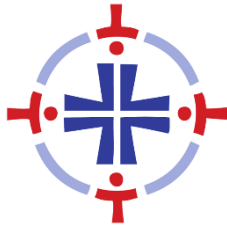




St. Simon's
EPISCOPAL CHURCH



The Second Sunday of Easter
Sunday, April 12, 2026



Welcome to St. Simon's

Celebrating God's love for all. Embodying Christ in the world.

If you are here today, you belong, no matter where you are on your journey of faith. Welcome.

St Simon's is a joyful and hopeful congregation that invites all who seek God into community, questions and doubts included. Please feel free to participate as fully in the worship of God as you wish. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion or a blessing. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable.

Welcome, Children. You are invited as full participants in our worship just as you are. God delights in you.

Welcome, Elders. Your wisdom and experience are valued in our community. God has shaped you and you are beautiful.

Welcome, you.

Welcome, everyone, to God's table. This is the table of the risen Lord Jesus Christ, and all who seek God are invited to share in communion. If you wish to participate, but prefer not to receive communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to give you a blessing instead. If you wish to have communion brought to you at your seat, or if you desire a gluten-free wafer, please notify an usher.

Wherever you find yourself on the journey, there is a place for you here.

May you encounter God in this community.

The Holy Eucharist

** Indicates the assembly stands, if able.*

*All portions of the service in **Bold** are spoken by the assembly.*

Prelude

Words of Welcome

Opening Hymn 179

“Welcome, happy morning!”

Fortunatus



- 1 “Wel - come, hap - py morn - ing!” age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length - ening light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,



- 1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;



- 1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,



- 1 Him their true Cre - a - tor, all his works a - dore!
2 speak his sor - row end - ed, hail his tri - umph now.
3 Van - quish - er of dark - ness, bring their praise to thee.
4 man - kind to de - liv - er, man - hood didst put on.
5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

“Wel - come, hap - py morn-ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan’s chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

S236

I. Glo - ry to you, Lord
 God of the a - ges you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di - ance of your ho - ly Name; — we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; _____ in the high vault of hea - ven, glo - ry to

you. _____ 6. Glo - ry to you, _____ Fa - ther,

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you for ev - er. _____

The Word of God

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Assembly is seated

The First Lesson

Acts 2:14a, 22-32

A reading from the book of the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Psalter

Psalm 16



- A Protect me, God,
I turn to you for help.
- B I profess, "You are my Lord,
my greatest good."
- A I once put faith in false gods,
the idols of the land.
- A Now I make no offering to them,
nor invoke their names.
- B Those who chase after them
add grief upon grief.
- A Lord, you measure out my portion,
the shape of my future;
- B you mark off the best place for me
to enjoy my in-her-i-tance.
- A I bless God who teaches me,
who schools my heart even at night.
- B I am sure God is here,
right be-side me.
- A I cannot be shaken.
So my heart re-joic-es,
- B my body thrills with life,
my whole being rests se-cure.
- A You will not abandon me to Sheol,
nor send your faithful one to death.

B You show me the road to life:
boundless joy at your side for ever!

The Second Lesson

1 Peter 1:3-9

A reading from the Revelation to John.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Assembly stands as they are able to face the Gospeler.

*The Gospel Procession

The chant is sung several times before and after the gospel reading

Introduction = 2 measures

1. Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!

The first system of musical notation is for a 4/4 time signature in the key of D major. It consists of two staves: a treble clef staff and a bass clef staff. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "1. Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!".

Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!

The second system of musical notation is identical to the first system, but it does not include the "1." before the first "Al - le - lu - ia!". The lyrics are: "Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!".

*The Holy Gospel

John 20:19-31

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord."

But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

Introduction = 2 measures

1. Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!

The first system of the musical score is written in treble and bass clefs with a key signature of two sharps (F# and C#) and a 4/4 time signature. It begins with a repeat sign. The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are: "1. Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!"

Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!

The second system of the musical score continues the melody and accompaniment from the first system. It also begins with a repeat sign and ends with a double bar line and repeat dots. The lyrics are: "Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!"

A period of silence is shared after the sermon.

***The Apostle's Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just a proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For those who have been disappeared, and all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel.

For Sean, our Presiding Bishop, and Paula, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially Mary Edith, Andrea, Jan, Sunita, Jerry, Judy, Maria, Ken and Sherry, Virginia, Grayson, James, Sandy, Marc, Pat, Trish and all patients, family members and staff at Northwest Community Hospital.

The people may add their own petitions; silently, spoken or in the chat

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The people may add their own petitions; silently, spoken or in the chat

We will exalt you, O God our King;
And praise your Name of ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The people may add their own petitions; silently, spoken or in the chat

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant concludes with a suitable Collect.

In keeping with the tradition of the early church, the confession is omitted during the Great 50 Days of Easter.

*The Peace

The peace of the Lord be always with you.
And also with you.

The Ministers and Assembly stand to greet one another in the peace of Christ.

