



**The Third Sunday after Epiphany
January 25, 2026**

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by
The Standing Liturgical Commission 1997

Cover Art: Charli Luker

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Opening Hymn

Jesus Calls Us; O'er the Tumult

Hymnal #550

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glorify to God for ever and ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Children ages 3-6 are invited to process out for Godly Play, returning at the time of communion distribution.



My soul re - joic - es _____ in God, my Sav - ior.

Fine



My spir - it finds its joy in God the liv - ing God. _____

Verses



1. Your mer - cy flows through - out the land
2. You cast the might - y from their thrones
3. Just as you pro - mised A - bra - ham,

D.S. al Fine



and ev - 'ry ge - ne - ra - tion knows your love.
and raise the poor and low - ly to new life.
you come to free your peo - ple, Is - ra - el.

Text: Luke 1: 46-55, Owen Alstott Music: Owen Alstott, ©1984, 1991, OCP Publications, Inc.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness—
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27:1, 5-13

- 1 God is my light and my salvation;
whom then shall I fear? *
**God is the strength of my life;
of whom then shall I be afraid?**
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in God.
- 5 One thing have I asked of you, O God;
one thing I seek: *
that I may dwell in your house all the days of my life,
- 6 To behold your fair beauty, O God, *
and to seek you in your temple.
- 7 For in the day of trouble you shall keep me safe in your shelter; *
**you shall hide me in the secrecy of your dwelling
and set me high upon a rock.**
- 8 Even now you lift up my head *
above my enemies round about me.
- 9 Therefore I will offer in your dwelling an oblation
with sounds of great gladness; *
I will sing and make music to you.
- 10 Hearken to my voice, O Most High, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, O God, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

Arise, Your Light Has Come

Please stand as you are able for the Gospel Hymn and reading of the Gospel.

The image shows the musical notation for the Gospel Hymn "Arise, Your Light Has Come". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat) and the time signature is common time (C). The melody is written in a simple, hymn-like style. Below the treble clef staff, there are four lines of lyrics, each starting with a number (1, 2, 3, 4) and the word "A". The lyrics are: "1. A - rise, your light has come! The", "2. A - rise, your light has come! Fling", "3. A - rise, your light has come! All", and "4. A - rise, your light has come! The". The bass clef staff provides a simple accompaniment for the melody.

Spir - it's call o - bey; Show forth the glo - ry
 wide the pris - on door; Pro - claim the cap - tive's
 you in sor - row born, Bind up the bro - ken -
 moun-tains burst in song! Rise up like ea - gles

of your God Which shines on you to - day.
 lib - er - ty, Good tid - ings to the poor.
 heart - ed ones And com - fort those who mourn.
 on the wing; God's pow'r will make us strong.

Text: Ruth Duck, b.1947, alt., © 1992, GIA Publications, Inc.
 Tune: FESTAL SONG, SM; William H. Walter, 1825-1893

The Gospel

Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

The Very Rev. Katherine Lewis

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come

again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

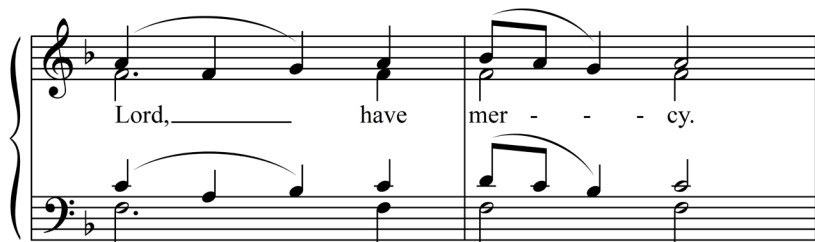
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

Deacon You command us to love our neighbor as ourselves. Let us offer prayers for all people in every place.

All sing



Leader For this holy gathering, for Sean, our Presiding Bishop, and Craig, our Bishop, for all clergy and lay leaders, that we might live with courage and in hope, we pray:

All sing **Lord, have mercy**

For mercy, justice, and peace in the world, we pray:

All sing **Lord, have mercy**

Leader For our cities in these days of brutality and chaos; for asylum seekers, those in immigrant detention centers, and those living in fear of deportation; for peaceful resistance to all forms of oppression, we pray:

All sing **Lord, have mercy**

Leader For elected leaders, that they be filled with wisdom and grace, that their hearts be turned toward compassion, that they respect the dignity of every human being, we pray:

All sing **Lord, have mercy**

Leader For ourselves, that we who are wearied by the changes and chances of this life may rest in your eternal changelessness, we pray:

All sing **Lord, have mercy**

Leader In thanksgiving for all the blessings of our lives, for our families and friends, and for our community at St. David's.

