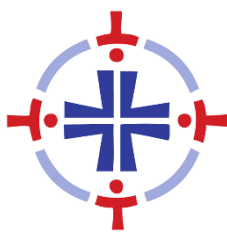




**St. Simon's**  
EPISCOPAL CHURCH



**The Feast of the Resurrection: Easter Day**  
**April 5, 2026 – 9:30 a.m.**



## Welcome to St. Simon's

### **Celebrating God's love for all. Embodying Christ in the world.**

*If you are here today, you belong, no matter where you are on your journey of faith. Welcome.*

St Simon's is a joyful and hopeful congregation that invites all who seek God into community, questions and doubts included. Please feel free to participate as fully in the worship of God as you wish. Lift your voice in praise, respond to the prayers and readings, and come to the altar for communion or a blessing. Or, if you prefer, sit back quietly and allow God's Spirit to speak to you in the way that feels most comfortable.

**Welcome, Children.** You are invited as full participants in our worship just as you are. God delights in you.

**Welcome, Elders.** Your wisdom and experience are valued in our community. God has shaped you and you are beautiful.

**Welcome, you.**

**Welcome, everyone, to God's table.** This is the table of the risen Lord Jesus Christ, and all who seek God are invited to share in communion. If you wish to participate, but prefer not to receive communion, please join everyone coming forward. Cross your arms over your chest and we will be glad to give you a blessing instead. If you wish to have communion brought to you at your seat, or if you desire a gluten-free wafer, please notify an usher.

Wherever you find yourself on the journey, there is a place for you here.

May you encounter God in this community.

# The Holy Eucharist

\* Indicates the assembly stands, if able.

All portions of the service in **Bold** are spoken by the assembly.

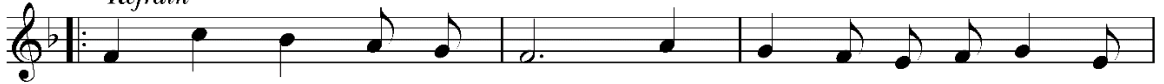
## Prelude

### \*Opening Hymn 175

“Hail thee, festival day!”

*Note: even numbered verses are found on next page*

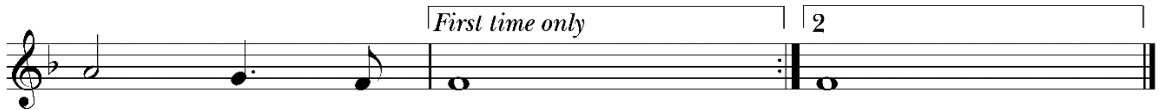
*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.



|   |                                      |                |          |
|---|--------------------------------------|----------------|----------|
| 1 | Lo, the fair beau - ty of earth,     | from the death | of the   |
| 3 | Dai - ly the love - li - ness grows, | a - dorned     | with the |
| 5 | God the cre - a - tor, the Lord,     | who — rul -    | est the  |



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from



*Repeat Refrain*

gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:



2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our



ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -

*Repeat Refrain*



earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:

*Refrain*



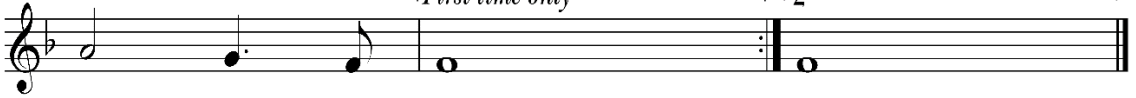
Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the

*First time only*

2



king - dom of death. death.

