

## **The Fourth Sunday after Pentecost**

Holy Eucharist | June 16, 2024

9:30 AM

## **WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during the service and the Social Time.

*Today St. David's ministers travel to Hope Springs at Minnetonka (formerly Lake*

*Minnetonka Care Center) to share both worship and friendship. Please continue to keep all our friends residing there in your prayers.*

## **St. David's Welcomes You**

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

**Loving God. Loving One Another.**

## **St. David's Mission Statement**

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Liturgy from *Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997*

Cover art: The Episcopal Pride Shield. The design retains the upper-left blue corner of The Episcopal Church's shield logo and incorporates elements of the traditional Pride flag as well as the Progress Pride flag and Philadelphia Pride flag. In their use of black, brown, pink, and light-blue diagonal lines, the latter two flags represent intersectional progress in acknowledging people who are often overlooked by the mainstream LGBTQ+ movement: communities of color; the transgender community; and the many thousands harmed by anti-LGBTQ+ policy—from those who lost their lives in the AIDS crisis of the 1980s and '90s, to those still disproportionately impacted today.

# THE HOLY EUCHARIST

## We Gather in God's Name

### Prelude

*Ose Ayo (Sunrise Song)*

trad. Nigerian

Ose ayo, abeh adeh o, aye o  
*Thank you! Joy! We come, we beg, O the world!*

### Opening Hymn

*Morning Has Broken*



1. Morn - ing has bro - ken like the first morn - ing,  
2. Sweet the rain's new fall sun - lit from hea - ven  
3. Mine is the sun - light! Mine is the morn - ing

Black - bird has spok - en like the first bird.  
Like the first dew - fall on the first grass.  
Born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - 'ry morn - ing,

Praise for them spring - ing fresh from the Word!  
Sprung in com - plete - ness where his feet pass.  
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, ©David Higham Assoc., Ltd. Music: BUNESSAN

### Opening Acclamation

Celebrant  
People

Blessed be the one, holy, and living God.  
**Glory to God for ever and ever.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

1  
Glo - ri - a,    Glo - ri - a,    2  
in ex - cel - sis De - o!

3  
Glo - ri - a,    Glo - ri - a,    4  
Al - le - lu - ia!    Al - le - lu - ia!

Music: Jacques Berthier, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

## Collect of the Day

Celebrant    The Lord be with you.  
People        **And also with you.**  
Celebrant    Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## We Hear and Respond to God's Word

### First Reading

### Ezekiel 17:22-24

Thus says the Lord GOD:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one

from the topmost of its young twigs;  
I myself will plant it  
on a high and lofty mountain.  
On the mountain height of Israel  
I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.  
Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.  
All the trees of the field shall know  
that I am the LORD.  
I bring low the high tree,  
I make high the low tree;  
I dry up the green tree  
and make the dry tree flourish.  
I the LORD have spoken;  
I will accomplish it.

Reader The Word of the Lord.

People **Thanks be to God.**

## **Psalm 92:1-4,11-14**

*St. Helena Psalter*

*The Leader and People pray responsively. Please join in reading the bold text.*

- 1 It is a good thing to give thanks to God, \*  
**and to sing praises to your Name, O Most High;**
- 2 To tell of your loving-kindness early in the morning \*  
**and of your faithfulness in the night season;**
- 3 On the psaltery, and on the lyre, \*  
**and to the melody of the harp,**
- 4 For you have made me glad by your acts, O God, \*  
**and I shout for joy because of the works of your hands.**
- 11 The righteous shall flourish like a palm tree \*  
**and shall spread abroad like a cedar of Lebanon.**

- 12 Those who are planted in the house of God \*  
**shall flourish in the heavenly courts.**
- 13 They shall still bear fruit in old age; \*  
**they shall be green and succulent,**
- 14 That they may show how upright God is, \*  
**my Rock, in whom there is no fault.**

## Second Reading

## 2 Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader The Word of the Lord.

People **Thanks be to God.**

## Gospel Hymn

### *Praise the Lord*

*Please stand as you are able for the Gospel Hymn and reading of the Gospel.*



Praise, praise, praise the Lord, Praise God's ho - ly name, al - le - lu - ia.



