



SERVICE OF THE WORD  
**THE FIFTH SUNDAY IN LENT**  
SUNDAY, MARCH 22, 2026  
8:00 & 10:15 AM

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WELCOME TO ST. JOHN'S LUTHERAN CHURCH!

*The **Bold Print** indicates responses spoken by all.*

*The ELW hymns are also found in the red hymnal located in the pew.*

*The WOV hymns are also found in the blue hymnal located in the pew.*

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**THE GATHERING**

The Prelude

The Welcome and Announcements

*Please stand as you are able.*

**THE CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity † one God, who forgives all our sin,  
whose mercy endures forever.

**C Amen.**

P: Let us confess our sin before God, who removes our guilt and  
blots out all offenses.

*Silence is kept for reflection.*

P Gracious God,

**C have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P For desiring self-reliance instead of hungering for your word:  
Gracious God,

**C have mercy on us according to your steadfast love.**

P For failing to recognize your coming reign, and for hindering  
the work of the Spirit: Gracious God,

**C have mercy on us according to your steadfast love.**

P For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

**C have mercy on us according to your steadfast love.**

P For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

**C have mercy on us according to your steadfast love.**

P For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

**C have mercy on us according to your steadfast love.**

P God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**C Amen.**

**THE GATHERING HYMN** *Lord, Whose Love in Humble Service* ELW 712



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear-name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844  
 Text © Oxford University Press

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## THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## THE PRAYER OF THE DAY

P Let us pray.

C **Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated.*

## THE WORD

### THE FIRST LESSON—EZEKIEL 37:1-14

<sup>1</sup> The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may

live.” <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’” <sup>12</sup> Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L The Word of the Lord.

**C Thanks be to God.**

### **THE SECOND LESSON—ROMANS 8:6-11**

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God. <sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L The Word of the Lord.

**C Thanks be to God.**

*Please stand as you are able.*



stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again."

<sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping and the Jews who came with

her also weeping, he was greatly disturbed in spirit and deeply moved.  
<sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup> When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated.*

**THE SERMON**

Pastor Trevor Hahn

**THE HYMN OF THE DAY** *When I Survey the Wondrous Cross* ELW 803



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748  
Music: HAMBURG, Lowell Mason, 1792–1872

*Please stand as you are able.*

**THE APOSTLES' CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS OF INTERCESSION**

P Reconciled by God's mercy and sustained by God's presence,  
let us pray for the world and its needs.

*After each petition, please respond:*

P ...Hear us, O God.

**C Your mercy is great.**

P Receive our prayers, O God, through Jesus Christ, our strength  
and salvation.

**C Amen.**

## **THE PEACE**

P The peace of Christ be with you all.

**C And also with you.**

*The assembly is invited to share a sign of peace with one another.*

*Please be seated.*

## **THE THANKSGIVING**

### **THE OFFERTORY**

**THE CHOIR ANTHEM  
(10:15 AM)**

*Jesus Have Mercy*

Liebergen

*Please stand as you are able.*

## THE OFFERTORY

*Create in Me a Clean Heart*

ELW 188

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

The musical score is written in G minor (one flat) and 4/4 time. It consists of five staves of music. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The music features a mix of quarter, eighth, and half notes, with some phrases being held over from the previous staff.

Music: J. A. Freylinghausen, 1670–1739

## THE OFFERTORY PRAYER

**P** Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Lord.

**C** **Amen.**

## THE GREAT THANKSGIVING

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

## THE THANKSGIVING FOR THE WORD

P Holy God, our living Water, our faithful Companion, our true Guide, by your Word you created a world with rivers and seas, wells, and springs, and in mercy you provided water for your people in the wilderness. For your Word with the water of baptism, we thank you, O God.

**C We thank you, O God.**

P We praise you for Christ, who joined us in our desert, calling us to righteousness, granting forgiveness, and walking with us into newness of life. For Jesus, your gracious Word, we glorify you, O God.

**C We glorify you, O God.**

P Through these days of Lent we plead for your Spirit, that strengthened by your Word, we may care for others and for the world you made, and work for justice and peace for all. For your Word in our hearts and minds, we praise you, O God.

**C We praise you, O God.**

P Receive our thanksgiving, and grant us your blessing, Holy God, now and forever.

**C: Amen.**

## THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray:

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
forever and ever. Amen.**

## THE SENDING

### THE BENEDICTION

P God, the giver of love,  
Christ, the resurrection and the life,  
and the Holy Spirit of rebirth  
+ bless you in this Lenten journey.

