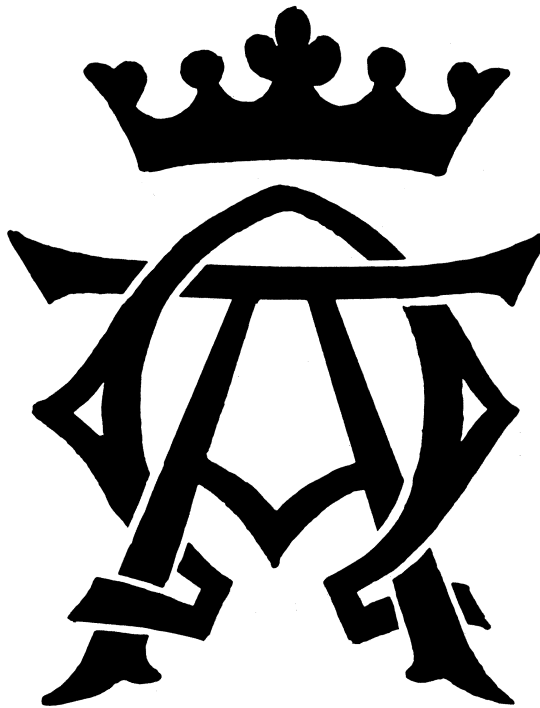


Grace Episcopal Church

The Eleventh Sunday after Pentecost: Proper 15
August 16, 2020



THE HOLY EUCHARIST

The Voluntary

Salve Regina

Charles Callahan
(b. 1951)

Hymn

Tysk

God himself is with us; let us all adore him, and with awe appear before him.
God is here within us; souls in silence fear him, humbly, fervently draw near him.
Now his own who have known God, in worship lowly, yield their spirits wholly.
Come, abide within me; let my soul, like Mary, be thine earthly sanctuary.
Come, indwelling Spirit, with transfiguring splendor; love and honor will I render.
Where I go here below, let me bow before thee; know thee, and adore thee.

THE WORD OF GOD

Celebrant

Blessed be God; Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

John Lee

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Isaiah 56:1,6-8

The prophet Isaiah affirms that God welcomes all who choose to follow the Lord.

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant-- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 67

Michel Guimont

Refrain: O God, O God, let all the nations praise you.

O God, be gracious and bless us and let your face shed its light upon us.
So will your ways be known upon earth and all the nations learn your saving help.

Let the nations be glad and exult for you rule the world with justice.
With fairness you rule the peoples, you guide the nations on earth.

Let the peoples praise you, O God; let all the peoples praise you.
May God still give us blessing till the ends of the earth stand in awe.

The Second Lesson

Romans 11:1-2a, 29-32

The Apostle Paul reminds the Roman community that God has mercy on us all.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once

disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Acclamation

Marty Haugen

Alleluia. Jesus proclaimed the Gospel of the Kingdom
and cured every disease among the people. Alleluia.

The Holy Gospel

Matthew 15:21-28

A Canaanite woman earns Jesus' approval by clinging to his mercy.

Priest The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

People **Glory to you, Lord Christ.**

Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Todd S. McDowell

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Celebrant Like the Canaanite woman, let us shout to the Lord for mercy and offer prayers
for all in desperate need.

Intervessor For Deon our Bishop, Todd and Virginia our Priests, and for the Staff and Vestry
of this parish; for the Moru refugees from the Diocese of Lui; for The Anglican
Church in Portugal and Sérgio their Bishop; for all who minister in Christ, and for
all the holy people of God, let us pray to the Lord.

People **Lord, hear our prayer.**

Intervessor For health care workers, for those serving in the military and for first responders,
may God grant them fortitude and deliver them safely at the end of each day, let
us pray to the Lord.

People **Lord, hear our prayer.**

Intervessor For civic and health care leaders, for teachers and students, may God give them
wisdom, strength and compassion, let us pray to the Lord.

People **Lord, hear our prayer.**

Intervessor For those infected with or recovering from the coronavirus, may Jesus, the Divine Physician, offer them hope and provide healing, and for all those who have died, may they know the peace and joy of God's love through all eternity, let us pray to the Lord.

People **Lord, hear our prayer.**

Intervessor For those who are facing economic difficulty, may God graciously look upon their needs and bring them relief and peace, let us pray to the Lord.

People **Lord, hear our prayer.**

Intervessor We pray for Shelly, David, Mary Etta, Alice, Emily, Marilyn and Joel, Dick, Karla, Kelly, Ben and the Voller Family, Jane, Keith, Jan, Nancy, Cindy, Carol and for those we name aloud; and all those in need, the suffering and the oppressed, travelers and prisoners, the dying and the dead, let us pray to the Lord.

