



Seventh Sunday of Easter
May 12, 2024
8:00 and 9:30 AM

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during the service and Forum Time.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

Loving God. Loving One Another.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, the 9:30 service is livestreamed and recorded on Facebook and YouTube.

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Day of Delight

Day of delight and beauty unbounded,
Tell the news, the gospel spread!
Day of all wonder, day of all splendor,
Praise Christ risen from the dead!

Sing of the sun, from darkness appearing;
sing of the seed, from barren earth greening;
sing of creation, alleluia!

Sing of the stream, from Jesus' side flowing;
sing of the saints, in water made holy;
sing of salvation, alleluia!

Sing now of mourning turned into dancing;
sing now the myst'ry, hope of our glory;
sing with thanksgiving, alleluia!

Sing now of fasting turned into feasting;
sing the Lord's favor lasting forever;
sing, all things living, alleluia!

Text: Delores Dufner, OSB, © 2011 GIA Publications, Inc.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi

Opening Hymn

For the Beauty of the Earth
Verses 1-4

Hymnal #416

Please stand as you are able for the Procession

Opening Acclamation

Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!
Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!
Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!

Song of Praise

Glory to God

Children ages 3 - grade 5 are invited to process out during the Song of Praise for Children's Time, returning for communion.

The musical score is written on eight staves in a single system. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and suitable for children's voices. There are several triplet markings (indicated by a '3' and a bracket) over the notes for 'give you thanks', 'Son of the Fath-er', 'mer - cy', and 'A - men'. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

Glo-ry to God in the high - est, and peace___ to his peo-ple on earth. Lord God, heav'n-ly
King, al - might-y___ God and Fath - er, we wor - ship you, we give you thanks, we
praise you for your glor - y. Lord Je - sus Christ, on - ly Son of the Fath-er, Lord
God, Lamb of God, you take a - way the sin of the world, have mer - cy on us.
You are seat - ed at the right hand of the Fath-er, re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone___ are the Lord.
You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit in the
glo - ry of God___ the Fath - er. A - men.

Music: Robert Powell, ©1985, Church Publishing, Inc.

Collect for the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but

send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

We Hear and Respond to the Word of God

Please be seated.

First Reading

Acts 1:15 - 17, 21 - 26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 1

At 8:00, the psalm can be found in the Book of Common Prayer, p. 585



Music: Hal Hopson, ©1985 Hope Publishing Co.

Happy indeed are they who refuse the way of evil,
nor walk the road of sinners, nor join the mockers of God.

Joy shall be in the hearts of those who delight in the law of God,
For they recite the law, they speak it day and night.

They are like green trees that grow by clear flowing waters,
They bear their fruit in due season, their leaves fade not, they prosper.

It is not so for all, not so with evil doers,
They blow like chaff in the wind, they fall by the weight of the truth.

God upholds the just, God knows the way of the righteous,
But the evil ones shall perish, shall perish by their deeds.

Second Reading

1 John 5:9 - 13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able for the Gospel Acclamation and reading of the Gospel.



Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Caribbean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent; verses and acc. by Marty Haugen

The Gospel

John 17:6 - 19

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Deacon Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All repeat "Halle Halle".

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

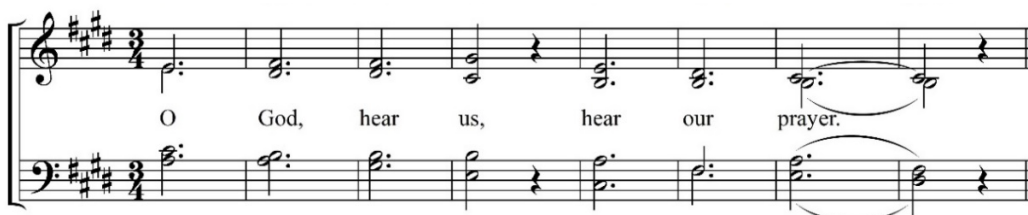
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon With deep gratitude and reverent joy, we pray to you, God of Resurrection.



Bob Hurd, ©1984, OCP Publications

For all who journey with us in our daily lives, our families, our friends, our neighbors, our colleagues, our acquaintances and for the stranger and the isolated, we pray:

O God, hear us. Hear our prayer.

For the community of St. David's, for the Episcopal Church and all faith communities, and for all who know You by a different name or no name at all, we pray:

O God, hear us. Hear our prayer.

For the gift of motherhood in its diverse forms. We pray for all mothers among us today; for our own mothers, those living and those who have died; for mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers and for those whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered others in any way; and for the earth that bore us and provides us with sustenance.

O God, hear us. Hear our prayer.

For the victims, survivors, and inflictors of systemic injustices that starve, instill fear, and oppress, we pray:

O God, hear us. Hear our prayer.

For all who suffer in ways both seen and unseen, all who are in danger physically, mentally, or spiritually, all who struggle with illness, especially..., we pray:

O God, hear us. Hear our prayer.

For the peace of Christ that passes all understanding in the world, holding in our hearts victims of natural disasters and war, especially the people of Ukraine and Gaza, we pray:

O God, hear us. Hear our prayer.

For Michael, our Presiding Bishop, and Craig, our Bishop, and all clergy and lay leaders, we pray:

O God, hear us. Hear our prayer.

For all who have died with hope of the resurrection, especially..., we pray:

O God, hear us. Hear our prayer.

For the myriad of blessings in our lives, the renewal of spring, and the triumph of Christ over death, we pray:

O God, hear us. Hear our prayer.

