



**Fourth Sunday in Lent**  
Holy Eucharist | March 30, 2025

**WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

## **St. David's Welcomes You**

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

## **St. David's Mission Statement**

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Acclamations from Mass of Good Will, ©2010 Roger Stratton

Opening responses from *Eggs and Ashes*, ©2004 Ruth Burgess and Chris Polhill, Wild Goose Publications. Prayers of the People ©John Birch, faithandworship.com

Cover art: *The Return of the Prodigal Son*, Rembrandt

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# THE HOLY EUCHARIST

## We Gather in God's Name

### Prelude

*Let the Broken Ones Be Healed*

Marilyn Haskell

### Opening Hymn

*Jesus, Lover of My Soul*

Hymnal #699

*Please stand as you are able.*

### A Penitential Order

Celebrant Wherever we travel

People **God is with us**

Celebrant Wherever we settle

People **God is in our midst**

Celebrant Whatever is ahead of us

People **God is there before us**

Celebrant Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Deacon Let us confess our sins against God, our neighbor and ourselves.

*Silence*

*You are invited to be seated, to kneel or to remain standing.*

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

## Kyrie

*Please stand as you are able.*

*Children are invited to remain in worship this morning. The nursery down the hall is open for little ones.*

The musical score is written in 4/4 time and consists of four staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff has a '2' above the first measure, indicating a second ending. The lyrics are: Ky - ri - e e - lei - son. Chri - ste e - lei - son. The second staff also has a '2' above the first measure. The lyrics are: Ky - ri - e e - lei - son. The third staff has a '2' above the first measure. The lyrics are: Lord, have mer - cy. Christ, have mer - cy. The fourth staff has a '2' above the first measure. The lyrics are: Lord, have mer - cy.

Music: form St. Bridget Setting, John L. Bell, ©1998 Wild Goose Resource Group, Iona Community

## Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

God our healer, whose mercy is like a refining fire: by the lovingkindness of Jesus, heal us and those for whom we pray; that being renewed by you, we may witness your wholeness to our broken world; through Jesus Christ, in the power of the Spirit.

**Amen.**

## We Hear and Respond to God's Word

### First Reading

### Ezekiel 36:26-28

A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Reader The Word of the Lord.  
People **Thanks be to God.**

## Psalm 23

At 8:00, the psalm can be found at page 612 in the Book of Common Prayer.

1. My Shep - herd, you sup - ply my need; most ho - ly  
2. When I walk through the shades of death, your pre - sence  
3. The sure pro - vi - sions of my God at - tend me

is your name. In pas - tures green you make me feed be -  
is my stay. One word of your sup - port - ing breath drives  
all my days. O may your house be my a - bode and

side the liv - ing stream. You bring my wan - d'ring spir - it  
all my fears a - way. Your hand, in sight of all my  
all my work be praise! There would I find a set - tled

back when I for - sake your ways, and lead me, for your  
foes, does still my ta - ble spread. My cup with bles - sings  
rest, while oth - ers go and come; no more a stran - ger

mer - cy's sake, in paths of truth and grace.  
ov - er - flows; your oil a - noints my head.  
or a guest, but like a child at home.

Text: Psalm 23, para. Isaac Watts Tune: RESIGNATION, Southern Harmony

## Second Reading

## 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People **Thanks be to God.**

## Gospel Hymn

*Please stand as you are able for the Gospel Hymn and reading of the Gospel.*



© 2002, Ricky Manalo, CSP. Published by OCP Publications.

## The Gospel

## Luke 15:1-3, 11b-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Deacon  
People

The Gospel of the Lord  
**Praise to you, Lord Christ.**

**The Sermon**

The Very Rev. Katherine Lewis

## A Litany of Healing

*Please stand as you are able.*

Celebrant      God the Father, your will for all people is health and salvation;  
People      **We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;  
**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;  
**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;  
**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
**Hear us, O Lord of life.**

You are the Lord who does wonders:  
**You have declared your power among the peoples.**

With you, O Lord, is the well of life:  
**And in your light we see light.**



Hear us, O Lord of life:  
**Heal us, and make us whole.**

Celebrant

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit.  
**Amen.**

## Laying on of Hands and Anointing

*All who desire prayers are invited to come forward, forming a single line.*

### O Lord, Hear My Prayer

The musical score is written for two staves, Treble and Bass clef, in the key of D major (indicated by two sharps) and common time (C). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me." and "O Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me." The score ends with a double bar line and repeat dots.

