

SERVICE OF HOLY COMMUNION
PALM SUNDAY
SUNDAY, MARCH 29, 2026
8:00 & 10:15 AM

WELCOME TO ST. JOHN'S LUTHERAN CHURCH!

*The **Bold Print** indicates responses spoken by all.*

The ELW hymns are found in the red hymnal located in the pew.

The WOV hymns are found in the blue hymnal located in the pew.

THE GATHERING

The Announcements

The Prelude

*Behold The Lamb
Worth Is The Lamb*

Rambo/Tournquist
Zschech/Tournquist

Please stand as you are able, facing the entry of the church.

THE GREETING

P In the name of the Father, and of the + Son,
and of the Holy Spirit.

C **Amen.**

THE ACCLAMATION

P Blessed is the one who comes in the name of the Lord!

C **Hosanna in the highest heaven!**

PROCESSIONAL GOSPEL—MATTHEW 21:1-11

P The Holy Gospel according to Saint Matthew, the 11th chapter.

C **Glory to you, O Lord.**

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me.

³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴ This took place to fulfill what had been spoken through the prophet: ⁵ "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

P Hosanna to the Son of God!

C Hosanna in the highest!

THE BLESSING OF THE PALMS

P Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

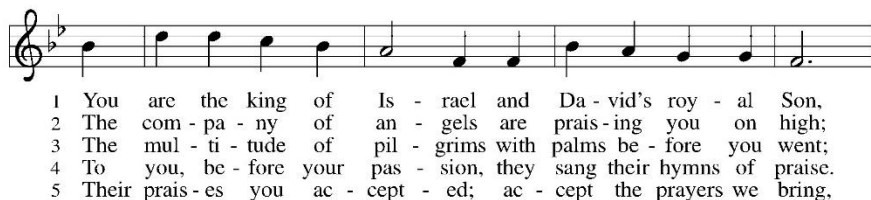
P Blessed is he who comes in the name of the Lord.

C Hosanna in the highest!

P Now let us go, following the way of Jesus.

C Amen.

Anyone who would like to participate in the palm processional is invited to join following behind the choir.



Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

THE APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

THE PRAYER OF THE DAY

P As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

C **Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of this resurrection, who lives and reigns with you and Holy Spirit, one God, now and forever. Amen.**

Please be seated.

THE WORD

THE FIRST LESSON—ISAIAH 50:4-9a

⁴ The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he awakens, awakens my ear to listen as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious; I did not turn backward. ⁶ I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. ⁹ It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

L The Word of the Lord.

C Thanks be to God.

THE SECOND LESSON— PHILIPPIANS 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he existed in the form of God, did not regard equality with God as something to be grasped, ⁷ but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God exalted him even more highly and gave him the name that is above every other name, ¹⁰ so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L The Word of the Lord.

C Thanks be to God.

Please stand as you are able

THE GOSPEL ACCLAMATION

Praise to You, O Christ

WOV 614

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;

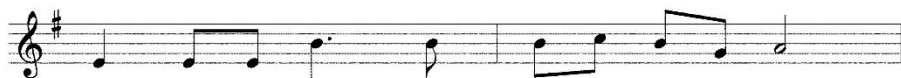


Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verse



1. You are the Word who calls us out of dark - ness;



You are the Word who leads us in - to light;



You are the Word who brings us through the des - ert:



Glo - ry to you, Lord Je - sus Christ!

Text: Bernadette Farrell, b.1957

Tune: Bernadette Farrell, b.1957

© 1986, Bernadette Farrell. Published by OCP Publications.

THE HOLY GOSPEL—MATTHEW 27:11-54

P The Holy Gospel according to Saint Matthew, the 27th chapter.

C **Glory to you, O Lord.**

Please be seated during Gospel.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

THE SERMON

Pastor Trevor Hahn

THE HYMN OF THE DAY

The King of Glory!

arr. Lloyd Larson

Choir: Who is the King? Who is the King of glory?

