WORDS OF WELCOME

OPENING SENTENCE
Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia. Alleluia.

Christ the Lord has ascended into heaven: Come let us adore him. Alleluia.

Christ our Passover Pascha nostrum

Alleluia.
Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
dead no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.
Alleluia. Christ the Lord has ascended into heaven: Come
let us adore him. Alleluia.
Psalms 66

1 Be joyful in God, all you lands; *
sing the glory of his Name; sing the glory of his praise.

2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.

3 All the earth bows down before you, *
sings to you, sings out your Name."

4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.

5 He turned the sea into dry land, so that they went through the water on foot, *
and there we rejoiced in him.

6 In his might he rules for ever; his eyes keep watch over the nations; *
let no rebel rise up against him.

7 Bless our God, you peoples; *
make the voice of his praise to be heard;

8 Who holds our souls in life, *
and will not allow our feet to slip.

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

10 You brought us into the snare; *
you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings and will pay you my vows, *
which I promised with my lips and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts with the smoke of rams; *
I will give you oxen and goats.

14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.

15 I called out to him with my mouth, *
and his praise was on my tongue.

16 If I had found evil in my heart, *
the Lord would not have heard me;

17 But in truth God has heard me; *
he has attended to the voice of my prayer.
Blessed be God, who has not rejected my prayer, * nor withheld his love from me.

Psalms 67  Deus misereatur

1 May God be merciful to us and bless us, *
    show us the light of his countenance and come to us.
2 Let your ways be known upon earth, *
    your saving health among all nations.
3 Let the peoples praise you, O God; *
    let all the peoples praise you.
4 Let the nations be glad and sing for joy, *
    for you judge the peoples with equity and guide all the nations upon earth.
5 Let the peoples praise you, O God; *
    let all the peoples praise you.
6 The earth has brought forth her increase; *
    may God, our own God, give us his blessing.
7 May God give us his blessing, *
    and may all the ends of the earth stand in awe of him.

At the end of the Psalms is sung or said
    Glory to the Father, and to the Son, and to the Holy Spirit: *
    as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS
A Reading from the book of Exodus, chapter 3, verses 1-12.
Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”
The Episcopal Diocese of Iowa
The Seventh Sunday of Easter

After the Lesson the Reader says
The Word of the Lord.
People Thanks be to God.

Canticle 8 The Song of Moses Cantemus Domino

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him.
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
avesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up.
With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.


The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.” At that same hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.” Then turning to the disciples, Jesus said to them privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.”
After the Lesson the Reader says
The Word of the Lord.
People   Thanks be to God.

SERMON

Canticle 18   A Song to the Lamb   *Dignus es*

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is,*
and by your will they were created and have their being;
And yours by right, O Lamb that was slain,*
for with your blood you have redeemed for God,
From every family, language, people, and nation,*
a kingdom of priests to serve our God.
And so, to him who sits upon the throne,*
and to Christ the Lamb,
Be worship and praise, dominion and splendor,*
for ever and for evermore.

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Officiant   The Lord be with you.
People      And also with you.
Officiant    Let us pray
THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES A

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says the following Collects
The Collect of the Day: the Seventh Sunday of Easter

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.
A Collect for Guidance
Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

A prayer for mission
O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Intercessions and thanksgivings are invited at this time.

THE GENERAL THANKSGIVING
Officiant and People
Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord. Alleluia, alleluia
Thanks be to God. Alleluia, alleluia

The officiant concludes
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. Ephesians 3:20,21

We invite you to join us online next week for worship offered by St. Timothy’s in West Des Moines at 10:00am.

To learn more about and support the mission and ministry of St. Paul’s in Durant, visit:
http://wwwstpaulsdurant.org/home