Blessing Birthdays and Anniversaries

All those celebrating birthdays or anniversaries of any kind are invited to add their name to the chat on Zoom or feed on Facebook

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Sending Pastor Jenny and Peter

Pastor Mary will offer a prayer

Faithful God, whose glory fills the whole creation, and whose presence we find wherever we go, bless Jenny and Peter as they travel the Camino de Santiago.

Breathe new life in them to renew and refresh their spirit. Warm them with cherished memories and delight them in the wisdom they share. Be with them as they open their hands in a spirit of letting go. Let their hearts hear the whispers of new voices and new learning. Gift them with peace and fill them with your radiant joy.

May they know that they are loved, as they have given love. Their St. Simon's family will be praying for them, and will carry on the faithful work of the church while they are away. We will be waiting to welcome them home, and share stories of their pilgrimage. Grant that all our spirits may be opened to the goodness of your creation; through Jesus Christ our Lord. **Amen.**

The Congregation offers this prayer, hands raised in blessing

God bless the path on which you go.

God bless the earth beneath your feet.

God bless your destination.

God be a smooth way before you,

A guiding star above you,

A keen eye behind you

This day, this night, and forever.

God be with you whatever you pass.

Jesus be with you whatever you climb.

Spirit be with you wherever you stay.

God be with you at each stop and each sea,

At each lying down and each rising up,

In the trough of the waves,
on the crest of the billows
each step of the journey you take.¹

Engagement Opportunities

Offertory *Text 73256 to give. In the body of the text type saintsims*

Offertory Hymn 209

“We walk by faith”

St. Botolph



1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in



gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you



none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

*Presentation of the Gifts



Praise God, from whom all bless - ings flow; praise God, all crea - tures
5 here be - low; praise God a - bove, ye heaven - ly host: Cre -
10 a - tor, Christ, and Ho - ly Ghost. A - men.

*The Great Thanksgiving

BCP Form B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from bondage, and made us free to stand before you. In him, you have healed our infirmity, forgiven our sin, and made a way home for us from exile.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God-bearer, Blessed Simon and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

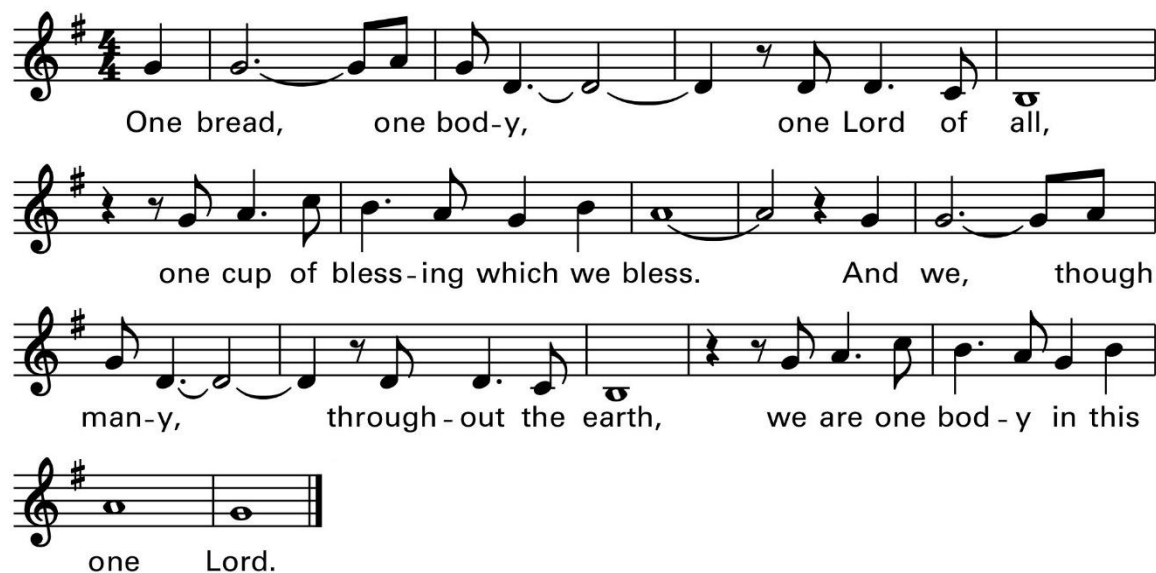
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, | hallowed be thy Name, | thy kingdom come, | thy will be done, | on earth as it is in heaven. | Give us this day our daily bread. | And forgive us our trespasses, | as we forgive those | who trespass against us. | And lead us not into temptation, | but deliver us from evil. | For thine is the kingdom, | and the power, and the glory, | for ever and ever. | Amen.

*The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

The Fraction



One bread, one bod-y, one Lord of all,
 one cup of bless-ing which we bless. And we, though
 man-y, through-out the earth, we are one bod-y in this
 one Lord.

The Invitation

The gifts of God freely given for all.

The Presider consumes the host with those online with these words:
 The body of Christ, the bread of heaven.