He is the Lord, my strength and song!

Hear the shouts of joy and victory:

The Lord's own hand is lifted high for He offers new life,

this exalted One: "He is our King," the people cry!

Who is the King? Who is the King of glory?

He is the Lord, my strength and song!

Blessed is He who comes in the name of the Lord! Hosanna! (3x)

Who is the King? Who is the King of glory?

Blessed is He who comes in the name of the Lord! Hosanna!

Who is the King? Who is the King of glory? Hosanna!

CHOIR AND CONGREGATION: (8:00 am – this part only)....

1. Ho - san - na, loud ho - san - na, The lit - tle children sang;
 2. From Ol - i - vet they fol - lowed 'Mid an ex - ult - ant crowd,
 3. "Ho - san - na in the high - est!" That an - cient song we sing,

Through pil - lared court and tem - ple The joy - ful an - them rang;
 The vic - tor palm branch way - ing, And chant - ing clear and loud;
 For Christ is our Re - deem - er, The Lord of heav - en our King.

To Je - sus, who had blessed them Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state,
 O may we ev - er praise Him With heart and life and voice,

The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice.

Please stand as you are able.

THE NICENE CREED

**C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

P In this season of repentance and healing, we accept God's invitation to be ever-mindful of the needs of others, offering our prayers on behalf of God's community in the church and the world. Let us pray:

After each petition, please respond:

P ...Hear us, O God,

C your mercy is great.

P We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.**

THE PEACE

P The peace of Christ be with you all.

C And also with you.

The assembly is invited to share a sign of peace with one another.

Please be seated.

THE MEAL

THE ORGAN OFFERTORY

Hosanna!

Arr. Schram

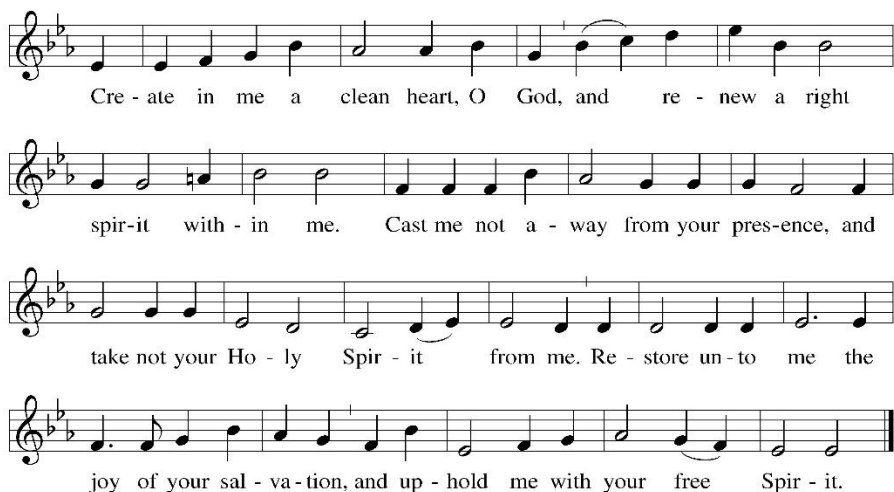
THE CHOIR ANTHEM *On That Day When He Rode Into Jerusalem* Beall

Please stand as you are able.

THE OFFERTORY HYMN

Create in Me a Clean Heart

WOV 732



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10–12

Music: FRANCKE, J.A. Freylinghausen, 1670–1739

THE OFFERTORY PRAYER

P God our provider, you have not fed us with bread alone, but with words of grace and life. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Lord.

C **Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with

the choir of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**C (SUNG) Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosana in the highest.
Blessed is he who comes in the name of the Lord.
Hosana in the highest.**

THE EUCHARISTIC PRAYER

P O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty.
When Abraham and Sarah were barren, you sent them a child;
When the Israelites were enslaved, you led them to freedom.
Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body given for you.

Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this in remembrance of me.