Please add your own thanksgivings, silently or aloud.

we pray:

All sing **Lord, have mercy**

Leader For those who travel roads of danger, for the sick, especially ... for the poor, the oppressed, and for all who are lonely, fearful, and anxious.

Please add your own petitions, silently or aloud.

we pray,

All sing **Lord, have mercy**

Leader For those who rest in Christ and for all the dead, especially ...

Please add your own petitions, silently or aloud.

we pray:

All sing **Lord, have mercy**

Leader Lifting our voices with all creation, with David and all the saints, let us offer ourselves and one another to the living God through Christ.

All sing

Musical notation for the phrase "To you, O Lord." The notation is written on a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one flat (B-flat). The melody is in the treble clef, and the bass line provides harmonic support. The lyrics "To you, O Lord." are written below the notes. The piece ends with a double bar line and repeat dots.

Celebrant God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and write your word in our mouth and in our heart; through Jesus Christ our Lord.

People **Amen.**

Confession

Deacon Let us confess our sins to God.

Silence

You are invited to be seated, to kneel or to remain standing.

All

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are brought forward.

Offertory

From the Nets of Our Labor



ALL: 1. From the nets of our la - bors, through the noise and con -
High voices: 2. When we faint and grow wea - ry ___ from the bear - ing of
Low voices: 3. In the eyes of the stran - ger— tear - ful, joy - ous, or
High voices: 4. When we hear words of ha - tred ___ spread - ing fear or false
Low voices: 5. In each mo - ment of cou - rage, stead - fast e - ven through
ALL: 6. Like di - sci - ples be - fore us, ___ from the ci - ty or



fu - sion, — from the ci - ty or sea - shore, Je - sus sum - mons us all.
bur - dens, — with a mes - sage of com - fort, — Je - sus sum - mons us all.
frigh - tened — in the face of each neigh - bor, — Je - sus sum - mons us all.
wit - ness, — words that cry to be chal - lenged, Je - sus sum - mons us all.
trem - bling; — in the yearn - ing for jus - tice, — Je - sus sum - mons us all.
sea - shore, risk - ing self - less com - pas - sion: — Je - sus sum - mons us all.



ALL: We will rise up and fol - low, Christ be - fore and be - side us, —



lov - ing pat - tern to guide us, — as we an - swer the call.

Text: Mary Louise Bringle, 2004; ©2006 GIA Publications, Inc. Music: John R. Kleinheksel St., 2004; ©2006 GIA Publications, Inc.

Doxology

Please stand as you are able.



For the life that you have giv - en, for the love in Christ made known,



with these fruits of time and la - bor, with these gifts that are your own:



here we of - fer, Lord, our prais - es; heart and mind and strength we bring.



Give us grace to love and serve you, liv - ing what we pray and sing.

Text: Carl P. Daw, Jr., ©1990 Hope Publishing Co. Music: BEACH SPRING

The Great Thanksgiving

Remain standing as you are able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

9 Ho - ly, ho - ly Lord, God of pow - er and might.____

17 Hea-ven and earth are full of your glo-ry.____ Ho - san - na in the high-est.____

26 Bles - sed is He who comes in the name of the Lord.____ Ho - san - na in the high - est,____ ho - san - na in the high-est.____

The musical score is written on four staves in 3/4 time with a key signature of one flat (Bb). The lyrics are placed below the notes. The first staff starts at measure 9, the second at 17, and the third at 26. The score ends with a double bar line.

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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with David and Non and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Lamb of God, you take a-way the sins of the world, have mer-cy up-on us. _____



Lamb of God, you take a-way the sins of the world, have mer-cy up-on us. _____



Lamb of God, you take a-way the sins of the world, grant us peace, — grant us peace.

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The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

Gluten-free wafers are available. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

Communion Hymns *They Cast Their Nets in Galilee*

Hymnal #661

O Master, Let Me Walk with Thee

Hymnal #660

Take, O Take Me As I Am

The image shows a musical score for the hymn 'Take, O Take Me As I Am'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are: 'Take, O take me as I am. Sum-mon out what I shall be... Set your seal up - on my heart and live in me...'.

- John Bell, ©1995 Wild Goose Resource Group, Iona Community.

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

Please stand as you are able,

All

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.**

We Go into the World in God's Name

Announcements

Want to read more about what's going on at St. David's?
Scan this QR code to access the Weekly News:



The Blessing

Departing

God of Grace and God of Glory

Hymnal #594

Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Postlude

Pray

As people of faith, we ground ourselves in the promises of God. Prayer resources are available on the ECMN website.

Donate

The ECMN Migrant Support Fund provides rapid, flexible financial assistance to meet urgent and emerging needs of immigrant individuals and families across the diocese.

Advocate

The ECMN Migration Caucus has compiled a wealth of resources for those seeking to support immigrants in Minnesota.

LEARN MORE



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