

**WE NEED YOU!**

# **CONSTRUCTION CAREER DAY**



**Tuesday, October 25**  
**10:00 a.m.—4:00 p.m.**



## **Livestock Event Center Exhibit Hall in Reno**

**Exhibitors are needed to provide hands-on, interactive, and demonstration displays as well as provide students with real-world information on the many careers available in our industry.**

**• Sponsorship Opportunities are available •**

*(See other side for exhibitor and sponsor information)*

### **CONSTRUCTION CAREER DAY SCHEDULE:**

<b>7:00 a.m.</b>	<b>Exhibitor Set-Up</b>
<b>8:00 a.m.</b>	<b>Counselor Information Session</b>
<b>10:00 a.m. to 1:00 p.m.</b>	<b>Students attend</b>
<b>1:00 p.m. to 2:00 p.m.</b>	<b>Exhibitor break/lunch provided</b>
<b>2:00 p.m. to 4:00 p.m.</b>	<b>Open to public/Job &amp; Resource Fair</b>
<b>4:00 p.m.</b>	<b>Tear down</b>



For information contact: Pam Duxbury at [outreach@nevadabuilders.org](mailto:outreach@nevadabuilders.org)

# CONSTRUCTION CAREER DAY

10.25.16 • Reno Livestock Event Center Exhibit Hall

Construction Career Day is about introducing Northern Nevada students to careers in the construction industry and related fields. This one day event will allow students to see displays & demonstrations, learn about education, training and apprenticeship opportunities, and gain hands-on experience with interactive displays. Our goal is to come together as an industry and educate our youth and community about a profession that is exciting, pays well and is full of prospects for career development. We will also hold a job/internship fair for older students and job-seekers.

## EXHIBITOR REGISTRATION FORM (please print)

Please submit this form no later than **October 7, 2016.**

For questions, contact [outreach@nevadabuilders.org](mailto:outreach@nevadabuilders.org)

*There is no charge to be an exhibitor! Limited sponsorships are available. Please see information to the right. Thank you!!*

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Trade, Product or Service: \_\_\_\_\_

No. of Attending Representatives: \_\_\_\_\_

Electricity Needed? (circle) Yes No

Table and 2 Chairs? (circle) Yes No

## SPONSORSHIP LEVELS

☐ **TOP OUT LEVEL.....\$2500.00**

\_\_\_\_ YES, I will be exhibiting

\_\_\_\_ NO, I will not be exhibiting

*Includes: Logo on student bags, swag item in bags, sponsor list in bags, step and repeat backdrop, sponsor banner, signage, fliers, PR and digital media*

☐ **STRUCTURAL LEVEL.....\$1000.00**

\_\_\_\_ YES, I will be exhibiting

\_\_\_\_ NO, I will not be exhibiting

*Includes: Swag item in bags, sponsor list in bags, step and repeat backdrop, sponsor banner, signage, fliers, PR and digital media.*

☐ **FOUNDATION LEVEL.....\$500.00**

\_\_\_\_ YES, I will be exhibiting

\_\_\_\_ NO, I will not be exhibiting

*Includes: Step and repeat backdrop, sponsor list in student bags, PR and Digital Media*

☐ **INDUSTRY SUPPORTER.....\$100.00**

\_\_\_\_ YES, I will be exhibiting

\_\_\_\_ NO, I will not be exhibiting

*Includes: Sponsor list in student bags*

Please mail completed form  
and make checks payable to:



**Nevada Builders Alliance**

**P.O. Box 1947**

**Carson City, NV 89602**

**Event Hosted by:**