P Remembering his death, we cry out Amen.

C Amen.

P Celebrating his resurrection, we shout Amen.

C Amen.

P Trusting his presence in every time and place, we plead Amen.

C Amen.

P O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever. Amen.

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory,

forever and ever. Amen.

THE INVITATION TO HOLY COMMUNION

P This is the Lamb of God who takes away the sins of the world.

Blessed are those who are called to his supper.

C Lord, we are not worthy to receive you,

but only say the word and we shall be healed.

Please be seated.

THE DISTRIBUTION SONG

Lamb of God

ELW, p. 112—113

THE DISTRIBUTION OF HOLY COMMUNION

We believe distributing and receiving the sacrament of Holy Communion reflects the unity of the Body of Christ and the dignity and new life of the baptized. Therefore, we practice open communion, where baptized Christians of all faithful expressions are invited to come forward to receive our Lord's Supper.

We receive Holy Communion in the form of intinction, where you dip the wafer into the chalice containing either red wine (contains alcohol) or white grape juice (alcohol-free). Please notify the pastor when you come forward if you prefer a gluten-free wafer or need an individual cup of grape juice due to dietary restrictions.

Please stand as you are able.

THE POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

THE POST-COMMUNION CANTICLE

Now, Lord, You Let Your Servant Go in Peace

ELW, p. 113



Now, Lord, you let your ser-vant go in peace: your word has been fulfilled. My own eyes have seen the sal-va-tion which you have pre-pared in the sight of ev-ry peo-ple: a light to re-veal you to the na-tions and the glo-ry of your peo-ple Is-ra-el.

Now, Lord, you let your ser-vant go in peace.

THE POST-COMMUNION PRAYER

P Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C **Amen.**

THE SENDING

THE BENEDICTION

P Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
+ bless you now and always.

C **(SUNG) Amen. Amen. Amen.**

THE SENDING HYMN

Ride On, Ride On in Majesty

ELW 346



1 Ride on, ride on in maj - es - ty! Hear all the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The hosts of
4 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; O Sav - ior meek, your road pur -
pomp ride on to die. O Christ, your tri - umphs now be -
an - gels in the sky look down with sad and won - d'ring
pomp ride on to die, bow your meek head to mor - tal



sue, with palms and scat - tered gar - ments strewed.
gin o'er cap - tive death and con - quered sin.
eyes to see the ap - proach - ing sac - ri - fice.
pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.
Music: THE KING'S MAJESTY, Graham George, 1912–1993
Music © 1941 by The H.W. Gray Co. Inc. Copyright renewed. All rights reserved.

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THE DISMISSAL

P Before this week ends, the palm branches will be drying on the roadside. The joyful crowd will become an angry mob, and Jesus will replace robes of victory with a crown of thorns.

Go, then, in the knowledge that whatever comes to you this week, you are held close in the hand of God and strengthened for the journey ahead.

C **Amen. Thanks be to God.**

The Postlude

Take Me to the King

Franklin/Bober

SERVING OUR PARISH TODAY

8:00 AM

10:15 AM

Presiding Pastor

Pastor Trevor Hahn

Organist / Choir Director

Fawn Albert

Lector

Cheryl Burke

Acolyte / Bellringer

Chelsy Rehrig

Mia Humanick

Communion Assistants

Kayleigh Snyder

Ruthann Mantz
& Sharon Stehly

Ushers

Jessica Rehrig (DIC)
& Ron Kuntz

Chad Miller (DIC), Jodi
Kocher, & Dennis Rehrig

Camera Operator

Gabe Ziegler

Altar Guild

Bobbi Jo Kline

COMMEMORATIONS TO THE GLORY OF GOD

The chancel flowers and bulletins are given in loving memory of Dale Pugh by his Family.

