

SERVICE OF THE WORD

THE SECOND SUNDAY AFTER PENTECOST

SUNDAY, JUNE 7, 2026

8:00 & 10:15 AM

WELCOME TO ST. JOHN'S LUTHERAN CHURCH!

*The **Bold Print** indicates responses spoken by all.*

The ELW hymns are also found in the red hymnal located in the pew.

THE GATHERING

The Welcome and Announcements

The Prelude

Please stand as you are able.

THE CALL TO WORSHIP

P Call upon me in the day of trouble;

C I will deliver you, and you shall honor me.

THE CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Brief pause for self-reflection.

P Compassionate God,

C we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, + Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C Amen.

THE GATHERING HYMN

Morning Has Broken

ELW 556



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

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THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

THE PRAYER OF THE DAY

P Let us pray.

C **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

THE WORD

THE FIRST LESSON—HOSEA 5:15-6:6

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1} "Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L The Word of the Lord.

C Thanks be to God.

THE SECOND LESSON—ROMANS 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore

"it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

L The Word of the Lord.

C **Thanks be to God.**

Please stand as you are able.

THE GOSPEL ACCLAMATION

p. 102

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

THE HOLY GOSPEL—MATTHEW 9:9-13, 18-26

P The Holy Gospel according to Saint Matthew, the ninth chapter.

C **Glory to you, O Lord.**

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and

followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

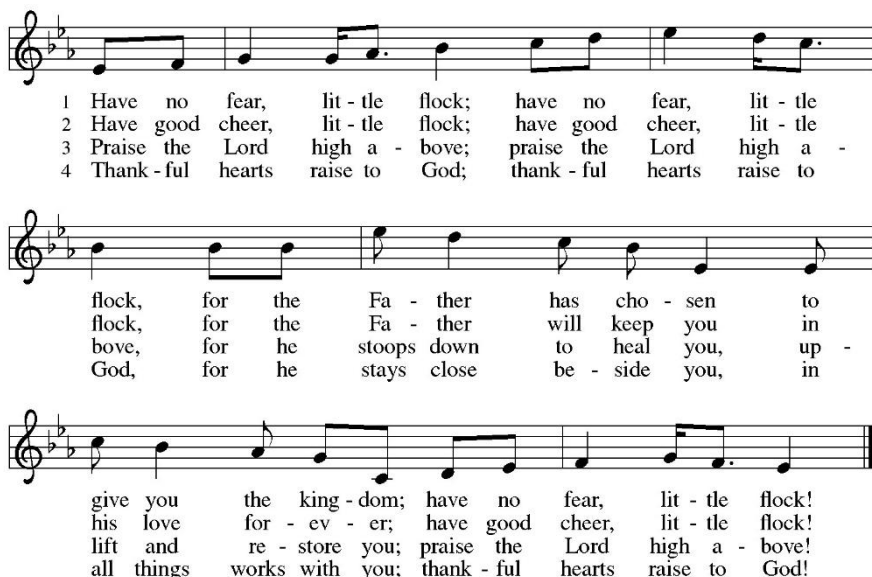
THE SERMON

Pastor Trevor Hahn

THE HYMN OF THE DAY

Have No Fear, Little Flock

ELW 764



1 Have no fear, lit - tle flock; have no fear, lit - tle
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle
 3 Praise the Lord high a - bove; praise the Lord high a -
 4 Thank - ful hearts raise to God; thank - ful hearts raise to

flock, for the Fa - ther has cho - sen to
 flock, for the Fa - ther will keep you in
 bove, for he stoops down to heal you, up -
 God, for he stays close be - side you, in

give you the king - dom; have no fear, lit - tle flock!
 his love for - ev - er; have good cheer, lit - tle flock!
 lift and re - store you; praise the Lord high a - bove!
 all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4
 Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930
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THE APOSTLES' CREED

P With the whole church, let us confess our faith.

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF INTERCESSION

P Gathering together by the Holy Spirit, let us pray for the church
and the needs of the world.

After each petition, please respond:

P ...God of grace,

C hear our prayer.

P Trusting you receive all our prayers, we commend our spoken
and unspoken prayers to you, O God, through Jesus our Savior.

C Amen.

THE PEACE

P The peace of Christ be with you all.

C And also with you.

The assembly is invited to share a sign of peace with one another.

