

SERVICE OF THE WORD  
**THE SIXTEENTH SUNDAY  
AFTER PENTECOST**

SUNDAY, SEPTEMBER 28, 2025 10:15 AM

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WELCOME TO ST. JOHN'S LUTHERAN CHURCH!

The **Bold Print** indicates responses spoken by all.

The ELW hymns are also found in the red hymnal located in the pew.

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**THE GATHERING**

The Prelude

The Welcome and Announcements

*Please stand as you are able.*

**THE CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, who forgives all our sin,  
whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hid: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love  
you and worthily magnify your holy name, through Jesus Christ  
our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Brief pause for self-reflection.*

P Most merciful God,

**C we confess that we are captive to sin and cannot free  
ourselves. We have sinned against you in thought, word,  
and deed, by what we have done and by what we have left  
undone. We have not loved you with our whole heart; we  
have not loved our neighbors as ourselves. For the sake of  
your Son, Jesus Christ, have mercy on us. Forgive us, renew  
us, and lead us, so that we may delight in your will and walk  
in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

## THE GATHERING HYMN

## *As Rain From the Clouds*

ELW 508



1 As rain from the clouds will your word come to earth,  
 2 As grain that is scat - tered your word has been sown,  
 3 As rays of the sun shall your word light the world,



as snow from the heav - ens re - fresh - ing the land.  
 on rocks and on road - ways, in good earth and sand.  
 a - wak - ing and warm - ing and heal - ing our land.



Then soft - en our soil that the good seed may grow  
 Make fer - tile our soil that the good seed may grow  
 Then shine in our hearts that the good seed may grow



and rip - en rich fruit to re - turn to your hand.  
 and rip - en rich fruit to re - turn to your hand.  
 and rip - en rich fruit to re - turn to your hand.



We praise you, our God, for the dew of your word;  
 We praise you, our God, for the seed of your word;  
 We praise you, our God, for the light of your word;



we thank you, good gar - d'ner, for your ten - der toil.  
 we thank you, good gar - d'ner, for your ten - der toil.  
 we thank you, good gar - d'ner, for your ten - der toil.



We bless you, best farm - er, for hun - dred - fold yield,  
 We bless you, best farm - er, for hun - dred - fold yield,  
 We bless you, best farm - er, for hun - dred - fold yield,



for har - vest of grace in our once - bar - ren soil.  
 for har - vest of grace in our once - bar - ren soil.  
 for har - vest of grace in our once - bar - ren soil.

Text: DeCloux Dufner, 988, b. 1939  
 Music: AFTON WALTER, Jonathan E. Spilman, 1812-1896  
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## THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## THE PRAYER OF THE DAY

P Let us pray.

C **O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

## THE CHILDREN'S SERMON

Ruthann Mantz

## THE WORD

### THE FIRST LESSON—AMOS 6:1a, 4-7

<sup>1a</sup> Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria.

<sup>4</sup> Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall, <sup>5</sup> who sing idle songs to the sound of the harp and like David improvise on instruments of music, <sup>6</sup> who drink wine from bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph! <sup>7</sup> Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

L The Word of the Lord.

C **Thanks be to God.**

### THE SECOND LESSON—1 TIMOTHY 6:6-19

<sup>6</sup> Of course, there is great gain in godliness combined with contentment, <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it, <sup>8</sup> but if we have food and clothing, we will be content with these. <sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of

all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup> As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. <sup>18</sup> They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup> thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

L The Word of the Lord.

**C Thanks be to God.**

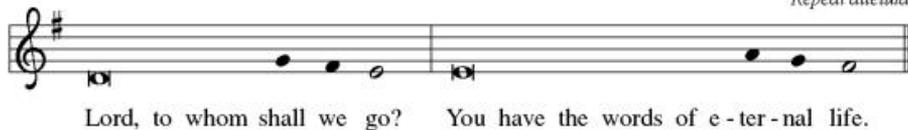
*Please stand as you are able.*

## THE GOSPEL ACCLAMATION

p. 102



*Repeat alleluia*



## THE HOLY GOSPEL—LUKE 16:19-31

P The Holy Gospel according to Saint Luke, the 16th chapter.

### **C Glory to you, O Lord.**

[Jesus said:] <sup>19</sup> "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.' <sup>25</sup> But Abraham said, 'Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup> He said, 'Then I beg you, father, to send him to my father's house <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup> Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup> He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' <sup>31</sup> He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

P The Gospel of the Lord.