Praise God's ho - ly name, al - le - lu - ia. Praise God's ho - ly name, al - le - lu - ia.

traditional, Cameroon

## The Gospel

### Mark 4:26-34

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Rev. Katherine Lewis

## The Nicene Creed

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## Prayers of the People

Deacon In thanks for the earth and planets and the universe in which they lie, and for life, breath and hope, we pray to you, Creator God:

Leader For the ones we keep in our hearts and the ones we don't know, our communities and the outsiders, the loved and the hated, we pray:

**Glory and praise to you, O living God.**

For Michael, our Presiding Bishop, and Craig, our Bishop, and all clergy and lay leaders, for leaders who are preparing to gather for our Episcopal General Convention, for all the faithful of any religion, and for those who do not follow any, we pray:

**Glory and praise to you, O living God.**

For those who suffer from abuse, discrimination, dictatorship, war,

violence, brutality, and injustice; we pray:

**Glory and praise to you, O living God.**

For those who suffer from mental illness and grave despair, for prisoners, for those without the safety of home, for the sick and dying, especially for ... ,we pray:

**Glory and praise to you, O living God.**

For our LGBTQIA+ siblings, for those who feel upheld and loved and for those who live under the threat of intimidation, oppression, or violence; for you who created each of us in your holy and divine image and gave us a rainbow as a sign of your hope, blessing and protection, we pray:

**Glory and praise to you, O living God.**

For fathers of all sorts, including fathers in spirit and for fathers we have loved and lost, we pray:

**Glory and praise to you, O living God.**

For the person next to me and the person miles away, for every crop in the field, and the grace of God, we pray:

**Glory and praise to you, O living God.**

For those who have died and for those who mourn, especially for . . . , we pray:

**Glory and praise to you, O living God.**

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Christ, and Holy Spirit, now and for ever.

**Amen.**

## **Confession**

Deacon

Let us confess our sins to God.

All

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.  
 Forgive, restore, and strengthen us  
 through our Savior Jesus Christ,  
 that we may abide in your love and serve only your will. Amen.**

**Absolution**

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

**Amen.**

**The Peace**

Celebrant

The peace of the Lord be always with you.

People

**And also with you.**

**We Share in Holy Communion**

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

*The loose plate offering this morning (and every third Sunday) will go to the Rector's Discretionary Fund. Thank you for your offerings.*

**Offertory**

*The Reign of God*



1. The reign of God, like far - mer's field, Bears weeds a - long with wheat;
2. The reign of God can - not be found In far - off, for - eign land
3. The reign of God is like a pearl On bar - ren land con - cealed.
4. Though hid - den now, the reign of God May yet un - no - ticed grow;
5. Like mus - tard tree, the reign of God From ti - ny seed will spread,
6. The reign of God is come in Christ; The reign of God is near.



The good and bad are in - ter - twined Till har - vest is com - plete.  
 Till in fa - mi - liar face and place We find it close at hand.  
 If once you find that pre - cious pearl, Go out and buy that field.  
 From deep with - in it ris - es up. Like yeast in swel - ling dough.  
 Till birds of ev - 'ry fea - ther come To nest, and there be fed.  
 A - blaze a - mong us, kind - ling hearts, The reign of God is here!

Text: Delores Dufner, OSB, ©1995, 2003, GIA Publications, Inc. Music: ST BOTOLPH, Gordon Slater, ©1929 Oxford University Press

## Doxology

Praise God, the Source of life and birth. Praise God, the Word, who came to earth.

Praise God, the Spir - it, ho - ly flame. All glo - ry, hon - or to God's name!

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: Tallis' Canon

## The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, \_\_\_\_\_  
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bles - sed is the one who comes in the name of the Lord. \_\_\_\_\_  
 Ho - san - na in the high - est. Ho - san - na in the high - est.

American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan, © Church Pension Fund

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of

Christ given for the world you have made.

In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

Be known to us, Lord Je - sus, in the break - ing of the bread.

1. The bread which we break, al - le - lu - ia, is a com - mun - ion of the bo - dy of Christ.

Be known to us, Lord Je - sus, in the break - ing of the bread.

2. One bo - dy are we, al - le - lu - ia, for though ma - ny, we share one bread.

Be known to us, Lord Je - sus, in the break - ing of the bread.

The image shows five staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff is the main melody. The second staff is a first ending with a different melody. The third staff is a second ending with a different melody. The fourth staff is a third ending with a different melody. The fifth staff is a fourth ending with a different melody. The lyrics are: 'Be known to us, Lord Je - sus, in the break - ing of the bread.' followed by '1. The bread which we break, al - le - lu - ia, is a com - mun - ion of the bo - dy of Christ.' followed by 'Be known to us, Lord Je - sus, in the break - ing of the bread.' followed by '2. One bo - dy are we, al - le - lu - ia, for though ma - ny, we share one bread.' followed by 'Be known to us, Lord Je - sus, in the break - ing of the bread.'