Music: Jacques Berthier, © 1982, Les Presses de Taizé

### When You Call on Me

The musical score is written for a single staff in Treble clef, in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and consists of eighth and quarter notes. The lyrics are: "When you call on me, I will an - swer. I am with you in trou - ble,". The score ends with a double bar line and repeat dots.

Text: Psalm 91 Music: ©2025 Roger Stratton

## Come, Bring Your Burdens to God

Come, bring your bur-dens to God, come, bring your bur-dens to God,  
 come, bring your bur-dens to God for Je-sus will nev-er say no.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 6/8 time. The melody is simple and repetitive, with a strong emphasis on the lyrics. The bass line provides a steady accompaniment.

Text: South African (Xhosa); tr. by Barbara Clark, Mairi Munro, and Martine Stemerick, © 2008, Iona Community, GIA Publications, Inc., agent  
 Tune: South African melody; arr. by Welile Sigabi, © 2008, Iona Community, GIA Publications, Inc., agent

## Come to Me

Come to me, come to me, weak and heav-y lad-en; lad-en;  
 trust in me, lean on me. I will give you rest. give you rest.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 2/4 time. The melody is simple and repetitive, with a strong emphasis on the lyrics. The bass line provides a steady accompaniment. The score includes a repeat sign and a 'Last time' section.

Text: Matthew 11:28; John L. Bell, b.1949  
 Tune: John L. Bell, b.1949  
 © 2008, Iona Community, GIA Publications, Inc., agent

## Calm Me, Lord

Calm me, Lord, as you calmed the storm; still me, Lord, keep me from harm.

Let all the tu-mult with - in me cease; en - fold me, Lord, in your peace.

Last time.  
Lord, en - fold me in your peace.

Text: David Adam, © SPCK Publishing  
Music: Margaret Rizza, © 1998 Kevin Mayhew Ltd

## Be Still and Know

Be still and know that I am God.

Be still and know that I am.

Be still and know.

Be still.

Be.

©2005, 2006 Barbara Bridge

## The Peace

Celebrant

People

The peace of the Lord be always with you.

**And also with you.**

## We Share in Holy Communion

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

## Offertory

*Pilgrims' Hymn*

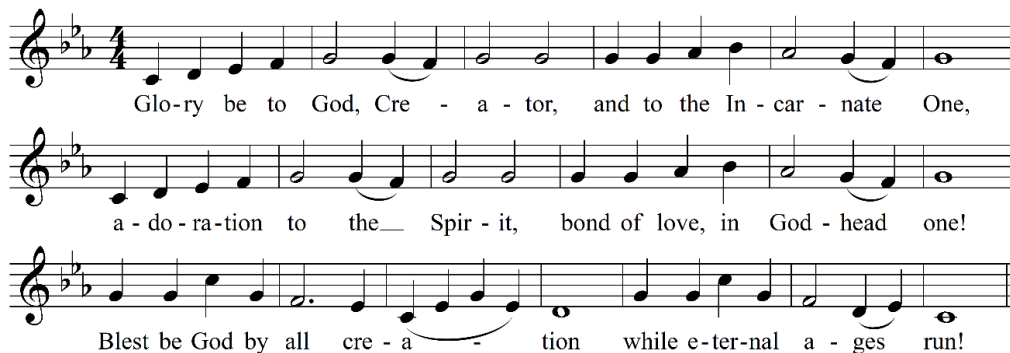
Steven Paulus

Even before we call on Your name  
To ask You, O God.  
When we seek for the words to glorify You,  
You hear our prayer.  
Unceasing love, O unceasing love,  
Surpassing all we know.  
*Glory to the Father, and to the Son, and to the Holy Spirit.*

Even with darkness sealing us in,  
We breathe Your name,  
And through all the days that follow so fast,  
We trust in You.  
Endless Your Grace, O endless Your Grace,  
Beyond all mortal dream.  
*Both now and forever, And unto ages and ages, Amen.*

- Michael Dennis Browne

## Doxology



Glo-ry be to God, Cre - a - tor, and to the In - car - nate One,  
a - do - ra - tion to the Spir - it, bond of love, in God - head one!  
Blest be God by all cre - a - tion while e - ter - nal a - ges run!