### **C Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

Rev. Paul Schoffstall

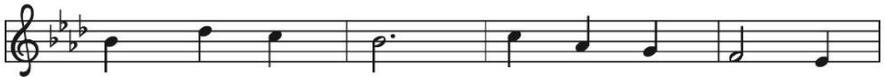
(verses 1, 3, & 4)



1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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## THE APOSTLES' CREED

P With the whole church, let us confess our faith.

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF INTERCESSION

P Gracious God, we come to you in prayer for the church, the world,  
and all in need.

*After each petition, please respond:*

P ... God of grace,

**C receive our prayer.**

P We entrust these prayers to you, O God, in the name of Jesus  
Christ, our redeemer and friend.

**C Amen.**

## THE PEACE

P The peace of Christ be with you all.

**C And also with you.**

*The assembly is invited to share a sign of peace with one another.*

***Please be seated.***

# THE THANKSGIVING

## THE OFFERTORY

### THE ANTHEM

*Praise and Thanksgiving*

G. Grier/D. Lantz III

*Please stand as you are able.*

### THE OFFERTORY HYMN

Garnaas-Holmes



We give our gifts, O God, as branches of your vine. The



lives we live, the gifts we give spring from your grace di - vine.



So may we do your will, in all we say and do, the



fruits we bear the love we share, flow from our life in you.

Text: Steve Garnaas-Holmes

Music: TERRA BEATA, Franklin L. Sheppard, 1852-1930

### THE OFFERTORY PRAYER

**P** Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**C** **Amen.**

## THE THANKSGIVING FOR THE WORD

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**C We give you thanks and praise.**

P By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**C We give you thanks and praise.**

P Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**C We give you thanks and praise.**

P Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**C Amen.**

## THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught:

**C Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

## **THE SENDING**

### **THE BENEDICTION**

**P** The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.

**C** **(SUNG) Amen. Amen. Amen.**

### **THE SENDING HYMN** *God Be With You Till We Meet Again* ELW 536



1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,  
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,  
3 God be with you till we meet a - gain; when life's per - ils thick con - found you,



with a shep - herd's care en - fold you;  
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
put un - fail - ing arms a - round you;

#### *Refrain*



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828-1904

Music: GOD BE WITH YOU, William G. Tomer, 1833-1896

### **THE DISMISSAL**

**P** Go in peace. Serve the Lord.

**C** **Thanks be to God.**

The Postlude

## SERVING OUR PARISH TODAY

<b>Presiding</b>	Rev. Paul Schoffstall
<b>Organist</b>	Jacob Roth
<b>Lector</b>	Ruthann Mantz
<b>Acolyte / Bell Ringer</b>	Izabella Snyder
<b>Ushers</b>	Scott Raber (DIC), Ruthann Mantz, & Sharon Stehly
<b>Camera Operator</b>	Gabriel Ziegler
<b>Altar Guild</b>	Jill Schaffer

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### COMMEMORATIONS TO THE GLORY OF GOD

The chancel flowers are presented in memory of Shirley Long  
by Chad & Denise Miller.

The bulletins are presented in memory of Mother, Evelyn Barney  
by Jackie Barney Kuba.

**KEEP IN YOUR PRAYERS:** Burlene Balliet, Janice Beck, Csala Beers, Dolly Cunfer, Kathleen Deibert, Janice Dormida, Linda Durback, Donnie George, Cheryl Hower, Tom Kuntz, Carol MacCrimble, Rick Merluzzi, Bartine Mummey, Gary Phillips, Preston Raber, Betsy Rauch, Veronica Redline, Hope Roberts, Doris Snyder, Colson Tkach, and Bill Yelland.

**ATTENDANCE LAST SUNDAY:** Church (10:15 A.M.)—47  
Sunday School (9:00 A.M.)—37

**OFFERING LAST WEEK:** \$1,051.00

### THIS WEEK'S ACTIVITIES:

Today	9:00 AM—Sunday School-Sidewalk Chalk / Confirmation 10:15 AM—Service of the Word 6:00 PM—N.L. Pool Meeting 8:00 PM—A.A.
Wednesday	10:00 AM—Chair Yoga 7:00 PM—Choir
Thursday	8:00 PM—A.A.
Friday	9:30 AM—Sewing Group
Saturday	8:00 AM—Scouts-Halupki Making

## **ANNOUNCEMENTS**

**HAPPY BIRTHDAY THIS WEEK TO:** Charles Cunfer, Carolann Green, Ethan Henritzy, Victoria Henritzy, Brad Horn, Jodi Kocher, and Jeremy Winch.