KEEP IN YOUR PRAYERS: Bonnie Ahner, Fawn Albert, Burlene Balliet, Janice Beck, Dolly Cunfer, Kathleen Deibert, Janice Dormida, Linda Durback, Cheryl Hower, Linda Humanick, Dawson Kunz, Paul L., Maria Mitchell, Bartine Mummy, Richard Muthard, Susan Queen, Preston Raber, Betsy Rauch, Veronica Redline, Ashley Remaly, Hope Roberts, Jeralyn Schoch, Doris Snyder, Ed Stephen, Colson Tkach, Lydia Weaver, and Bill Yelland.

ATTENDANCE LAST SUNDAY: 8:00 AM—18 Sunday School—31
10:15 AM—55

OFFERING LAST WEEK: \$1,135.15

THIS WEEK'S ACTIVITIES:

Today	8:00 AM—Service of Holy Communion 9:00 AM—Sunday School Palm Sunday Parade & Palm Sunday Squares 10:15 AM—Service of Holy Communion 6:00 PM—Northern Lehigh Pool Meeting 8:00 PM—A.A.
Wednesday	10:00 AM—Chair Yoga
Thursday	MAUNDY THURSDAY 5:45 PM—Soup Supper 7:00 PM—Maundy Thursday Service 8:00 PM—A.A.
Friday	GOOD FRIDAY 7:00 PM—Good Friday Service at Baptist Church
Saturday	9:00 AM—Altar Guild Easter Flower Set-up
Sunday	EASTER SUNDAY — <i>The Resurrection of Our Lord</i> 7:30 AM—Service of Holy Communion 9:00 AM—Sunday School Easter Play 10:15 AM—Service of Holy Communion

ANNOUNCEMENTS

HAPPY BIRTHDAY THIS WEEK TO: Jody Bellesfield, Dale Breyfogle, Kelly Davis, Patricia Flexer, Vicki Haydt, Samantha Hughes, Chevelle Humanick, Chloe Keinert, Robert Morgan, Charles Perich, Scott Raber, Robbie Roberts, Stephen Rupert, Tessa Scanlon, and Elsie Schellhamer.

HAPPY BAPTISMAL ANNIVERSARY THIS WEEK TO: Chelsea Humanick, Jeff Kuntz, Stephanie Stein, and Cindy Young.

PALM SUNDAY SQUARES – Do you know how much Judas charged the high priest for his betrayal of Jesus? How many times did Peter deny knowing Jesus before the rooster crowed? To find out the answer to these questions and other Holy Week facts join the Sunday School *this morning* at 9:00 as we present a game show called “Palm Sunday Squares.” This is a program based on the T.V. game show “Hollywood Squares” – complete with two Secret Square games.

EASTER BASKET HELP NEEDED – The Social Ministry committee prepared Easter “Thinking of You” baskets for our special concerns members yesterday. The list of shut-in/special concerns members and sign-up sheets are by the baskets in the Fellowship Hall. Please sign up to deliver a basket or two to our shut-in/special concerns members.



PALM SUNDAY, March 29 – 8:00 & 10:15 A.M.

Holy Communion and Distribution of Palms.

Sunday School Palm Parade and St. John’s Squares
at 9:00 A.M.

MAUNDY THURSDAY, April 2 – 7:00 P.M.

Holy Communion and Stripping of the Altar.

GOOD FRIDAY, April 3 – 7:00 P.M.

Good Friday Worship Service at Slatington Baptist Church.

EASTER SUNDAY, April 5 – 7:30 & 10:15 A.M.

Holy Communion at Both Services.

Sunday School Easter Pageant at 9:00 A.M.

MAUNDY THURSDAY – We will have a service of Holy Communion and stripping of the altar at 7:00 P.M. **THIS** Thursday (April 2). A soup supper will precede the service at 5:45 P.M.

GOOD FRIDAY SERVICE – There will be a community Good Friday Service at Slatington Baptist Church at 7:00 P.M. All are welcome to attend both services.

