

Battle of the Books

2019-2020

We want YOU to participate in this year's Battle of the Books!

Cost

Regular: \$30.00/student Reduced: \$15.00/student

Free: \$3/student

How does it work?

Students in $3rd - 5^{th}$ grade will receive a list of books to read for the "Battle". Students are put onto teams, and they will coordinate reading the books on the list. Each member must read a minimum of 5 books off the list of 12. Individuals who want to increase their team's chances of winning will read more books. Teams who win Round 1 will go on to Round 2 and will be given another set of 12 books. The winning team of Round 2 will go on to the final round in May. This final group will also meet with Ms. Preisler leading up to the final competition. Books may be checked out from Ms. Preisler in Room 126. Please also feel free to check out the books from your local library!

The Battle: Round 1 Competition

When: Thursday, December 5, 2019 @ 4:15-5:15 p.m. Where: PAC at SCPA (no school transportation provided)

Who: ALL Participants *must* attend. Every team competes on 1st set of 12 books.

The Battle: Round 2 Competition

When: Thursday, April 9th, 2020 @ 10:00am (parents may watch)

Where: PAC

Who: Winning teams from Battle Round 1 compete on the 2nd set of 12 books.

The Battle: Round 3 Competition

4th Annual FOE Battle of the Books Championship

When: Monday, May 11, 2020 @ 6:00pm

Where: SCPA Auxiliary Gym (Aux Box) (no school transportation provided)

Who: The overall SCPA winning team competes against other schools on the 2nd set of 12 books.

Please talk with your child about this activity before signing the permission slip. It is a big commitment and it's important that they agree to do the required reading outside of school. Everyone on a team matters, and it is important that everyone does their part. If you and your child feel that this is a good choice, please sign up on Schoolpay by September 26th as well as sign and return the form to Ms. Preisler.

Go Lions!

Mo. Preister

Battle of the Books Advisor Room 126 apreisler@stcroixprep.org



Battle of the Books

2019-2020 Commitment Form

l,	_, would like to participate in th	ne Battle of the Books
this year. I agree to do all the require	d reading and to help my team	n be as successful as
possible. I also agree to come to all the Battle Rounds that I get to be a part of.		
Student Signature:		Date:
Student Grade &	Homeroom Teacher	
Otadent Gradea	Tiomeroom reacher.	
Parent Signature:		Date: