



The Second Sunday of Easter

Holy Eucharist | April 12, 2026

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Cover art: *A New Creation* by Hannah Garity, | A Sanctified Art LLC | sanctifiedart.org

Today we welcome the Rev. Kent Rahm as our celebrant and preacher.

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Opening Hymn

He Is Risen, He Is Risen

Hymnal #180

Please stand as you are able for the Procession

Opening Acclamation

Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!
Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!
Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!

Song of Praise

Children ages 7-11 are invited to process out for The Peace Table, returning at the time of communion distribution.

Glo-ry to God in the high - est, and peace__ to his peo-ple on earth. Lord God, heav'n-ly

King, al - might-y__ God and Fath - er, we wor - ship you, we give you thanks, we

praise you for your glor - y. Lord Je - sus Christ, on - ly Son of the Fath-er, Lord

God, Lamb of God, you take a-way the sin of the world, have mer - cy on us.

You are seat - ed at the right hand of the Fath-er, re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone__ are the Lord.

You a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi-rit in the

glo - ry of God__ the Fath - er. A - men.

Music: Robert Powell, ©1985, Church Publishing, Inc.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Acts 2:14a,22-32

Please be seated.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader
People

The Word of the Lord.
Thanks be to God.

Psalm 16

At 8:00, the psalm can be found at page 599 in the Book of Common Prayer.



1. When in the night I me - di - tate_ on mer - cies
2. For - ev - er in my thought, the Lord be - fore my
3. My_ in - most be - ing thrills with joy_ and glad - ness
4. I_ know that I shall not be left_ for - got - ten
5. The_ path of life you show to me;_ of joy a

mul - ti - plied,_____ my grate - ful heart in - spires my
face shall stand;_____ se - cure, un - moved I shall re -
fills my breast;_____ be - cause on God my trust is
in the grave,_____ and from cor - rup - tion, you, O
bound - less store_____ is_ ev - er found at your right

tongue to bless the Lord, my guide._____
main,_____ with God at my right hand._____
stayed, my flesh in hope shall rest._____
Lord,_____ your ho - ly one will save._____
hand,_____ and plea - sures ev - er - more._____

Text: Psalm 16, The Psalter 1912 Music: MAITLAND

Second Reading

1 Peter 1:3-9

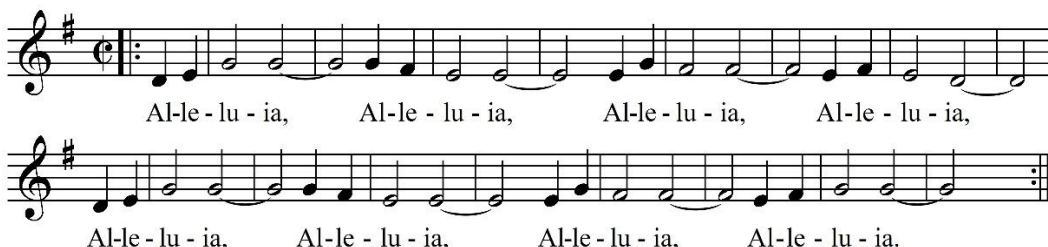
Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith--being more precious than gold that, though perishable, is tested by fire-- may be

found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able for the Gospel Acclamation and reading of the Gospel.



Music: Jerry Sinclair, © 1972 Manna Music, Inc. (Admin. by Gaither Copyright Management)

The Gospel

John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my

hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Kent Rahm

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

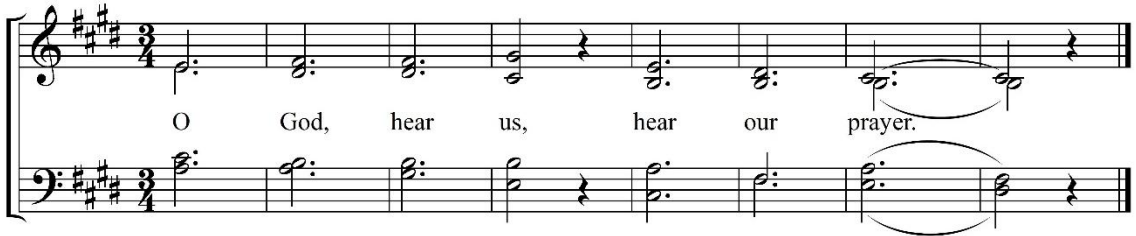
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon From the tomb of pain and death, Jesus rises to deliver hope and redemption. We offer our prayers to the God of life.



Bob Hurd, ©1984, OCP Publications

Leader We pray for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Craig our bishop, for all clergy, for the people of St. David's, and for all who love their neighbors and themselves.