THE ALTAR GUILD will decorate the church with Easter flowers (lilies and tulips) on Saturday, April 4, at 9:00 A.M. for Easter Sunday. All Altar Guild members are asked to attend. New members are always welcome!

EASTER DAY – There will be two worship services with Holy Communion on Easter Sunday (*next* Sunday, April 5). **The early service will be at 7:30 A.M.** The second service will be at 10:15 A.M. The Sunday School students will present a recounting of the Easter story from 9:15 to 10:00 A.M. in the church auditorium. Easter flowers may be picked up after the second service on Easter morning.

APRIL FOOD SALE – The Catering Committee is sponsoring a soup and sandwich sale for April. The order forms are yellow and due back by *next* Sunday, April 5 (Easter Sunday). Pick-up is on Saturday morning, April 11, from 9:00 to 11:00 A.M. The sandwich choices are: ham and cheese club on a Kaiser roll and tuna salad and cheese wrap. Soup choices are: creamy chicken marsala soup, hearty beef orzo soup, and home-made chicken pot pie soup. Return order forms to Harrison Williams. You can call your order into the church office at 610-767-6361 or Harrison at 610-216-4284 or e-mail him at williamshj2514@msn.com.

GIFT CARD BINGO – The Youth Gathering Committee will be holding a Gift Card Bingo on Saturday, May 2, at the Friedens Fire Company. Doors will open at 10:30 A.M.; bingo starts at 11:30 A.M. We will also have a basket raffle, bake sale, and a 50/50 drawing. The kitchen will be open for food purchases. Ticket prices are: pre-sale \$25 for 20 games + five specials; at the door \$30. The prize for each regular game will be \$50 in gift cards. Each specials game will have a prize of \$100 in gift cards. Tickets can be purchased before and after church on Sunday mornings, in the church office during the week, or from one of the youth gathering participants: Angela Henninger, Maddie Humanick, Mia Humanick, Annalise McWilliams, David Sabene, Devon Sabene, Joey Shankweiler, Erin Snyder, Kayleigh Snyder, Izabella Snyder, Heather Truett, Kylee Truett, Layla Truett, Chloe Ziegler, and Summer Ziegler. We are looking for donations of gift cards (any amount), gift baskets valued at \$25, items to put in a basket, and baked goods. Donations can be dropped off in the church office by Friday, April 17. Baked goods can be dropped at church on Friday, May 1, or at Friedens Fire Company on Saturday, May 2. Thank you for helping our youth for to the ELCA Youth Gathering next summer!

A HAM & DANDELION DINNER will be held on Saturday, April 18, from 3:30 to 6:00 P.M. as an eat-in or take-out meal. Cost is \$14.00 per meal. Tickets can be purchased on Sunday mornings or from the office during the week. Donations of baked goods are needed and would be appreciated.

CHRIST IN OUR HOME booklets for April through June have arrived and can be picked up on the rear windowsills in church.

SPONSORS NEEDED – for the following dates this spring:

Flowers for April 26 and May 3 Bulletins for May 17

The sponsor charts are posted on the bulletin board outside the church office. Sign up for any open dates on the sponsor charts or call the church office at 610-767-6361. The cost to sponsor bulletins is \$25.00 per date. The cost to sponsor flowers is \$35.00.

250 CELEBRATION EVENTS – The Northern Lehigh America 250 Committee will have the following events in May in celebration of our nation’s 250th anniversary. All are welcome to attend any and all events!

- May 2 (Saturday) at 2:00 P.M. – “History Day” – Presentations about “Blue Mountain Forts” and “William Penn and the Lenape Tribe” at the Vigilant Fire Company. There will be a Fire Memorabilia and Photo Displays open house from 11:00 A.M. to 1:00 P.M.
- May 8 (Friday) from 5:00 to 9:00 P.M. at the Slatington Farmers Market – “Kickoff Celebration” with music, local vendors community partners, and special activities.
- May 9 (Saturday) from 2:00 to 8:00 P.M. at Northern Lehigh School District Bulldog Stadium. In case of rain, events will be held in the high school auditorium and gymnasium. There will be music, displays, adult and children’s games, and refreshments.
- May 17 (Sunday) at 2:00 P.M. at St. John’s U.C.C., Slatington – “Religious Day” – Multi-denominational religious service.