# The Word of God

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria

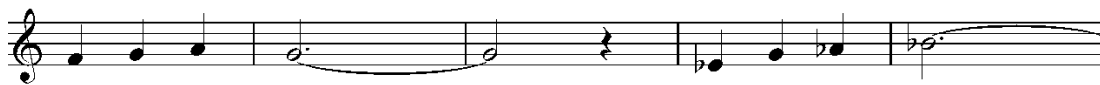
S236



1. Glo - ry to you, \_\_\_\_\_ Lord



God of the a - ges \_\_\_\_\_ you are wor - thy of praise;



glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_



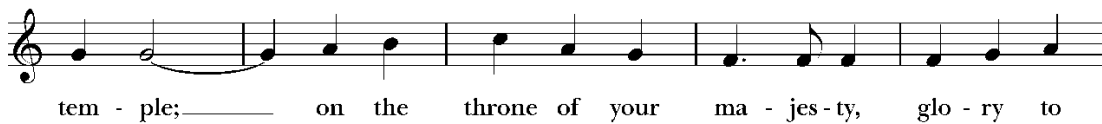
— for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will



praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_



3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and

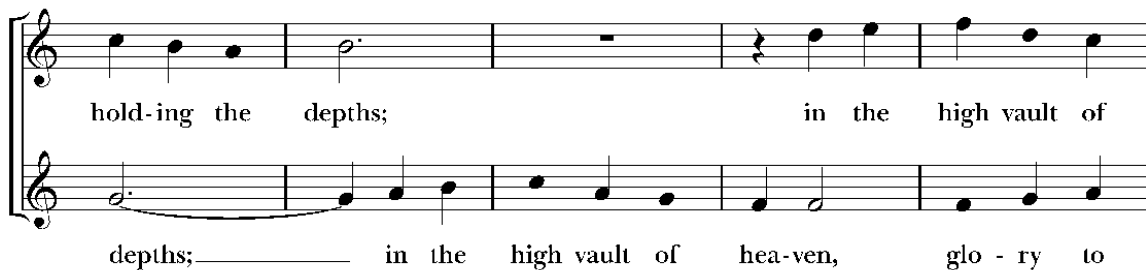


high - ly ex - alt you for ev - er.

*Descant*



5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you Glo-ry to you!  
 high-ly ex - alt you for ev - er.

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be freed to walk in the newness of life by your liberating Spirit; through Jesus Christ our Lord, who lives, and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The Assembly is seated*

### The First Lesson

Acts 10:34-43

A reading from the book of Acts.

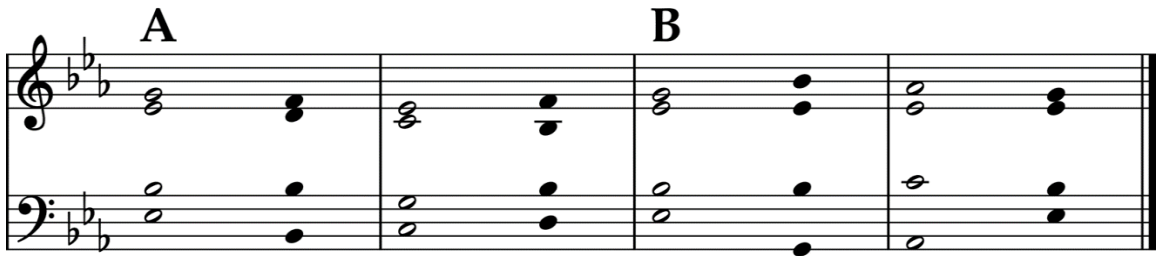
Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

# The Psalter

Psalm 118:1-2, 14-24



- A Give thanks, the Lord is good, God's love is for ever!  
Now let Israel say, "God's love is for ever!"
- B My strength, my song is the Lord,  
who has become my savior.
- A Glad songs of victory sound within the tents of the just.  
With right hand raised high, the Lord strikes with force.
- B I shall not die, but live to tell the Lord's great deeds.  
The Lord punished me severely, but did not let me die.
- A Open the gates of justice, let me praise God with-in them.  
This is the Lord's own gate, only the just will enter.
- B I thank you for you answered me,  
and you became my savior.
- A The stone the builders rejected has become the cornerstone.  
This is the work of the Lord, how wonderful in our eyes.
- B This is the day the Lord made,  
let us rejoice and be glad.

## The Second Lesson

Colossians 3:1-4

A reading from the letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The Assembly stands as they are able to face the Gospeler.*

## \*The Gospel Procession

*Introduction = 2 measures*

1. Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!

The first system of the musical score is written for a two-staff ensemble in G major (one sharp) and 4/4 time. It begins with a repeat sign and a double bar line. The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: "1. Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!".

Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!

The second system of the musical score continues the melody and accompaniment from the first system. It also ends with a repeat sign and a double bar line. The lyrics are: "Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!".

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your

God.” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*Introduction = 2 measures*

1. Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!

The first system of the musical score is for a hymn in 4/4 time with a key signature of two sharps (F# and C#). It consists of two staves: a treble clef staff and a bass clef staff. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "1. Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!". The music begins with a repeat sign and a double bar line after two measures, indicating the introduction.

Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!

The second system of the musical score continues the hymn. It consists of two staves: a treble clef staff and a bass clef staff. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Al - le - lu - ia! Christ is ris - en! Al-le-lu - ia!". The music ends with a double bar line and repeat dots.

## The Sermon

Jenny Hulen

*A period of silence is shared after the sermon.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God’s holy catholic church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

**Amen.**

*The celebrant will asperge the congregation. In this action, water is sprinkled on congregational members as a reminder of their authority to minister granted in Baptism.*



1. We know that Christ is raised and dies no more. Em -  
 2. We share by wa - ter in his sav - ing death. Re -  
 3. The Fa - ther's splen - dor clothes the Son with life. The  
 4. A new cre - a - tion comes to life and grows As



braced by death, he broke its fear - ful hold, And our de -  
 born, we share with him an East - er life As liv - ing  
 Spir - it's pow - er shakes the Church of God. Bap - tized, we  
 Christ's new bod - y takes on flesh and blood. The u - ni -



spair he turned to blaz - ing joy. Al - le - lu - ia!  
 mem - bers of our Sav - ior Christ. Al - le - lu - ia!  
 live with God the Three in One. Al - le - lu - ia!  
 verse re - stored and whole will sing: Al - le - lu - ia!

## The Prayers of the People

BCP Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, and Paula our Bishop; and all bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant adds a concluding Collect.*

*In keeping with the tradition of the early church, the confession is omitted during the Great 50 Days of Easter.*

## \*The Peace

The peace of the Lord be always with you.

**And also with you.**

*The Ministers and Assembly stand to greet one another in the peace of Christ.*

## Words of Welcome

## Offertory

*Text 73256 to give. In the body of the text type saintsmons*

## Offertory Anthem

“Easter Anthem”

Sung by St. Simon’s Choir

*The Lord is risen indeed! Hallelujah!  
Now is Christ risen from the dead,  
And become the first fruit of them that slept.*

*And did he rise? Hear it, ye nations! Hear it, O, ye dead!  
He rose! He burst the bars of death and triumphed o'er the grave.  
Then, I rose, then first humanity triumphant,  
Past the crystal ports of light, and seized eternal youth.*

*Man, all immortal, hail!  
Heaven, all lavish of strange gifts to man;  
Thine's all the glory, man's the boundless bliss!*

Text: Edward Young Music: William Billings

## \*Presentation of Gifts

5 Praise God, from whom all bless - ings flow; praise God, all crea - tures

10 here be - low; praise God a - bove, ye heaven - ly host: Cre -

a - tor, Christ, and Ho - ly Ghost. A - men.

## \*The Great Thanksgiving

BCP form B

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

**For in these last days you sent him to be incarnate from Mary the God-bearer, to be the Savior and Redeemer of the world. In him, you have delivered us from bondage, and made us free to stand before you. In**

**him, you have healed our infirmity, forgiven our sin, and made a way home for us from exile.**

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

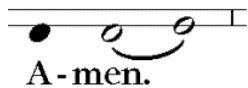
**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

**We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.**

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God-bearer, Blessed Simon and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