Music: Gary James, ©1992 MorningStar Music Publishers

## Holy Communion

*We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. Gluten-free wafers are*

available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

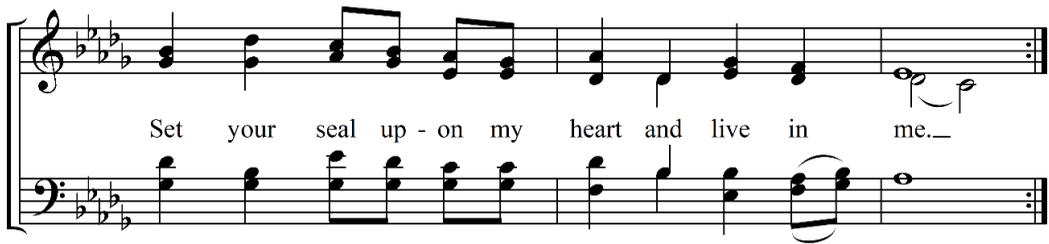
## Communion Hymns *Spirit of the Living God*

Musical score for the hymn "Spirit of the Living God" in 4/4 time, featuring a treble and bass clef. The lyrics are: Spir - it of the liv - ing God, fall a - fresh on me. Spir - it of the liv - ing God, fall a - fresh on me. Melt me, mold me, fill me, use me. — Spir - it of the liv - ing God, fall a - fresh on me.

- Daniel Iverson, ©1935, 1963 Birdwell Music

## *Take, O Take Me as I Am*

Musical score for the hymn "Take, O Take Me as I Am" in 4/4 time, featuring a treble and bass clef. The lyrics are: Take, O take me as I am. Sum - mon out what I shall be. —



- John Bell, ©1995 Wild Goose Resource Group, Iona Community.

## **Sending Forth of Lay Eucharistic Visitors**

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon            In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People            **We who are many are one body, because we share the one bread and the one cup.**

## **Prayer after Communion**

All                **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **We Go into the World in God's Name**

### **Announcements**

### **The Blessing**

## Departing

### *Seek Ye First the Kingdom of God*



1. Seek ye\_\_ first the\_\_ king - dom of God, and his right - eous - ness,  
2. Ask, and it shall be\_\_ giv - en un - to you, seek, and ye shall find,



and all these things shall be add - ed un - to you; al - le - lu, al - le - lu - ia!  
knock, and the door shall be o - pened un - to you; al - le - lu, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu, al - le - lu - ia!

- Karen Lafferty, Copyright: © 1972 CCCM Music and Maranatha Music (Admin. by Music Services) ASCAP All Rights Reserved. Used By Permission.

## Dismissal

Deacon

Go in peace to love and serve the Lord.

People

**Thanks be to God.**

## Postlude

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Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org) or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed!  
Simply turn on your smartphone camera and select the rear facing camera.  
Hold your device so that the QR Code appears in the viewfinder.  
Don't take a picture, just tap the notification to open the link.*







# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Michael B. Curry ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ [craig.l@episcopalmn.org](mailto:craig.l@episcopalmn.org)

## **Wardens**

Sr. Warden ▪ Diane Curley ▪ 763-232-9412 ▪ [dcurley@stdavidsparish.org](mailto:dcurley@stdavidsparish.org)

Jr. Warden ▪ David Niles ▪ 612-799-6808 ▪ [dniles@stdavidsparish.org](mailto:dniles@stdavidsparish.org)

## **Rector**

The Rev. Katherine Lewis ▪ 612-747-5405 cell ▪ [klewis@stdavidsparish.org](mailto:klewis@stdavidsparish.org)

## **Deacon Emeritus**

The Rev. Guy Drake ▪ 612-590-8502 ▪ [gdrake@stdavidsparish.org](mailto:gdrake@stdavidsparish.org)

## **Adjunct Clergy**

The Rev. Leonard Freeman ▪ 952-476-6267 ▪ [LandL30@aol.com](mailto:LandL30@aol.com)

The Rev. Lindsay Hardin Freeman ▪ 952-476-6267 ▪ [lhfreeman25@gmail.com](mailto:lhfreeman25@gmail.com)

## **Manager for Finance, Communications and Ministry Support**

Shea Brendalen ▪ 952-935-3336 ext. 17 ▪ [sbrendalen@stdavidsparish.org](mailto:sbrendalen@stdavidsparish.org)

## **Minister of Music**

Roger Stratton ▪ 612-819-5247 ▪ [rstratton@stdavidsparish.org](mailto:rstratton@stdavidsparish.org)

## **Children and Youth Minister**

Anna Belz-Brock ▪ 320-221-407 ▪ [abrock@stdavidsparish.org](mailto:abrock@stdavidsparish.org)

## **Godly Play Minister**

Sara Kuyper ▪ 952-938-2073 ▪ [s.kuyper@fastmail.us](mailto:s.kuyper@fastmail.us)