COMMUNITY LUNCHEON – Our next FREE luncheon is scheduled for Sunday, May 3, from 11:30 A.M. to 1:00 P.M. Lunch will be either an eat-in or a take-out meal. We will be serving roast beef, potato filling, vegetables, salad, rolls, and dessert. Baked good donations would be appreciated.

RINGER SCHOLARSHIP – Up to six scholarships from the Ringer Scholarship Fund will be awarded on a date to be announced in June. The scholarships are available from the interest of the original investment from the Ringer family. Anyone interested in applying for the scholarship needs to be:

1. An active member of St. John’s Lutheran Church, Slatington.
2. A current high school senior or have graduated from high school within the last three years.
3. Attending college or a technical school.

To apply for the scholarship, pick up a packet of applications from the church office. Return the applications in the sealed envelope provided with the application packet to the church office during business hours **by 3:00 P.M. on Friday, May 15. PLEASE NOTE THAT ANY APPLICATIONS RECEIVED AFTER 3:00 P.M. ON FRIDAY, MAY 15, WILL NOT BE CONSIDERED.**

GERANIUMS FOR PENTECOST – Orders are being taken for red geraniums to be placed in the church on Pentecost Sunday, June 8. Fill out the pink order form in the rear of the church and return to any Altar Guild member listed on the form, place in a sealed envelope in the offering plate, or drop off in the church office. The cost is \$10.00 per plant (in a six-inch pot). Payment must accompany your order. ***The deadline for orders is Sunday, May 17.*** Plants can be picked up on Pentecost Sunday (May 24) after the 10:15 A.M. service or given to the church to be planted on the church grounds.

KIDS PACK DONATIONS – We are collecting juice boxes plus single serve jello and pudding (non-refrigerated) for the “Kids Packs” to be given to clients of the Northern Lehigh Food Bank this summer when school is not in session. Please bring all donations to the church by Sunday, June 7. We need 150 individual packs total.

Non-perishable food items needed for the food bank are: canned fruit, canned meat, canned vegetables, cereal, condiments, dry pasta (other than spaghetti), pasta sauce, soup, and tuna. Food and monetary donations to the food bank are welcome year round.

LIVESTREAM NOTICE — Our 10:15 AM service is streamed live online every week on Facebook. The front of the sanctuary, which includes the space for holy communion and children’s messages are included in the video. By being in this space, you may be included in the livestream and/or the recorded video posted on YouTube and our website.



ST. JOHN'S LUTHERAN CHURCH

40 2nd Street, Slatington, Pennsylvania 18080

St. John's Lutheran Church is located in the heart of Slatington, Pennsylvania and has served the Lehigh Valley since 1868.

CHURCH STAFF

The Rev. Trevor Hahn, *Interim Pastor*
Sharon Stehly, *Church Administrator*
Fawn Albert, *Organist and Choir Director*
Angela Schoenberger, *Sexton*

CONTACT

Phone (610)767-6361
Email stjohnslatington@gmail.com

SUNDAY WORSHIP

8:00 AM & 10:15 AM

SUNDAY SCHOOL

9:00 AM

BUILDING HOURS

Weekdays	9 AM to 3 PM
Saturday	9 AM to 3 PM
Sunday	7 AM to 12 PM

Visit us online at stjohnslatington.org
and follow us on **Facebook**

ONLINE GIVING

For your convenience, St. John's Lutheran Church accepts online offerings through Vanco, an online payment processing service.

With Vanco, you can choose to give a one-time offering, or you can create an account to schedule weekly or monthly tithes.



To give today, scan the QR Code above by opening your cell phone's camera. This will direct you to the church's online giving website.

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