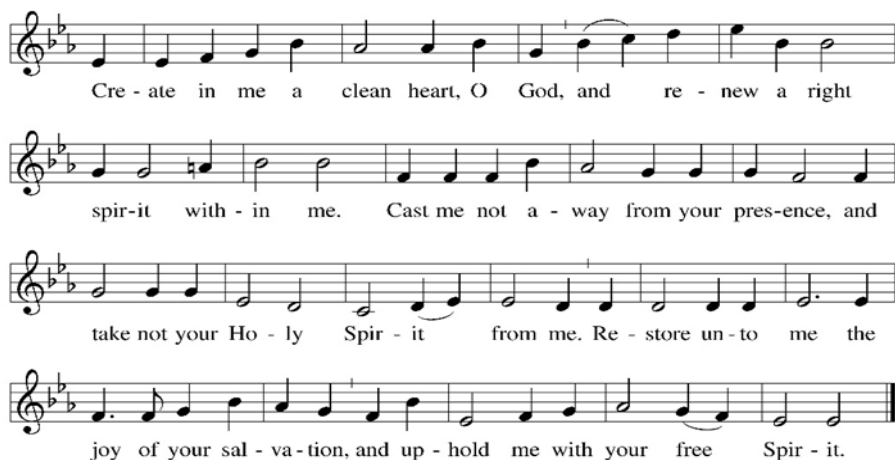
Please be seated.

THE MEAL

THE OFFERTORY

Please stand as you are able.

THE OFFERTORY HYMN *Create in Me A Clean Heart* WOV 182



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10-12

Music: FRANCKE, J.A. Freylinghausen, 1670-1739

THE OFFERTORY PRAYER

P Loving God,
we offer at your table the gifts of our hearts. Help us take heart
in you and share freely of your love, so that all creation can taste
your abundance. We ask this in the name of Jesus, through the
Spirit abiding with us now and forever.

C **Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times
and in all places give thanks and praise to you almighty and

merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C (SUNG) Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosana in the highest. Blessed is he who comes in the name of the Lord. Hosana in the highest.

THE EUCHARISTIC PRAYER

P O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the next and the hunt, sunshine and storm, darkness and light. Sustained by these wonders, we creatures of dust join in the ancient song: The earth is full of your glory.

C The earth is full of your glory.

P O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. Broken life bread, he enlivens our body. Outpoured like wine, he fills the earth with goodness. Receiving this mystery, we mortals sing our song: The earth is full of your glory.

C The earth is full of your glory.

P We praise you for the heart of Jesus, so filled with your love for this earth.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again: The earth is full of your glory.

C The earth is full of your glory.

P Amen and Amen.

C Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
forever and ever. Amen.**

THE INVITATION TO COMMUNION

P Heaven has come near. Come share in the feast!

Please be seated.

THE DISTRIBUTION SONG

Lamb of God

ELW, p. 112—113

THE DISTRIBUTION OF HOLY COMMUNION

We believe distributing and receiving the sacrament of Holy Communion reflects the unity of the Body of Christ and the dignity and new life of the baptized. Therefore, we practice open communion, where baptized Christians of all faithful expressions are invited to come forward to receive our Lord's Supper.

We receive Holy Communion in the form of intinction, where you dip the wafer into the chalice containing either red wine (contains alcohol) or white grape juice (alcohol-free). Please notify the pastor when you come forward if you prefer a gluten-free wafer or need an individual cup of grape juice due to dietary restrictions.

Please stand as you are able.

THE POST-COMMUNION BLESSING

P May the body and blood of our Lord and Savior, Jesus Christ strengthen you and keep you in his eternal grace.

C **Amen.**

THE POST-COMMUNION PRAYER

P Let us pray,
Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C **Amen.**

THE POST-COMMUNION CANTICLE

TUNE, ELW 310



Thank the Lord your voi - ces raise: sing to God with high - est praise!



Tell the won - ders God has done: free - dom, life, the vic - 'try won.



All who seek the Lord, re - joice; Proud - ly bear the name of Christ.



Go in joy where God will send. Al - le - lu - ia! Sing A - men!

THE SENDING

THE BENEDICTION

P Creator, Redeemer, Sustainer, + one God, bless, heal, and hold you today and always.

C *(SUNG)* Amen. Amen. Amen.

THE SENDING HYMN

Will You Come to Follow Me

ELW 798

1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners in -
your name? Will you quell turn and the fear - low
my name. Let me and fol - low

know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and

name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch I
foot - steps show. Thus I'll move and live and

grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me."

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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THE DISMISSAL

P Go in peace. Serve the Lord.

C Thanks be to God.

The Postlude

SERVING OUR PARISH TODAY

	<u>8:00 AM</u>	<u>10:15 AM</u>
Presiding Minister	Pastor Trevor Hahn	
Organist / Choir Director	Fawn Albert	
Guest Organist	Halle Colabroy-Whitmire	
Lector	Kathy Hahn	
Acolyte / Bell Ringer	Chelsy Rehrig	Maddie Humanick
Ushers	April Krempasky (DIC) & Ron Kuntz	Doug Keichel (DIC), Ruthann Mantz, & Sharon Stehly
Communion Assistant	Lynne Fedorcha	Jackie Kuba & Sharon Stehly
Camera Operator		
Altar Guild	Sue Freed & Erin Snyder	

COMMEMORATIONS TO THE GLORY OF GOD

The chancel flowers are presented in honor of Jennifer Campbell’s birthday
by her Parents.