**C (SUNG) Amen. Amen. Amen.**

**THE SENDING HYMN**     *Precious Lord, Take My Hand*     ELW 773  
(Please use ELW Red Hymnal in the pew for this hymn)

### THE DISMISSAL

P Go in peace. Serve the Lord.

**C Thanks be to God.**

The Postlude

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### SERVING OUR PARISH TODAY

8:00 AM

10:15 AM

**Presiding Pastor**

Pastor Trevor Hahn

**Organist / Choir Director**

Fawn Albert

**Lector**

Jill Schaffer

**Acolyte / Bellringer**

Stella Scanlon

Maddie Humanick

**Ushers**

Cheryl Burke (DIC)  
& Doug Keichel

April Krempasky (DIC),  
Ruthann Mantz, &  
Sharon Stehly

**Camera Operator**

Jayden Rehrig

**Altar Guild**

Devon Sabene

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### COMMEMORATIONS TO THE GLORY OF GOD

The chancel flowers are presented in loving memory of Mark Queen  
by Daughter, Marcy Queen-Knappenberger.

The bulletins are presented in loving memory of Verdun S. Price  
by Daughter, Trudy Marcucci.

**KEEP IN YOUR PRAYERS:** Bonnie Ahner, Fawn Albert, Burlene Balliet, Janice Beck, Dolly Cunfer, Kathleen Deibert, Janice Dormida, Linda Durback, Cheryl Hower, Linda Humanick, Dawson Kunz, Paul L., Maria Mitchell, Bartine Mummey, Richard Muthard, Susan Queen, Preston Raber, Betsy Rauch, Veronica Redline, Ashley Remaly, Hope Roberts, Jeralyn Schoch, Doris Snyder, Ed Stephen, Colson Tkach, Lydia Weaver, and Bill Yelland.

**ATTENDANCE LAST SUNDAY:** 8:00 AM—18 10:15 AM—50  
Sunday School—23

**OFFERING LAST WEEK:** \$1,840.25

**THIS WEEK'S ACTIVITIES:**

Today	8:00 AM—Service of the Word 9:00 AM—Sunday School & Confirmation 10:00 AM—Congregational Meeting 10:15 AM—Service of the Word
Monday	7:00 PM—Church Council Meeting
Wednesday	10:00 AM—Chair Yoga 1:00 PM—Collate April/May Newsletter 7:00 PM—Choir
Thursday	5:00 PM—IMPACT 8:00 PM—A.A.
Saturday	9:00 AM—Social Ministry Basket Preparation 10:00 AM—Egg Hunt

**ANNOUNCEMENTS**

**HAPPY BIRTHDAY THIS WEEK TO:** Emily Bachman, Mitchell Demko, Sue Freed, Dodi Handwerk, Michael Hayduk, Margaret Horn, Alex Ifkovits, Kathy Kemp, Kyle Krempasky, Jay Rehrig, Terry Rehrig, Marcie Smith, Jessica Smoyer, and Joel Snyder.

**HAPPY BAPTISMAL ANNIVERSARY THIS WEEK TO:** James Deiter, Maria Farrell, Sally Ifkovits, Joanne March, Brandon Miller, Heather Miller, and Devon Sabene.

**THE ANNUAL CONGREGATIONAL MEETING** of St. John's Lutheran Church will be held **TODAY** at 10:00 A.M. to review the annual financial reports for 2025. Annual report copies are available on the rear windowsills.

**EASTER FLOWER ORDERS DUE TODAY!** The Altar Guild is again planning to decorate the church with Easter flowers for Easter Sunday, April 5. You have a choice of lilies or tulips. Easter flowers cost \$13.00 for lilies and \$10.00 for tulips. There is no guarantee on colors of the tulips. Forms with payment, placed in a sealed envelope can be placed in the offering plate. ***The deadline to order Easter flowers is TODAY.***

**NEWSLETTER HELPERS** will be needed on Wednesday at 1:00 P.M. to collate the April/May newsletter. Please let Sharon know if you can help with newsletter collating.

**AN EGG HUNT** for children ages 0-Grade 6 will be held Saturday at 10:00 A.M.



**PALM SUNDAY, March 29** – 8:00 & 10:15 A.M.

Holy Communion and Distribution of Palms.

Sunday School Palm Parade and St. John's Squares at 9:00 A.M.

**MAUNDY THURSDAY, April 2** – 7:00 P.M.

Holy Communion and Stripping of the Altar.

Soup supper prior to service from 5:45 to 6:45 P.M.

