

SAFMC Meets This Week

The South Atlantic Fisheries Management Council (SAFMC) meets this week. The meeting will be held at the North Charleston Marriott located at 4770 Goer Drive, North Charleston, SC. There is also a virtual option to listen and provide public comment.

There are not a lot of species specific management decisions occurring at this meeting but there are a whole lot of overall management changes/modifications being considered at the SAFMC right now, especially in Red Snapper and Snapper Grouper management.

I encourage anyone and everyone involved in any SAFMC managed fisheries to pay close attention to these issues; stay involved and ask questions!

[Meeting Agenda](#)

[Meeting Webpage](#)

[Submit Written Comment](#)

[Sign Up To Comment Remotely](#)

[Register To Listen To Meeting Online](#)

Some Meeting Items of Interest

Monday, 15th

8:30-10:30am

Snapper Grouper Commercial Sub-Committee

- [Agenda and Overview](#)
- [Comm. Snapper Grouper Landings Analysis](#)

- [Amendment 60 \(Comm. Permits and Trip Efficiency\) Decision Document](#)

1:30-5:00pm

Executive Order 14276 Response

- [Summary of Comments on EO 14276](#)
- [Draft SAFMC Response to EO 14276](#)

Dolphin Management

- [Dolphin MSE Update Presentation](#)

Tuesday, 16th

8:30-12:00noon

Remarks from Eugenio Pineiro Soler, Assistant Administrator for NOAA Fisheries Service and Acting Assistant Secretary of Commerce for Oceans and Atmosphere/Deputy NOAA Administrator

Informational Session on State Management

- [State Management of Federal Fisheries](#)
- [History of State Management, Sector Separation, and Lessons Learned for Red Snapper](#)
- [FWC's Gulf Red Snapper State Management Perspective](#)
- [ASMFC - An Overview of State/ASMFC Management](#)

1:30-5:30pm

Commercial Sub-Committee

- Sub-Committee Report

Blueline Tilefish Jurisdictional Allocation

- [Letter From MAFMC](#)

Snapper Grouper MSE Amendment

- [Snapper Grouper MSE Presentation](#)
- [Snapper Grouper Management Strategy Information Paper](#)

Wednesday, 17th

8:30-12:00noon

Innovative Management Approach for the Snapper Grouper Fishery

- [Draft FAQ on SAMFC's and NMFS' Management and Rulemaking Processes for the S/G FMP](#)
- [Snapper Grouper Innovation Approach Overview](#)

1:30-3:45pm

Black Sea Bass Management Measures (Regulatory Amendment 37)

- [Regulatory Amendment 37 Decision Document](#)
- [Draft Regulatory Amendment 37](#)

4:00pm **PUBLIC COMMENT**

- If you plan to give public comment through the webinar you need to sign up at the link below
- [Sign Up To Give Online Public Comment](#)

Thursday, 18th

8:30-10:30am

Snapper Grouper Fishery Management Unit Revision (Amendment 61)

- [Amendment 61 Decision Document](#)

3:45-5:30pm

SEDAR Committee

- [Statements of Work for Upcoming \(2027-2028\) Assessments \(Spanish Mackerel, Greater Amberjack, Red Porgy\)](#)
- [SEDAR Assessment Schedule and Other Ongoing Projects](#)

Friday, 19th

8:30-12:00 noon

Full Council Session II with Committee Reports

NCFA UPDATE:09/15/2025
NORTH CAROLINA FISHERIES ASSOCIATION
"Serving the Commercial Fishing Families of North Carolina since 1952"
PO Box 86; Morehead City, NC 28557
Phone: (252) 646-7742
www.ncfish.org

If you have any questions or comments please reach out.

Thomas Newman
Fisheries Liaison
Thomasnewman@ncfish.org