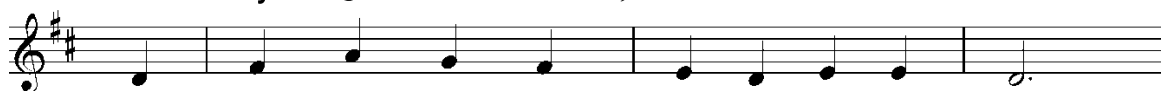
Everyone has a place at God's table and all are invited to share in communion. You may stand or kneel at the rail. Wine is offered in individual cups around the outside of the tray. Grape juice is offered in the middle. If you prefer a gluten-free wafer, please tell the priest. If you would like to participate but do not wish to receive the bread and wine, simply cross your arms across your chest and the priest will give you a blessing instead.

Both the common cup (chalice) and individual cups are offered. Join the line for the chalice on the left (pulpit) side or the line on the right (screen) side to receive the individual cups. Grape juice is available in the individual cups.

Communion Hymn 306

“Come, risen Lord”

Sursum Corda



1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand;
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
 “This is my Bo - dy”; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

*Post Communion Prayer

After communion, the Presider says:

*Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

When members of the community are unable to attend the service, representatives of the people are sent with bread and wine to extend our communion with them.

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We who are many are one body, because we all share one bread, one cup.

Commissioning the Sabbatical Leadership Team

Blessed are you, gracious God, our Creator, Redeemer and Sustainer. In every age you call people to minister in your name and for your mission. Look now with favor upon our Wardens, Cleo and Alan, and on our staff, Jo and Martin, as they accept the leadership of this congregation in our Rector's absence.

Send on them the healthful Spirit of your grace. Grant them wisdom, courage, the sweet assurance of your indwelling presence, and the joy of serving you and your people gathered into this congregation.

May the work of these your servants build up your church, and may we celebrate your grace and love to the glory of your name now and forever.
Amen.

***The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God the Author, the Only - Begotten, and the Gift, be among you, and remain with you always. **Amen**

Closing Hymn

“Come, you faithful raise the strain”

St. Kevin



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness;
2 Spring has dawned on earth to - day; Christ has burst from pris - on,
3 Now the joy - ous sea - son, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dim por - tal,



God has brought all Is - ra - el in - to joy from sad - ness;
And from three days' sleep in death as the sun has ris - en;
With the roy - al feast of feasts, comes its joys to ren - der;
Nor the watch - ers, nor the seal hold you as a mor - tal;



Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and gray, is fly - ing
Comes to glad Je - ru - sa - lem who with true af - fec - tion
But to - day a - mid the twelve you still stand, be - stow - ing



Led them with un - moist-ened foot through the Red Sea wa - ters.
From the Light, to whom we give laud and praise un - dy - ing.
Wel-comes in un - wear - ied strains Je - sus' res - ur - rec - tion.
Peace and joy which ev - er - more pass - es hu - man know - ing.

*The Dismissal

Alleluia, Alleluia!

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, Alleluia!

Postlude

Did you know.....

The Cycle of the Church Year



Easter is the feast of Christ's resurrection. According to Bede (English Benedictine monk and historian in the early middle ages) the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season.

1) Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter

always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later.

2) Easter Season AKA The Great Fifty Days

The feast of Easter is a season of fifty days, from Easter Eve through the Day of Pentecost. From early times the Greek word pentecost (fiftieth day) was used also for the whole Paschal season. During this season there is no fasting. The Council of Nicaea (325) directed that Christians are to pray standing. The word “alleluia” (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold. The BCP notes that it is customary for the Paschal candle to burn at all services of the Easter season. The “Alleluia, alleluia” may be added to the dismissals and their responses during the Great Fifty Days. The traditional Christian Easter greeting (see Lk 24:34) serves as the opening acclamation at the eucharist during the Easter season.

Glossary definitions provided courtesy of Church Publishing Incorporated, New York, NY,(All Rights reserved) from “[An Episcopal Dictionary of the Church, A User Friendly Reference for Episcopalians](#),” Don S. Armentrout and Robert Boak Slocum, editors.

LIVE-STREAM NOTICE

A reminder, this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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1 *Celtic Blessings: Prayers for Everyday Life* by Ray Simpson

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St. Simon's Episcopal Church

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847.259.2930 ~ office@saintsimons.org ~ www.saintsimons.org

Parish Office Hours ~ Monday—Thursday ~ 9:00am—3:00pm

The Rt. Rev. Paula Clark, *Bishop of the Diocese of Chicago*

The Rev. Jennifer Hulen, *Rector*

Jo Gantzer, *Associate for Parish Ministry*

Martin Pazdoich, *Music Director*

Today's Service Leaders

| | |
|---------------------------|--|
| Presider & Preacher | The Rev. Mary Haggerty |
| Crucifer | Sara Lewandowski |
| Chalice Minister | Kare Waechter |
| Readers | Allison Newhouse Mary Fran Callahan |
| Intercessor | Maria Whelan |
| Ushers | Patricia Grund Rachel Jarosik |
| Altar Guild | Betty Bacula |
| Porter | Allison Newhouse |
| Organist | Martin Pazdioch |
| Technical Production Team | Alan Medsker |