**GOOD FRIDAY, April 3** – 7:00 P.M.

Community Good Friday Service at Slatington Baptist Church .

**EASTER SUNDAY, April 5** – 7:30 & 10:15 A.M.

Holy Communion.

Sunday School Easter Play at 9:00 A.M.

**SPONSORS NEEDED** – Flower and bulletin sponsors are needed for the following dates: April 2 (Maundy Thursday) & 26. The sponsor charts are posted on the bulletin board outside the church office. Sign up for any open dates on the sponsor charts or call the church office at 610-767-6361. The cost to sponsor bulletins is \$25.00 per date. The cost to sponsor flowers is \$35.00.

**APRIL FOOD SALE** – The Catering Committee is sponsoring a soup and sandwich sale for April. The order forms are yellow and due back by Sunday, April 5 (Easter Sunday). Pick-up is on Saturday morning, April 11, from 9:00 to 11:00 A.M. The sandwich choices are: ham and cheese club on a Kaiser roll and tuna salad and cheese wrap. Soup choices are: creamy chicken marsala soup, hearty beef orzo soup, and home-made chicken pot pie soup. Return order forms to Harrison Williams. You can call your order into the church office at 610-767-6361 or Harrison at 610-216-4284 or e-mail him at [williamshj2514@msn.com](mailto:williamshj2514@msn.com).

**A HAM & DANDELION DINNER** will be held on Saturday, April 18, from 3:30 to 6:00 P.M. as an eat-in or take-out meal. Cost is \$14.00 per meal. Tickets can be purchased on Sunday mornings or from the office during the week. Donations of baked goods are needed and would be appreciated.

**GIFT CARD BINGO** – The Youth Gathering Committee will be holding a Gift Card Bingo on Saturday, May 2, at the Friedens Fire Company. Doors will open at 10:30 A.M.; bingo starts at 11:30 A.M. We will also have a basket raffle, bake sale, and a 50/50 drawing. The kitchen will be open for food purchases. Ticket prices are: pre-sale \$25 for 20 games + five specials; at the door \$30. The prize for each regular game will be \$50 in gift cards. Each specials game will have a prize of \$100 in gift cards. Tickets can be purchased before and after church on Sunday mornings, in the church office during the week, or from one of the youth gathering participants: Angela Henninger, Maddie Humanick, Mia Humanick, Annalise McWilliams, David Sabene, Devon Sabene, Joey Shankweiler, Erin Snyder, Kayleigh Snyder, Izabella Snyder, Heather Truett, Kylee Truett, Layla Truett, Chloe Ziegler, and Summer Ziegler. We are looking for donations of gift cards (any amount), gift baskets valued at \$25, items to put in a basket, and baked goods. Donations can be dropped off in the church office by Friday, April 17. Baked goods can be dropped at church on Friday, May 1, or at Friedens Fire Company on Saturday, May 2. Thank you for helping our youth and their chaperones attend the ELCA Youth Gathering next summer!

**LIVESTREAM NOTICE** — Our 10:15 AM service is streamed live online every week on Facebook. The front of the sanctuary, which includes the space for holy communion and children's messages are included in the video. By being in this space, you may be included in the livestream and/or the recorded video posted on our website.



# ST. JOHN'S LUTHERAN CHURCH

40 2nd Street, Slatington, Pennsylvania 18080

*St. John's Lutheran Church is located in the heart of Slatington, Pennsylvania and has served the Lehigh Valley since 1868.*

## CHURCH STAFF

The Rev. Trevor Hahn, *Interim Pastor*  
Sharon Stehly, *Church Administrator*  
Fawn Albert, *Organist and Choir Director*  
Angela Schoenberger, *Sexton*

## SUNDAY WORSHIP

8:00 AM & 10:15 AM

## SUNDAY SCHOOL

9:00 AM

## CONTACT

Phone (610)767-6361  
Email [stjohnslatington@gmail.com](mailto:stjohnslatington@gmail.com)

## BUILDING HOURS

Weekdays	9 AM to 3 PM
Saturday	9 AM to 3 PM
Sunday	7 AM to 12 PM

Visit us online at [stjohnslatington.org](http://stjohnslatington.org)  
and follow us on **Facebook**

## ONLINE GIVING

For your convenience, St. John's Lutheran Church accepts online offerings through Vanco, an online payment processing service.

With Vanco, you can choose to give a one-time offering, or you can create an account to schedule weekly or monthly tithes.



To give today, scan the QR Code above by opening your cell phone's camera. This will direct you to the church's online giving website.

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