**HAPPY BAPTISMAL ANNIVERSARY THIS WEEK TO:** Lauren Chudzik, Terry Eschbach, James Haydt, Micheal Majercak, Jacob Mankos, Aleah Nothstein, and Derek Sigley.

**THANK YOU** to Rev. Paul Schoffstall for leading worship this morning and to Jacob Roth for being our organist.

**PLEASE VOTE** for your favorites from our Sidewalk Chalk Contest.

**HARVEST HOME** is today. Please bring your non-perishable donations up at the offering time. Thank you to Worship & Music for the display.

**SIGN THE PUZZLE** – To illustrate our theme of “Be a Part of the St. John’s Puzzle”, the Sunday School children have assembled a church puzzle in the Fellowship Hall of the different activities and organizations here at St. John’s. If you are a member of any of these groups, please sign the corresponding puzzle piece(s) with the markers provided.

**CALL PROCESS QUESTIONS** – There is a form in your bulletins for the month of September that the synod needs completed as part of the call process. Please check what you feel are the top five ministry tasks you are looking for in a new pastor and the gifts for ministry on the reverse side. The answers to the questions will be used in making our ministry site profile. You can place the form in the offering plate or drop off in the church office. Please return the survey form by this Tuesday, September 30.

**CHRIST IN YOUR HOME** booklets for October through December can be picked up on the rear windowsills.

**COFFEE HOURS** – We will resume coffee hours again this fall. The first coffee hour will be held *next* Sunday, October 5, at 9:00 A.M. in the Fellowship Hall. Coffee hours will be held the first Sunday of the month if there are people willing to bake. Hosts and hostesses are needed each month. Please sign the coffee hour sign-up sheet at the rear of the church if you are willing to help provide baked goods for one of the coffee hours.

**OCTOBER FOOD SALE** – The Catering Committee is sponsoring a soup and sandwich sale for October. The order forms are orange and due back by *next* Sunday, October 5. Pick-up will be on Saturday, October 11, from 9:00 to 11:00 A.M. Sandwich choices are grilled chicken ranch club and roast beef French dip. Soup choices are: Amish chicken corn chowder, halupki (stuffed cabbage) soup, and seafood bisque. Return order forms to Harrison Williams. You can call your order into the church office at 610-767-6361, Harrison at 610-216-4284, or e-mail him at williamshj2514@msn.com.

**FEED MY STARVING CHILDREN PACKING** – Union UCC in Neffs is again going to host MobilePack for Feed My Starving Children. Packing shifts are two hours each and 80 volunteers are needed for each shift. Volunteers are needed to help on the packing dates/times below:

Friday, October 10 – 6:30 to 8:30 P.M.

Saturday, October 11 – 9:00 to 11:00 A.M. 12:00 to 2:00 P.M.

3:00 to 5:00 P.M. 6:00 to 8:00 P.M.

Sunday, October 12 – 12:00 to 2:00 P.M.

If you can help, please pick up a form from the rear radiator. You can register online at [unionucc.org](http://unionucc.org) or contact them at 610-767-6961.

Those who helped at the last packing event, had a fun, rewarding time.

**SPONSORS** are needed for some Sundays in October. Open sponsor dates are:

*Bulletin sponsors* for October 12, 19, & 26. Bulletins are \$25.00 per date.

*Flower sponsors* for October 19 & 26. Flowers are \$35.00 per date.

Sign up for any open dates on the sponsor charts outside the church office or call 610-767-6361.

**GET YOUR PIEROGIES!** The Youth Gathering Committee is having a Pierogi Fundraiser. All proceeds will help fund those attending the 2027 Youth Gathering in Minneapolis. Orders are due by Wednesday, October 22.

Pick-up will be on Monday, November 3, between 5:00 and 8:30 P.M.

in the Fellowship Hall. Homemade Pierogies are \$7.50 per bag. Choose

from: Potato & Cheese Broccoli & Cheddar

Sauerkraut Potato & Garlic

Jalapeno & Cheddar Potato & Onion

Fruit Pierogies are \$8.50 per bag. Choose either Apple or Strawberry.

You can place your orders Sunday mornings, October 5, 12, & 19 before or after church in the Fellowship Hall, on the order form in the rear of church, or by calling the church office at 610-767-6361. If you have any questions, please reach out to Devon Sabene at 610-554-7440 or David Sabene at 610-393-5733.

