



Alcona County MSU Extension presents:
4-H REGIONAL SHOTGUN TRAINING

The 4-H Shooting Sports Instructor Workshop provides the necessary skills, resources and background to successfully teach shooting sports and conduct range activities in SHOTGUN. This workshop is for adult leaders and teens 16 and older who are active in their shooting sports club or want to become involved. Participants should express an interest in working with youth and have a willingness to improve their own knowledge and skills in shooting sports. This workshop is shotgun specific. Certification is a requirement to facilitate live fire on a range. All adult leaders need to be approved by their local MSUE office and have completed the 4-H Volunteer Selection Process.

DATES and Time:

Saturday, September 16, 2017 and Sunday, September 17, 2017, 8:00 am – 5:00 pm both days

LOCATION:

Lost Lake Woods Club
4243 Lost Lake Trail
Lincoln, MI 48742

FEE:

\$75.00 per person, includes materials, light morning snack, lunch, and afternoon snack both days (Does NOT include lodging) Lodging arrangements can be made onsite by contacting the Lost Lake Woods club desk at 989-736-8197 and requesting the *4-H block*, at a special rate of \$50 per night.

Additional lodging options in Oscoda (27 miles) and Alpena (25 miles) as well as B&B options in Harrisville (16 miles). Call Les for additional lodging options.

REGISTRATION

Registration and Questions – Les Thomas
MSUE Alcona County
320 S. State St.
Harrisville, MI 48740
989-724-6478
thoma322@anr.msu.edu

- ✓ Checks payable to: Alcona 4-H Council
- ✓ Registration deadline is September 11, 2017
- ✓ No refunds (unless training is cancelled)
- ✓ ALL PARTICIPANTS MUST ATTEND ALL PORTIONS OF THE SESSIONS. NO LEAVING OR RETURNING WILL BE PERMITTED. NO EXCEPTIONS!

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Alcona County Regional Shotgun Training

Registration Form

Name: _____

Address: _____

Home Phone Number: _____ Cell Phone Number: _____

Email: _____

County of Residence: _____

Age as of Jan. 1st (youth only) _____

Other Emergency Contact

Name: _____

Number: _____ home

_____ cell

_____ work

Any special accommodations?

Any allergies (food or environmental) or medical conditions that we need to be made aware of? _____

To register, please send this completed form and a \$75.00 check made out to Alcona County 4-H Council to:

MSUE Alcona County
320 S. State St.
Harrisville, MI 48740

Special Notes:

- Non 4-H youth – You will need to register with 4-H at <https://mi.4honline.com/>
- Adults, if you haven't created your adult volunteer account, please do so at <https://mi.4honline.com/>
- Registration forms will be dated and time-stamped. First-come, first served. 25 spaces. Registration deadline is September 11, 2017.
- No refunds.
- Questions? Call Les at Alcona office @ (989) 724-6478 or at thoma322@anr.msu.edu.
- Registration includes breakfast snacks, lunch and afternoon snack for Saturday and Sunday. DOES NOT include lodging.

Dated: _____ Signed: _____

Parent/Guardian if applicant is under 18