People **Lord, hear our prayer.**

Intervessor Lifting our voices with all creation, Saint Matthew and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord.**

Celebrant Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

God of infinite love, who heals those who call on you, have mercy on us sinners and grant our prayers for all the world; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Anthem at the Offertory

Franz Schubert
(1797-1828)

*Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Iesus. Ave Maria.*

Ave Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Ave Maria.

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Hail Mary, Mother of God, pray for us sinners, now and at the hour of our death.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Peter Latona

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Fraction Anthem

Peter Latona

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Officiant Let us pray.

In union, O Lord, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since all the faithful cannot receive you sacramentally, we beseech you to come spiritually into all our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen

The Post-communion Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn

Rustington

Sing we of the blessed Mother who received the angel's word,
and obedient to his summons bore in love the infant Lord;
sing we of the joys of Mary at whose breast the child was fed
who is Son of God eternal and the everlasting Bread.

Sing the chiefest joy of Mary when on earth her work was done,
and the Lord of all creation brought her to his heavenly home;
where, raised high with saints and angels, in Jerusalem above,
she beholds her Son and Savior reigning as the Lord of love.

The Dismissal

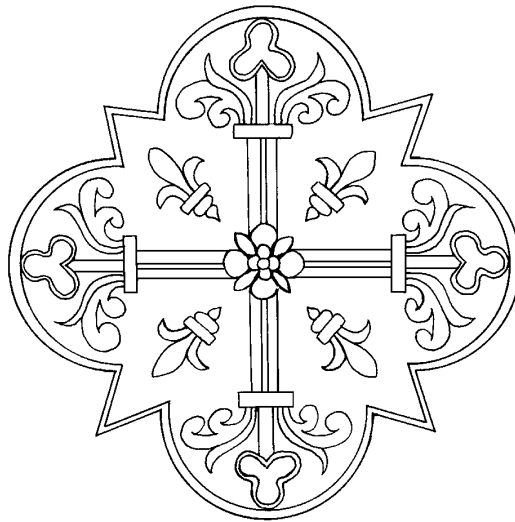
People respond

Thanks be to God!

The Voluntary

Vater unser im Himmelreich

J.S. Bach
(1685-1750)



Acknowledgements

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TODAY'S MINISTERS

Celebrant	The Reverend Virginia L. Bennett
Preacher	The Reverend Todd S. McDowell
Organist	Phillip Brunswick
Cantor	Lisa Kohler
Lector	Sara Losse
Crucifer	Mary Merriweather
Altar Guild	Rebecca Harrison
Videographer	Ryan Missel



The Vestry of Grace Episcopal Church

2021

John Dotson
jdotson7@gmail.com
314.800.6272 (C)

Kelly Eschenroeder
kelly.esch@icloud.com
314.304.8513 (C)

Mike Heyer, *Senior Warden*
mwheyer@aol.com
314.570.6277 (C)

2022

Mike Casey
caseymj@wustl.edu
314.974.7868 (C)

Pat O'Brien
pmobri@gmail.com
636.236.7809 (C)

Susan Reis
susan.s.reis@gmail.com
314.494.8636 (C)

2023

Katie Compton
katiecompton@sbcglobal.net
314.984.8708 (H)

Rebecca Harrison, *Junior Warden*
rharri7176@aol.com
314.791.7149 (C)

Chris Ludbrook
christopher_ludbrook@yahoo.com
314.226.5352 (C)

Tim Engelbrecht, *Treasurer*
tseiu80@aol.com
314.616.6840 (C)

Sue Nixon, *Clerk*
tmnkwd@charter.net
314.852.6264 (C)



The Mission of the Church Is the Mission of Christ

- ~ To proclaim the Good News of the Kingdom*
- ~ To teach, baptize and nurture new believers*
- ~ To respond to human need by loving service*
- ~ To seek to transform unjust structures of society*
- ~ To strive to safeguard the integrity of creation
and sustain and renew the life of the earth*

Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop

Staff

The Reverend Todd S. McDowell, *Rector*
(todd.mcdowell@gracekirkwood.org) ext. 14

The Reverend Virginia L. Bennett, *Priest Associate*
(virginia.bennett@gracekirkwood.org) ext. 12

Phillip Brunswick, *Organist & Choir Master*
(phillip.brunswick@gracekirkwood.org) ext. 21

Shari Bonham, *Director of Development & Ministries Coordinator*
(shari.bonham@gracekirkwood.org) ext. 10

Ella Heigham, *Director of Handbells*
(ella.heigham@gracekirkwood.org) ext. 36

Becki Huels, *Nursery Supervisor*



Rector Emeritus
The Reverend David K. Fly



514 East Argonne Drive
Kirkwood, MO 63122

www.GraceKirkwood.org
314-821-1806