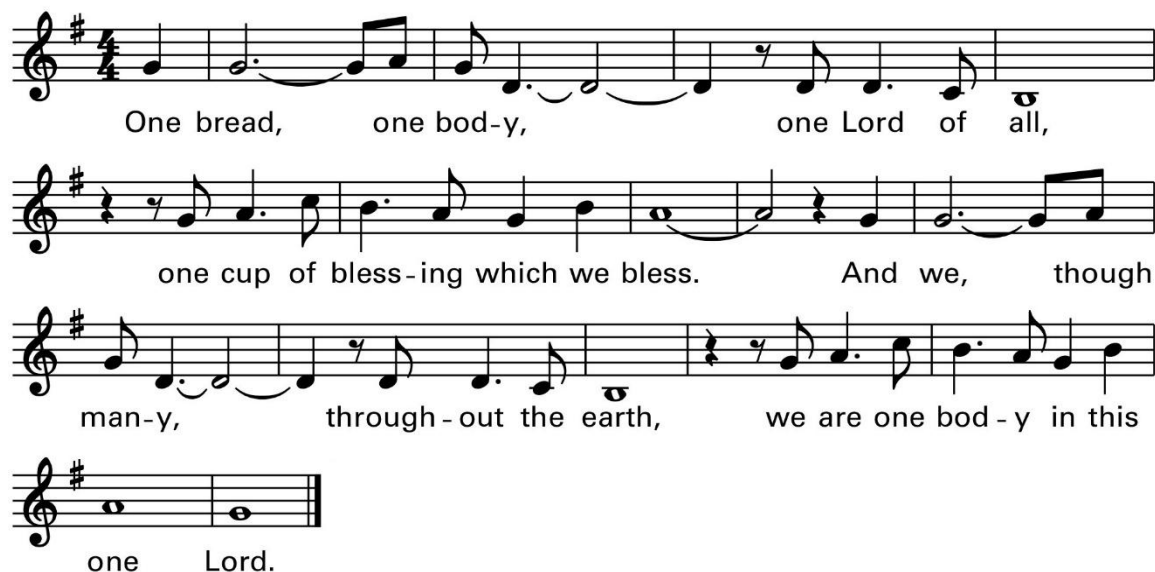
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **\*The Breaking of the Bread**

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

## The Fraction



One bread, one bod-y, one Lord of all,  
one cup of bless-ing which we bless. And we, though  
man-y, through-out the earth, we are one bod - y in this  
one Lord.

## The Invitation

This is the table, not of the Church, but of God.  
It is to be made ready for those who love God  
and who want to love God more.

So, come, you who have much faith and you who have little,  
you who have been here often and you who have not been for a long time,  
you who have tried to follow and you who have failed.  
Come, not because I invite you: it is God, and it is God's will  
that all who want God should meet God here.

The gifts of God freely given for all.

*The Presider consumes the host with those online with these words:*

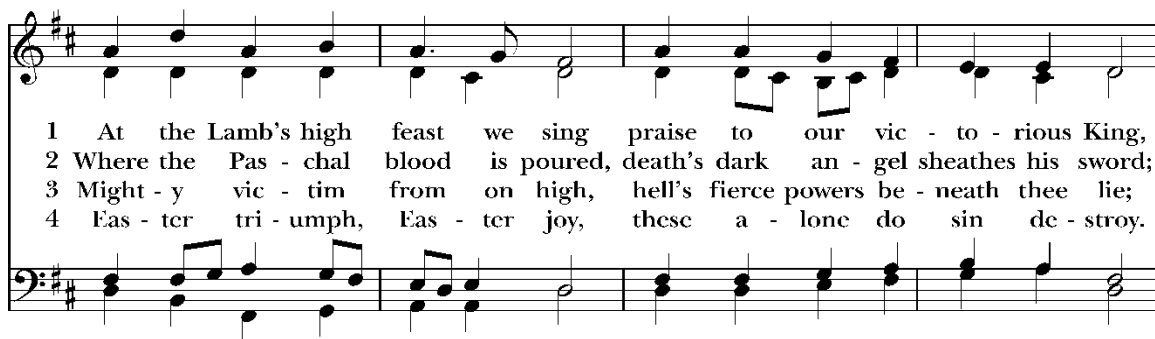
The body of Christ, the bread of heaven.

*Everyone has a place at God's table and all are invited to share in communion. You may stand or kneel at the rail. Wine is offered in individual cups around the outside of the tray. Grape juice is offered in the middle. If you prefer a gluten-free wafer, please tell the priest. If you would like to participate but do not wish to receive the bread and wine, simply cross your arms across your chest and the priest will give you a blessing instead.*

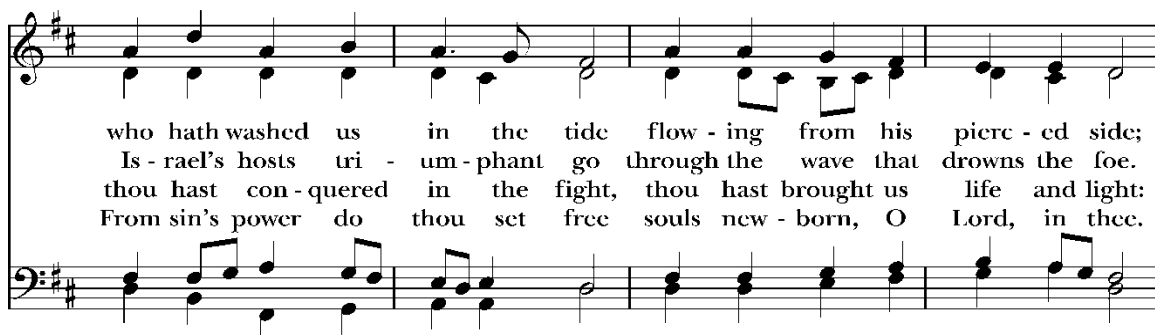
*Both the common cup (chalice) and individual cups are offered. Join the line for the chalice on the left (pulpit) side or the line on the right (screen) side to receive the individual cups. Grape juice is available in the individual cups.*

## Communion Hymn 174

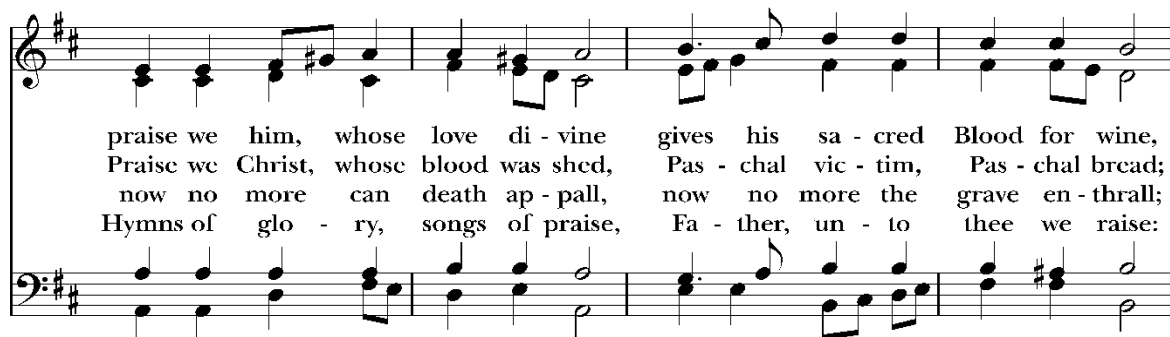
“At the Lamb’s high feast we sing”

*Salzburg*


1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - disc, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

# Communion Hymn 335

“I am the Bread of Life”

*I am the bread of life*



1 I am the bread of life; \_\_\_\_\_ they who  
 2 (The) Bread that \_\_\_\_\_ I will give \_\_\_\_\_ is my  
 3 (Un-) less \_\_\_\_\_ you eat \_\_\_\_\_ of the  
 4 I am the re - sur - rec - tion, \_\_\_\_\_



1 come to me shall not \_\_\_\_\_ hun - ger; they who be -  
 2 Flesh for the life of the world, \_\_\_\_\_ and they who  
 3 Flesh of the Son of \_\_\_\_\_ Man \_\_\_\_\_ and \_\_\_\_\_  
 4 I \_\_\_\_\_ am the \_\_\_\_\_ life. \_\_\_\_\_ They who be -



1 lieve in me shall not thirst. No one can come to  
 2 eat \_\_\_\_\_ of this bread, they shall \_\_\_\_\_ live for  
 3 drink \_\_\_\_\_ of his Blood, you shall not have life with -  
 4 lieve \_\_\_\_\_ in me, e - ven \_\_\_\_\_ if they



1 me \_\_\_\_\_ un - less the \_\_\_\_\_ Fa - ther draw them.  
 2 ev - er. \_\_\_\_\_ they shall \_\_\_\_\_ live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, \_\_\_\_\_ they shall \_\_\_\_\_ live for ev - er.

