



# SUMMER 2017 CAMP KLURMAN

Register before **October 14** to save \$100 on your deposit\*.

(Nothing to lose, the \$150 deposit is refundable until May 1, 2017)  
\*Not applicable to previously registered campers.

**FOR MORE INFORMATION:**  
✉ [camp@mbjcc.org](mailto:camp@mbjcc.org) | 📞 x235

**POW!**

IT'S A BIRD, IT'S A PLANE,  
IT'S A SUPER CAMPER!



**SHAZAM!**

**SIGN UP NOW  
TO JOIN THE  
FUN!**

**ROSH HASHANAH  
SPECIAL!**

**POWERED BY**  
talented specialists,  
amazing counselors,  
exciting field trips  
and super fun  
activities  
for everyone.

**GET SOCIAL WITH US:**  
f /campklurman  
@ /mbjcc  
/thembjcc  
/mbjcc



# MBJCC CAMP KLURMAN

## 2017 Registration Form

**REGISTRATION OPTIONS:**  
Email form, online at [mbjcc.org](http://mbjcc.org),  
in-person or by phone.  
**Stella Gelsomino • Registrar**  
✉ [stella@mbjcc.org](mailto:stella@mbjcc.org) | ☎ x235

**REGISTRATION DATE:** \_\_\_\_\_

**NEW CAMPER:** ☐ Yes ☐ No

**MEMBER\*:** ☐ Yes ☐ No

\*To receive the member rate, a Family Membership must be maintained for 12 consecutive months including the months that your child(ren) attend Summer Camp. If you cancel or downgrade your membership prior to the completion of the 12 month rule, you will be retroactively charged the non-member rate for Summer Camp.

### PARTICIPANT INFORMATION

**Last Name** \_\_\_\_\_ **First Name** \_\_\_\_\_ **Gender** \_\_\_\_\_ **Birthday** (Mo/Day/Yr) \_\_\_\_/\_\_\_\_/\_\_\_\_

**School** \_\_\_\_\_ **Grade** \_\_\_\_\_

**T-shirt Size:** ☐ Youth XS ☐ Youth S ☐ Youth M ☐ Youth L ☐ Adult S ☐ Adult M ☐ Adult L ☐ Adult XL

**Allergies or Diet Restriction** \_\_\_\_\_ **Medications** \_\_\_\_\_

### FAMILY INFORMATION

**Address** \_\_\_\_\_ **City, State, Zip** \_\_\_\_\_

**Cell** \_\_\_\_\_ **Home/Work Phone** \_\_\_\_\_

#### Parent/Guardian Information 1

**Full Name** \_\_\_\_\_ **Email** \_\_\_\_\_

**Cell** \_\_\_\_\_ **Home/Work Phone** \_\_\_\_\_

#### Parent/Guardian Information 2

**Full Name** \_\_\_\_\_ **Email** \_\_\_\_\_

**Cell** \_\_\_\_\_ **Home/Work Phone** \_\_\_\_\_

### EMERGENCY & PICKUP AUTHORIZATION CONTACTS

Please provide three additional people who have authority to make all decisions regarding your child(ren) if we are unable to reach a parent/guardian as well as a list of people who are authorized to pick up your child(ren) from the MBJCC. In the event of an emergency, we will attempt to contact a parent/guardian first. Please notify the MBJCC of any pick-up changes for the day if applicable. Please note proper identification will be required for anyone picking up your child(ren).

		EMERGENCY	PICKUP
<b>Full Name</b> _____	<b>Relation</b> _____	<input type="checkbox"/>	<input type="checkbox"/>
<b>Cell</b> _____	<b>Other Phone</b> _____		
<b>Full Name</b> _____	<b>Relation</b> _____	<input type="checkbox"/>	<input type="checkbox"/>
<b>Cell</b> _____	<b>Other Phone</b> _____		

### \$ PAYMENT INFORMATION

**Deposit:** ~~-\$250~~ **ROSH HASHANAH SPECIAL** - \$150

**Name on Card** \_\_\_\_\_

**Authorized Signature** \_\_\_\_\_

**Credit Card Type:** ☐ VISA ☐  ☐ 

**Credit Card #** \_\_\_\_\_

**CVV #** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_

### PARENT/GUARDIAN ACKNOWLEDGMENTS

#### WAIVER: REGISTRATION AND PAYMENTS

1. A completed application must be accompanied by a \$250 per camper deposit (applied toward the balance). The remaining balance can be paid in installments through June 1, 2017. Any registration received after June 1, 2017 must be paid in full at the time of registration. A \$25 fee will be charged for any checks returned by the bank for any reason. Please make all checks payable to the Miami Beach JCC or provide a credit card number and expiration date on the application. Mail to: MBJCC/Camp Klurman, 4221 Pine Tree Drive, Miami Beach, FL 33140 Fax to: 305-531-7681 Online: [mbjcc.org](http://mbjcc.org)
2. All enrollments are subject to space availability. You will be notified if you have selected a camp in which capacity has been reached. We reserve the right to cancel any camp due to lack of enrollment.
3. All buddy requests should be made on the registration form. Every effort is made to accommodate up to two requests per camper, however requests can not be guaranteed.
4. A \$10 weekly sibling discount is applied and deducted from the lower camp fee for each additional child.
5. Campers enrolled for more than 4 weeks will additionally receive a \$10 weekly discount for the additional weeks after the first 4 weeks at the regular rate.

**REFUNDS:** A full tuition refund will be given until May 1, 2017 if camp is notified in writing. After May 1, 2017 is nonrefundable. Camp fees are nonrefundable after June 12, 2017, including, but not limited to absences, withdrawals, inclement weather or in the event a camper is asked to leave camp for disciplinary reasons.

**CHANGES AND ADDITIONS:** In order to request a change, a change/drop form must be completed in the camp office. Changes and additions are subject to space availability. After the start date of camp a \$50 change fee will be applied for each change/drop.

**DISCIPLINE & CHILD BEHAVIOR:** Camp Klurman should be made aware in writing of any special needs or limitations a child may have. In the event our staff sees your camper is having difficulty with the structure that we provide, we will notify you and discuss the implementation of behavior modification programs with staff and your camper. After implementing behavioral programs, if your camper continues to experience difficulty, we will recommend other appropriate alternatives.

**HEALTH AND SAFETY:** The Parent or Guardian certifies that the child is healthy and able to participate in all camp activities at the time of application. Updated school health forms are required prior to the start of camp. Parent/guardian gives permission to secure proper medical treatment in case of an emergency, when parent/guardian can not be reached.

**FIELD TRIPS AND ACTIVITIES:** Permission is hereby granted for the camper to participate in all field trips and activities. Camp Klurman has the right to change the dates and locations of field trips as necessary.

**PUBLICITY:** Camp Klurman reserves the right to use photographs and/or videos of my child for publicity purposes in all media including the MBJCC website and all social media.

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

📍 4221 Pine Tree Drive, Miami Beach FL 33140 | ☎ (305) 534-3206 | 🌐 [mbjcc.org](http://mbjcc.org)