**TRICK-OR-TREAT OUTREACH** – As part of a community outreach project, the Youth Fellowship students will be organizing and hosting a trick-or-treat station on the church lawn on Wednesday, October 29, for Slatington’s Trick-or-Treat night. To make this project a success, we are looking for donations of snack sized candy bars, mini rice krispie treats, fruit snacks, starburst, nerds, laffy taffy, or sour patch kids. Donations are needed by Sunday, October 19, and can be placed in containers in the narthex, Fellowship Hall, or at the Parent Information Center. If you prefer to give a monetary donation, we will do the shopping. Just put your donation in an envelope marked “Trick or Treat Outreach” and place it in the offering plate or send it to the church office.

**REFORMATION BREAKFAST** – The Youth Gathering Committee is sponsoring an all-you-care-to-eat Reformation Breakfast Buffet on Sunday, October 26, from 7:30 to 9:45 A.M. Breakfast includes: scrambled eggs, bacon, sausage, French toast sticks, breakfast potatoes, toast, fruit, coffee, tea, orange juice, apple juice, and milk. Tickets for adults are \$13.00; children under 12 are \$7.00. Tickets can be purchased Sunday mornings October 5, 12, & 19, before and after church in the Fellowship Hall; in the church office during the week; or on the day of the breakfast. Proceeds from the breakfast will go to the Youth Gathering Fund to help pay for our nine students and their chaperones to attend the ELCA National Youth Gathering in Minneapolis June 28 to July 2, 2027. Come and enjoy a great breakfast and help support our youth at the same time!

**INSTANT POTATOES FOR HOLIDAY MEALS** – Each church has been given one item for the Thanksgiving meal baskets. Our church’s responsibility is 200 bags/boxes of instant potatoes. Donations for the Thanksgiving baskets are needed at church by Thursday, November 13 (basket distribution is Saturday, November 15).

**FALL WORSHIP TIME** – Since we will continue having supply pastors leading worship until we are able to get an interim pastor, we will have one worship service at 10:15 A.M. each Sunday. We will go back to two worship services at 8:00 and 10:15 A.M. once we have an interim pastor.

**ORGAN REPAIRS** – The church’s Moeller pipe organ is in need of major repairs. The cost for the repairs will be over \$125,000. Repair work will begin once the parts are received. Anyone wishing to donate towards the organ repairs may do so – just mark on your envelope – “organ repairs” – and the money will go into the Organ Fund towards the pending repairs.

**PLEASE CALL** the church office (610-767-6361) whenever a family member, neighbor, or friend who is a member of St. John's is hospitalized or moves from one hospital to another. Please give our church code "290" to the hospitals when being admitted. As the two hospital networks have grown, we often do not get names even when calling with our church code. Please call the church to keep us informed of any hospitalizations so we can keep people in our prayers.

**BUILDING HOURS** – The church office is open daily Monday through Friday from 9:00 A.M. to 3:00 P.M. (except for holidays or vacation days). The church building is unlocked Monday through Saturday from 9:00 A.M. to 3:00 P.M. and in the evenings when there are meetings in the church building. The church also will be open Sunday mornings for the church service. Anyone needing to get into the church building other than the above times should call the church office at 610-767-6361. When Sharon is alone in the office, the front doors will be locked. Just ring the bell to gain access to the building.

**LIVESTREAM NOTICE** — Our 10:15 AM service is streamed live online every week on Facebook. The front of the sanctuary, which includes the space for holy communion and children's messages are included in the video. By being in this space, you may be included in the livestream and/or the recorded video posted on our website.



# ST. JOHN'S LUTHERAN CHURCH

40 2nd Street, Slatington, Pennsylvania 18080

*St. John's Lutheran Church is located in the heart of Slatington, Pennsylvania and has served the Lehigh Valley since 1868.*

## CHURCH STAFF

Sharon Stehly, *Church Administrator*  
Fawn Albert, *Organist and Choir Director*  
Harrison Williams, *Sexton*

## CONTACT

Phone (610)767-6361  
Email [stjohnslatington@gmail.com](mailto:stjohnslatington@gmail.com)

## SUNDAY WORSHIP

10:15 AM

## SUNDAY SCHOOL

9:00 AM

## BUILDING HOURS

Weekdays	9 AM to 3 PM
Saturday	9 AM to 3 PM
Sunday	8 AM to 12 PM

Visit us online at [stjohnslatington.org](http://stjohnslatington.org)  
and follow us on **Facebook**

## ONLINE GIVING

For your convenience, St. John's Lutheran Church accepts online offerings through Vanco, an online payment processing service.

With Vanco, you can choose to give a one-time offering, or you can create an account to schedule weekly or monthly tithes.

To give today, scan the QR Code above by opening your cell phone's camera. This will direct you to the church's online giving website.



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