The bulletins are presented in honor of Randy & Crystal Press’
Wedding Anniversary.

KEEP IN YOUR PRAYERS: Bonnie Ahner, Fawn Albert, Burlene Balliet, Janice Beck, Carolyn Bostick, Janice Dormida, Linda Durback, Cheryl Hower, Linda Humanick, Dawson Kunz, Paul L., Maria Mitchell, Nina Moser, Bartine Mummey, Dave Raber, Preston Raber, Betsy Rauch, Veronica Redline, Hope Roberts, Jeralyn Schoch, Doris Snyder, Ed Stephen, Colson Tkach, Lydia Weaver, and Bill Yelland.

ATTENDANCE LAST SUNDAY: 8:00 AM—21 Sunday School—22
10:15 AM—48

OFFERING LAST WEEK: \$1,835.97

THIS WEEK’S ACTIVITIES:

Today	8:00 & 10:15 AM—Holy Communion 9:00 AM—Sunday School-Raffle Sunday / Coffee Hr. 8:00 PM—A.A.
Tuesday	11:00 AM—Second Chance Board Meeting
Wednesday	10:00 AM—Chair Yoga
Thursday	7:30 AM—CDL Class 8:00 PM—A.A.
Thurs.-6/23	SHARON AWAY ON VACATION
Friday	9:30 AM—Sewing / Breakfast Bunch Set-up
Saturday	9:00-11:00 AM—June Food Pick-Up

ANNOUNCEMENTS

HAPPY BIRTHDAY THIS WEEK TO: Stewart Albert, Mackenzie Beers, Spencer Beers, Harold Greene, Sandra Greene, Madelyn Kralik, Charles Maurer, Dawson Newhard, Jeff Pugh, Erica Sigley, Myalece Smith-Cruz, Glenn Williams, and Finnian Winch.

HAPPY BAPTISMAL ANNIVERSARY THIS WEEK TO: Cameron Chruscial, Cole Chruscial, Teegan Green, Trinity Haydt, Cayden Long, Taylor Lyon, Thomas Lyon, Kayla Molitoris, Jessica Pugh, and Delaney Sabene.

THANK YOU to Halle Colabroy-Whitmire for being our organist today.

COFFEE HOUR this morning is sponsored by Angela Schoenberger and Trisha VanHorn. Stop by for some food and fellowship between the services.

KIDS PACK DONATIONS DUE TOMORROW – We are collecting juice boxes plus single serve jello and single-serve pudding (non-refrigerated) for the “Kids Packs” to be given to clients of the Northern Lehigh Food Bank this summer when school is not in session. Please bring all donations to the church by *next* Sunday, June 7. We need 150 individual pieces of each item. So far we have 94 jello cups, 140 juice boxes, and 124 pudding cups.

THANK YOU to Stephanie Beers and Sue Freed for planting the geraniums and weeding the flower beds at the church.

SHARON WILL BE ON VACATION from Thursday, June 11, through Tuesday, June 23. The church office will be open some during Sharon’s absence. The phones will be monitored also during her time away.

JUNE FOOD CLEARANCE SALE – The Catering Committee is sponsoring a frozen food clearance sale for June. Pick up is Saturday, June 13, between 9:00 & 11:00 A.M. Quantities are limited. Orders are filled on a first come basis. The order forms are white and on the back radiator covers. Return order forms to Harrison Williams. You can call your order into Harrison at 610-216-4284, or e-mail him at williamshj2514@msn.com.

SUMMER WORSHIP BEGINS JUNE 14 – Starting *next* Sunday, June 14, we will have one service at 9:00 A.M. through Sunday, September 6.

END-OF-YEAR PICNIC – Join us as we once again come together to enjoy the End-of-the-Year Picnic *next* Sunday, June 14, from 10:30 A.M. to 1:00 P.M. The picnic is open to all students, their families, and all members of the congregation. The Catering Committee will provide grilled marinated chicken breast sandwiches; cheese steaks with sauce & toppings; hot dogs with all the fixings; baked macaroni & cheese; assorted sodas, water, coffee, tea, and flavored iced tea. Please sign up to bring pasta salad, potato salad, fruit & dip, veggies & dip, chips, pretzels, and/or dessert on the sign-up sheet in the back of church. The food and fellowship activities will be held in the Fellowship Hall. This option provides air conditioning in the event of a hot summer day and dry space in the event of rain. Activities will be held outside, weather permitting, and will include games, contests, face painting, and more. Please sign up on the picnic sign-up sheets in the rear of church for what you can bring and help with.

BREAKFAST BUNCH – We will again host the Breakfast Bunch this summer to feed the local children while school is out for the summer. Volunteers are needed Monday-Friday, June 15-August 21, from 8:00 to 10:00 A.M. You can volunteer one day this summer, one day per week, one week this summer, or however it works for your schedule. Volunteer duties include: registration table, pouring juice and milk, working the toaster/toaster oven, making sandwiches, keeping food refilled on the buffet line, and clean-up. If you can help, sign up on the calendar at the rear of the church, call the church office at 610-767-6361, or email us at stjohnslatington@gmail.com. **FOOD DONATIONS** for Breakfast Bunch and/or Weekend Bunch are listed in the summer newsletter and on sheets in the back of church. Any donations are welcome and appreciated.

EAT ICE CREAM on June 25! Drizzle Ice Cream at 5040 Route 873, Schnecksville will donate 15% of all sales on Thursday, June 25, from 12:00 Noon to 9:00 P.M. to the Breakfast Bunch.

SECOND CHANCE SHOPPE NEEDS HELP! The Second Chance Shoppe contributes money to St. John's but also to many non-profit organizations in the area. Last year alone the board of directors donated \$46,592.75 because of the hard work of our volunteers. But more important than the monetary donations, the Shoppe provides clothing, toys, household items, and seasonal decorations at prices families in need in our community can afford. However, quite a few of our weekly volunteers are unable to help due to illnesses or because they are caregivers. We are asking the parishioners of St. John's to consider donating a few hours of time to help this community outreach program. Tuesday through Friday we have three-hour shifts and Saturday a four-hour shift. Board members or seasoned volunteers will help you acclimate to the routine of the Shoppe. If you have any questions or want to join our group of volunteers, please contact Debbie Geiger at 484-241-0402 or Nancy Rehrig at 610-428-2579. Thank you for considering how you might use your hands to do God's work. Volunteering will enable us to continue doing God's work in our community which began 62 years ago.

VACATION BIBLE SCHOOL – This year's Vacation Bible School ("VBS") theme is "Rainforest Falls – Exploring the Nature of God." Bible School will be held Monday, July 13, through Friday, July 17, from 6:00 to 8:30 P.M. VBS is for children age 3 (by July 1) up to and including Grade 6. To make this VBS a great experience for our children, we still need a leader for Kindergarten, a leader for Pre-school, along with helpers for the Pre-school, Kindergarten, and the Grades 1-3 classes. Please sign up at the rear of the church, in the Fellowship Hall, or at the Parent Information Center in the Sunday School hallway. All help is appreciated. This Vacation Bible School promises to be a wonderful experience. Please join us! If you have any questions, please see Ruthann Mantz or Debbie Cunfer.

VBS FOOD NEEDS – Please look for the display at the back of church for foods and paper products needed for Vacation Bible School. Donations can be dropped off in the church office marked "VBS".

FURNITURE MOVING HELP – The carpeting in the church, church office, pastor's office, and the education building will be cleaned this August. Help is needed to move furnishings: tables, chairs, rolling cabinets, coat racks, etc. Work parties will be held on Saturday, August 1, 9:00 A.M. to 12:00 Noon; Saturday, August 8, 9:00 A.M. to 12:00 Noon; and Sunday, August 16, after the 9:00 A.M. service. Breakfast, drinks, and snacks will be provided. Please sign up in church or call the church office.

LIVESTREAM NOTICE — Our 10:15 AM service is streamed live online every week on Facebook. The front of the sanctuary, which includes the space for holy communion and children's messages are included in the video. By being in this space, you may be included in the livestream and/or the recorded video posted on our website.



ST. JOHN'S LUTHERAN CHURCH

40 2nd Street, Slatington, Pennsylvania 18080

St. John's Lutheran Church is located in the heart of Slatington, Pennsylvania and has served the Lehigh Valley since 1868.

CHURCH STAFF

The Rev. Trevor Hahn, *Interim Pastor*
Sharon Stehly, *Church Administrator*
Fawn Albert, *Organist and Choir Director*
Angela Schoenberger, *Sexton*

CONTACT

Phone (610)767-6361
Email stjohnslatington@gmail.com

SUNDAY WORSHIP

8:00 & 10:15 AM
9:00 AM (*Summer*)

SUNDAY SCHOOL

9:00 A.M.

BUILDING HOURS

Weekdays	9 AM to 3 PM
Saturday	9 AM to 3 PM
Sunday	8 AM to 12 PM

Visit us online at stjohnslatington.org
and follow us on **Facebook**

ONLINE GIVING

For your convenience, St. John's Lutheran Church accepts online offerings through Vanco, an online payment processing service.

With Vanco, you can choose to give a one-time offering, or you can create an account to schedule weekly or monthly tithes.

To give today, scan the QR Code above by opening your cell phone's camera. This will direct you to the church's online giving website.



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