All sing **O God hear us, hear our prayer.**

We pray for our world, for the wellbeing of all people and for the whole creation, and for those who shape it to embody your justice and equity.

All sing **O God hear us, hear our prayer.**

We pray for peace, especially in Gaza, Israel, Ukraine, Iran, Sudan, and all places where war and violence steal life and hope; for justice and wisdom so that every human being is seen as created in your divine image.

All sing **O God hear us, hear our prayer.**

We pray for victims of discrimination, poverty, despair, and brutality. We pray for love and healing.

All sing **O God hear us, hear our prayer.**

We pray for those who suffer from all kinds of sickness and injury, especially...

(Please offer your own petitions, silently or aloud.)

We honor their strength and courage, and we pray they may know your healing and peace.

All sing

O God hear us, hear our prayer.

We pray for the dead and the dying, especially...
(Please offer your own petitions, silently or aloud.)

We pray that they may know the depth of your love and the assurance of your presence.

All sing

O God hear us, hear our prayer.

Celebrant

Creator God, source of all life: receive our prayers and strengthen us to walk in your ways, as we hold firm to the hope that is in us; through Jesus Christ, our risen brother and savior. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are brought forward.

Offertory

That Easter Day with Joy Was Bright

Hymnal #193

Doxology

Please stand as you are able.

Let all things their Cre - a - tor bless, And wor-ship God in hum-ble -
ness, Al-le - lu - ia! Al-le - lu - ia! O praise the Fa-ther, praise the
Son, And praise the Spir - it, Three in One! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

Remain standing as you are able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n___ and earth___ are full___ of your glo-ry. Ho - san - na in the high-est, ho - san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san-na in the high - est.' The score ends with a double bar line.

Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

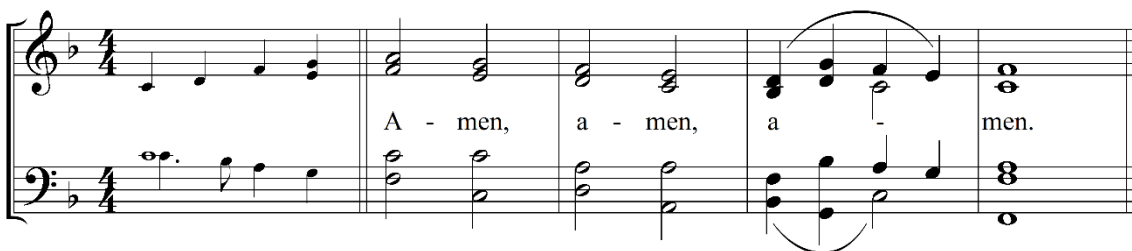
All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Be_ known to_ us, Lord Je - sus, in the break - ing of the bread.

1. The bread which we break, al - le - lu - ia,___ is a com - mun - ion of the bo - dy of Christ.

Be_ known to_ us, Lord Je - sus, in the break - ing of the bread.

2. One bo - dy are we, al - le - lu - ia,___ for though ma - ny, we share one bread.

Be_ known to_ us, Lord Je - sus, in the break - ing of the bread.

Music: Gary James, ©1992 MorningStar Music Publishers

The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

Gluten-free wafers are available. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

Communion Hymns

We Walk by Faith

Hymnal #209

Come and Fill Our Hearts

The musical score is written for two staves, Treble and Bass, in the key of D major (two sharps) and 3/4 time. The melody is primarily in the Treble staff, with the Bass staff providing a harmonic accompaniment. The lyrics are written below the Treble staff. The first line of music contains the lyrics: 'Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.' The second line of music contains the lyrics: 'Come and fill our hearts with your peace, Al - le - lu - ia!' The score ends with a double bar line and repeat dots.

Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Come and fill our hearts with your peace, Al - le - lu - ia!

Text: Taizé Community Tune: Jacques Berthier © 1982, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

Please stand as you are able.

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

We Go Out into the World

Announcements

Want to read more about what's going on at St. David's?
Scan this QR code to access the Weekly News:



The Blessing

Departing

The Day of Resurrection

Hymnal #210

Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

Our Leadership

Presiding Bishop of the Episcopal Church

The Most Rev. Sean W. Rowe ▪ 212-716-6273

Bishop of The Episcopal Church in Minnesota

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

Wardens

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The Very Rev. Katherine Lewis ▪ 612-747-5405 cell ▪ klewis@stdavidsparish.org

Deacon Emeritus

The Rev. Guy Drake ▪ 612-590-8502 ▪ gdrake@stdavidsparish.org

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