



The Episcopal Diocese of Iowa

Morning Prayer

Sunday, June 7, 2020 10:00am

This morning's worship for Trinity Sunday is offered today by New Song Episcopal Church in Coralville.

PRELUDE

WORDS OF WELCOME

The Rt. Rev. Alan Scarfe

OPENING HYMN

Holy, Holy, Holy

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

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OPENING SENTENCE

God is Spirit, and those who worship must worship in spirit and in truth. *John 4:24*

CONFESSION AND ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept. Minister and People

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

OPENING VERSICLE AND DOXOLOGY

Officiant O God, let our mouth proclaim your praise.

People And your glory all the day long.

Officiant and People

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever.
Amen. Alleluia.

The holy and undivided Trinity, one God: O come let us worship.

Venite Psalm 95:1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving *

and raise to the Lord a shout with psalms.

For you are a great God; *

you are great above all gods.

In your hand are the caverns of the earth, *

and the heights of the hills are yours also.

The sea is yours, for you made it, *

and your hands have molded the dry land.

Come, let us bow down and bend the knee, *

and kneel before the Lord our Maker.

For you are our God,

and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Psalm 8

1 O LORD our Governor, *
how exalted is your Name in all the world!

2 Out of the mouths of infants and children *
your majesty is praised above the heavens.

- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
 how exalted is your Name in all the world!

THE LESSONS

A Reading from the book of Genesis

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

After the Lesson the Reader says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Canticle A A Song of Wisdom *Sapientia liberavit*

Wisdom freed from a nation of oppressors *
a holy people and a blameless race.
She entered the soul of a servant of the Lord, *
withstood dread rulers with wonders and signs.
To the saints she gave the reward of their labors, *
and led them by a marvelous way;
She was their shelter by day *
and a blaze of stars by night.
She brought them across the Red Sea, *
she led them through mighty waters;
But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.
And then, Lord, the righteous sang hymns to your Name, *
and praised with one voice your protecting hand;
For Wisdom opened the mouths of the mute, *
and gave speech to the tongues of a new-born people.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

After the Lesson the Reader says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Canticle K A Song of our Adoption

Blessed are you, the God and Father of our Lord Jesus Christ, *
for you have blessed us in Christ
with every spiritual blessing in the heavenly places.
Before the world was made, you chose us to be yours in Christ, *
that we should be holy and blameless before you.
You destined us for adoption as your children through Jesus Christ,*
according to the good pleasure of your will,
To the praise of your glorious grace, *
that you have freely given us in the Beloved.
In you, we have redemption through the blood of Christ, the forgiveness of our sins,
According to the riches of your grace *
which you have lavished upon us.
You have made known to us, in all wisdom and insight, *
the mystery of your will,
According to your good pleasure which you set forth in Christ, *
as a plan for the fullness of time,
To gather together all things in Christ, *
things in heaven and things on earth.

A reading from the Gospel of Matthew

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

After the Lesson the Reader says

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People **Thanks be to God.**

When Long Before Time

Text and Music: Peter W. A. Davison

The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are arranged in six numbered verses. The first system covers verses 1-6, the second system covers the continuation of verses 1-6, the third system covers verses 7-10, and the fourth system covers verses 11-14. The music features a simple, hymn-like melody with a steady bass accompaniment.

1. When long be - fore time and the worlds were be - gun, when
2. The si - lence was bro - ken when God sang the Song, and
3. The sounds of the crea - tures were one with their Lord's, their
4. Though down through the a - ges the Song dis - ap - peared, its
5. The Light has re - turned as it came once be - fore, the
6. To you, God the Sing - er, our voic - es we raise, to

there was no earth and no sky and no sun, and
light pierced the dark - ness and rhy - thm be - gan, and
har - mo - nies sweet and be - fit - ting the Word; the
har - mo - nies bro - ken and al - most un - heard, the
Song of the Lord is our own song once more, so
you, Song In - car - nate, we give all our praise, to

all was deep si - lence and night reigned su - preme, and
with its first birth - cries cre - a - tion was born, and
Sing - er was pleased as the earth sang the Song, the
Sing - er comes to us to sing it a - gain, our
let us all sing with one heart and one voice, the
you, Ho - ly Spir - it, our life and our breath, be

e - ven our Mak - er had on - ly a dream—
crea - ture - ly voic - es sang praise to the morn.
choir of the crea - tures re - ech - oed it long.
God - is - with - us in the world now as then.
Song of the Sing - er in whom we re - joice.
glo - ry for - ev - er, through life and through death.

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HOMILY

The Rt. Rev. Alan Scarfe

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER *from The New Zealand Prayer Book*

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be, Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and testing, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and for ever. Amen.

SALUTATION AND SUFFRAGES

Officiant God be with you.
People **And also with you.**
Officiant Let us pray.

V. Help us, O God our Savior;
R. **Deliver us and forgive us our sins.**
V. Look upon your congregation;
R. **Give to your people the blessing of peace.**
V. Declare your glory among the nations;
R. **And your wonders among all peoples.**
V. Do not let the oppressed be shamed and turned away;
R. **Never forget the lives of your poor.**
V. Continue your loving-kindness to those who know you;
R. **And your favor to those who are true of heart.**
V. Satisfy us by your loving-kindness in the morning;
R. **So shall we rejoice and be glad all the days of our life.**

The Officiant then says the following Collects

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Intercessions and thanksgivings are invited at this time.

The officiant concludes

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*

HYMN

How Wonderful the Three-in-One

1. How won - der - ful the Three - in - One,
2. Be - fore the flow of dawn and dark,
3. The Lov - er's own Be - loved, in time,
4. Their E - qual Friend all life sus - tains
5. How won - der - ful the Liv - ing God:

Whose en - er - gies of danc - ing light
Cre - a - tion's Lov - er dreamed of earth,
Be - tween a cra - dle and a cross,
With green - ing power and lov - ing care,
Di - vine Be - loved Em - pow'r - ing Friend,

Are un - di - vid - ed, pure and good,
 And with a car - ing deep and wise,
 At home in flesh, gave love and life,
 And calls us, born a - gain by grace,
 E - ter - nal Lov - er, Three - in - One,

Com - mun - ing love in shared de - light.
 All things con - ceived and brought to birth.
 To heal our bro - ken - ness and loss.
 In Love's com - mun - ing life to share.
 Our hope's be - gin - ning, way and end.

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 Tune: WAREHAM (William Knapp, 1738)

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We invite you to join us online next week for worship offered by St. John's, Mason City at 10:00am.

To learn more about and support the mission and ministry of New Song in Coralville, visit: <https://newsongepiscopal.org>