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

14

*Final Ending*

last day.

|   |     |      |
|---|-----|------|
| 2 | The |      |
| 3 | Un- | day. |
| 4 | —   |      |

\* Let us pray.

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

### \*The Blessing

May Almighty God, who has adopted us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has liberated us, make you holy and united with Christ for ever. **Amen.**

May God, who has brought us out of bondage into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Author, the Only-Begotten, and the Gift, be upon you and remain with you for ever. **Amen.**

\*Closing Hymn 180

“He is risen”

*Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

## The Dismissal

Alleluia, Alleluia!

Let us go forth into the world rejoicing in the power of the Spirit.

**Thanks be to God. Alleluia, Alleluia!**

## Postlude

Today's flowers and music are dedicated to the Glory of God and in grateful thanksgiving and in memory of....

By Chuck Braden and Denton Raubenolt ❖ Clara Callahan ❖ In memory of William and Billy Jr. Dawson by Carrie Dawson ❖ In memory of Jim Bacula by his family ❖ In memory of my parents Mert and Bert, my brother Les by Suzie Fitterer ❖ In memory of Helen M. Knight and Jeanette Cordero from their children George, Gary, Dan and Cristina ❖ In memory of our parents and friends and relatives who have gone before us, by Jim and Sandy Ladd ❖ In Thanksgiving for my family, friends and memories, by Sara Lewandowski ❖ In memory of Jan Lindquist by Bob Lindquist ❖ In memory of Thomas J Maddex, by Sharon Maddex and Family ❖ In memory of my parents Maryallen Estes and Bruce Estes Jr. by Anna M. McKinley ❖ Rich Milburn ❖ In thanksgiving for all my blessings, by Cleo Nykol ❖ Sue and John Olson ❖ Louise Retzer ❖ In memory of Gladys E. Rodriguez, by Lisette Rodriguez ❖ In memory of our parents Keith and Margaret Shields and Riley and Eloise Todd by Jerry and Dianne Shields ❖ In memory of Paul Weston and the rest of our deceased family, by Margo Weston ❖ In memory of John, Rosemarie and Deacon Piscopo, by Gina Piscopo ❖ Judy Wade ❖ In thanksgiving for the Stromswold family by Deborah Dresser ❖ In memory of Diane and Marshal Rife by Mr. and Mrs. Steve Hallier ❖

Music this morning is for the Glory of God and is offered by...

St. Simon's Choir     Hamilton Avila, Kate Boon, Deborah  
Dresser, Peter Hulen, Cathy Leimbeck,  
Alan Medsker, Madison Monnette, Cleo  
Nykol, Kathy Ponce, Nida Thompson,  
Margie Willson,

Organ, Piano     Martin Pazdioch

Trumpet     Kyle Mesa

#### LIVE-STREAM NOTICE

A reminder, this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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# St. Simon's Episcopal Church

717 W. Kirchhoff Road, Arlington Heights, Illinois 60005

847.259.2930 ~ office@saintsimons.org ~ www.saintsimons.org

Parish Office Hours ~ Monday—Thursday ~ 9:00am—3:00pm

The Rt. Rev. Paula Clark, *Bishop of the Diocese of Chicago*

The Rev. Jennifer Hulen, *Rector*

Jo Gantzer, *Associate for Parish Ministry*

Martin Pazdioch, *Music Director*

## Today's Service Leaders

|                           |                                  |
|---------------------------|----------------------------------|
| Presider and Preacher     | The Rev. Jenny Hulen             |
| Crucifer                  | Sara Lewandowski                 |
| Chalice Minister          | Karen Waechter                   |
| Readers                   | Jo Gantzer<br>Bob Arnold         |
| Intercessor               | Deborah Dresser                  |
| Ushers                    | Robbin Thompson<br>Barb Drummond |
| Altar Guild               | Dave and Maura Howley            |
| Porter                    | Myk Snider                       |
| Technical Production Team | Mike Krause                      |