigned to "CROWD" is read by the Assembly.*

*Following the reading, all depart in silence*

- Narrator Jesus stood before the governor
- Governor Are you the King of the Jews?
- Jesus You say so.
- Narrator But when he was accused by the chief priests and elders, he did not answer them.
- Governor Do you not hear how many accusations they make against you?
- Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.
- Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas.
- Governor Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?
- Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him.
- Wife Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.
- Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.

Governor      Again I ask: Which of the two do you want me to release for you?

Crowd          Barabbas.

Governor      Then what should I do with Jesus who is called the Messiah?

Crowd          Let him be crucified!

Governor      Why, what evil has he done?

Crowd          Let him be crucified!

Narrator        So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd.

Governor      I am innocent of this man's blood; see to it yourselves.

Crowd          His blood be on us and on our children!

Narrator        So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him.

Soldiers        Hail, King of the Jews!

Narrator        They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

*Congregation Stands*

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads.

By Stander 1	You who would destroy the temple and build it in three days, save yourself!
By Stander 2	If you are the Son of God, come down from the cross.
Chief Priests Scribes	He saved others; he cannot save himself.  He is the King of Israel; let him come down from the cross now, and we will believe in him.
Teachers	He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'
Narrator	The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice.

Jesus           Eli, Eli, lema sabachthani? My God, my God, why have you forsaken me?

By stander 1   This man is calling for Elijah.

Narrator        At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.

By stander 2   Wait, let us see whether Elijah will come to save him.

Narrator        Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified.

Centurion      Truly this man was God's Son!

*Following the reading, all depart in silence*

## LIVE-STREAM NOTICE

A reminder, this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

Sources & Permissions: This, and all other music, unless otherwise noted, is used by permission of OneLicense.net #A-704390. All materials used come from liturgical material approved by the Episcopal Church unless noted here. Psalm tune is from the *Portland Psalter* © 2002 Robert Hawthorne. Church Publishing Inc. All Rights Reserved. Used by permission.

1 Iona Abby Worship Book, p. 65.

2 Iona Abby Worship Book, p. 131-32

Our Cover Art: Swanson, John August. Entry into the City, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56544> [retrieved April 8, 2025]. Original source: Estate of John August Swanson, <https://www.johnaugustswanson.com/>.

# St. Simon's Episcopal Church

717 W. Kirchhoff Road, Arlington Heights, Illinois 60005

847.259.2930 ~ office@saintsimons.org ~ [www.saintsimons.org](http://www.saintsimons.org)

Parish Office Hours ~ Monday—Thursday ~ 9:00am—3:00pm

The Rt. Rev. Paula Clark, *Bishop of the Diocese of Chicago*

The Rev. Jennifer Hulen, *Rector*

Jo Gantzer, *Associate for Parish*

Martin Pazdioch, *Music Director*

## Today's Service Leaders

Presider &	The Rev. Jenny Hulen
Preacher	Jo Gantzer
Crucifer	Dave Howley
Chalice Minister	René Schreiner
Readers	Sara Lewandowski
	Sandy Ladd
Intercessor	Dianne Shields
Ushers	Robbin Thompson
Altar Guild	Betty Bacula
Porter	Allison Newhouse
Organist	Martin Pazdioch
Technical Production Team	Mike Krause