Celebrant Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

Mothering God, You Gave Me Birth

1. Mo-ther - ing God, you gave me birth in the bright
2. Mo-ther - ing Christ, you took my form, of - fer - ing
3. Mo-ther - ing Spir - it, nur - turing one, in arms of

morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain of life, and grape of
pa - tience hold me close, so that in faith I root and

breath, you are my rain, my wind, my sun.
 love, your ve - ry bo - dy for my peace.
 grow un - til I flow'r, un - til I know.

Text: ©1991 Jean Wiebe Janzen, based on Julian of Norwich Music: MARYTON, Henry Percy Smith

Doxology

Let all things their Cre - a - tor bless, And wor-ship God in hum-ble -
 ness, Al - le - lu - ia! Al - le - lu - ia! O praise the Fa - ther, praise the
 Son, And praise the Spir - it, Three in One! Al - le - lu - ia! Al - le -
 lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

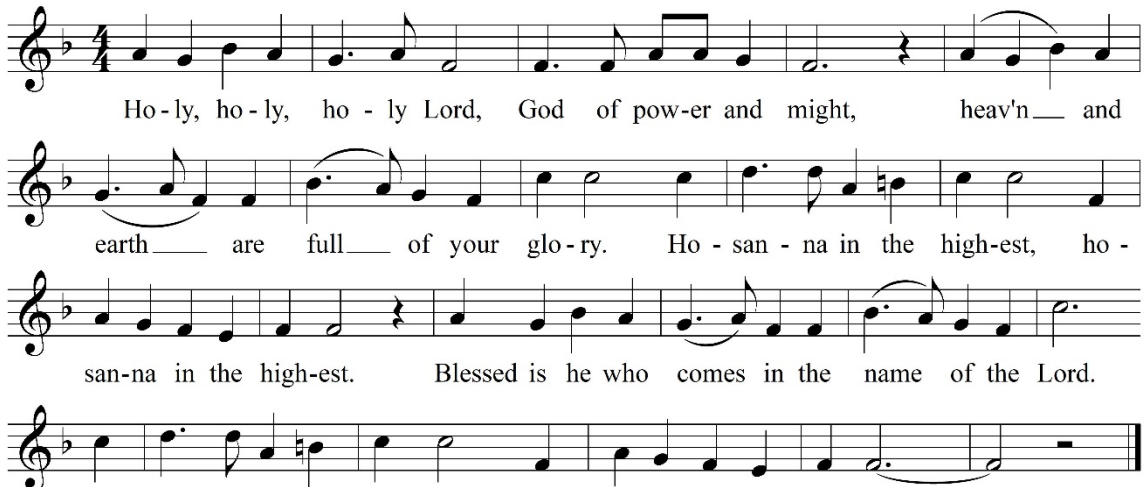
Remain standing as you are able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n___ and
earth___ are full___ of your glo - ry. Ho - san - na in the high - est, ho -
san-na in the high - est. Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san-na in the high - est._____

Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - ov - er is sac - ri - ficed for us.
There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The tempo is indicated by a common time signature (C). The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, with a final fermata on the last note of the fourth line.

Music: David Hurd, ©1981 GIA Publications, Inc.

The Communion

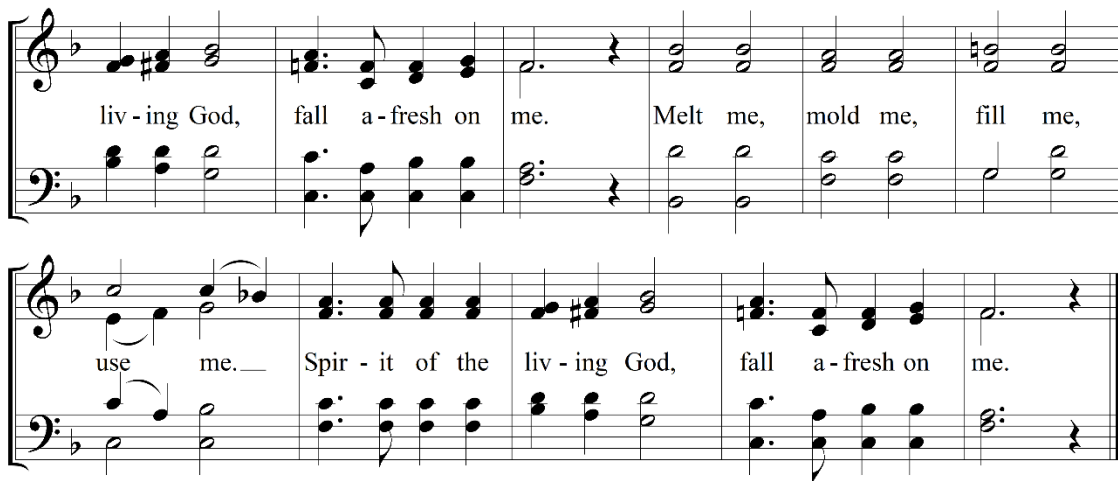
We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

Communion Hymns

Spirit of the Living God

Spir - it of the liv - ing God, fall a - fresh on me. Spir - it of the

The musical score is written for a two-part setting (treble and bass clef) in 4/4 time with a key signature of one flat (Bb). The melody is simple and hymn-like, with a final fermata on the last note of the first line.



- Daniel Iverson, ©1935, 1963 Birdwell Music

Thou Who at Thy First Eucharist

Hymnal #315

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

Please stand as you are able.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,**

**to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

We Go Out into the World

Announcements

The Blessing

Departing

Alleluia! Sing to Jesus

Hymnal #460

Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world rejoicing in the
power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!

*The QR Code below will lead you directly to the website. No app needed!
Simply turn on your smartphone camera and select the rear facing camera.
Hold your device so that the QR Code appears in the viewfinder.
Don't take a picture, just tap the notification to open the link*



Our Leadership

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Bishop of The Episcopal Church in Minnesota

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