text ©1969 James Quinn, SJ, alt. music: PICARDY

## The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

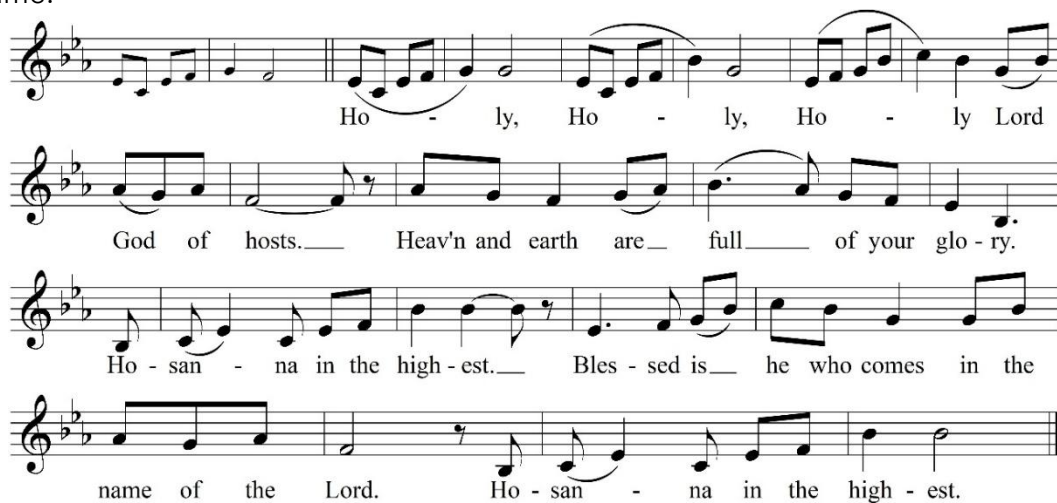
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

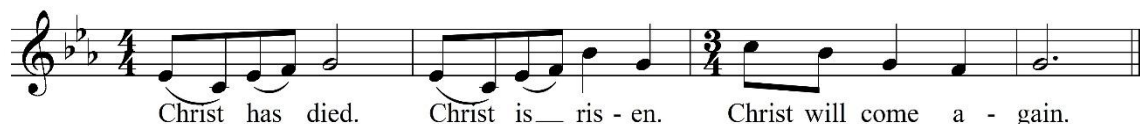


Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

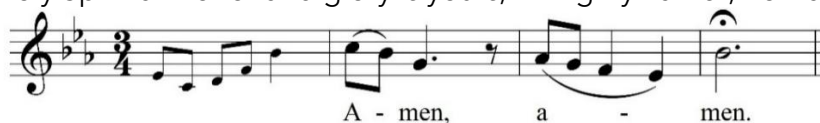
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

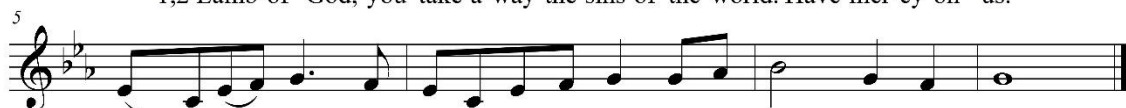
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

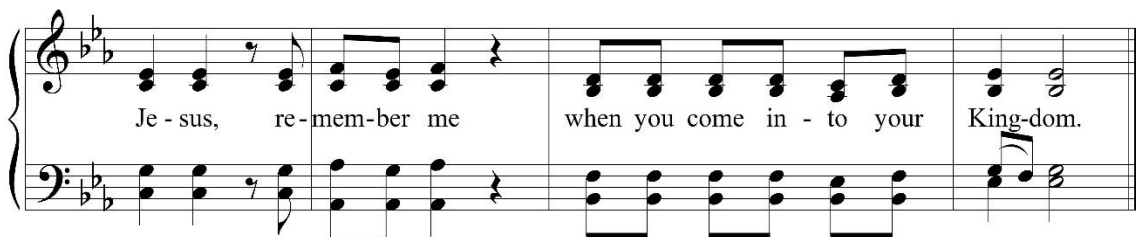


## The Communion

*We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.*

## Communion Hymns

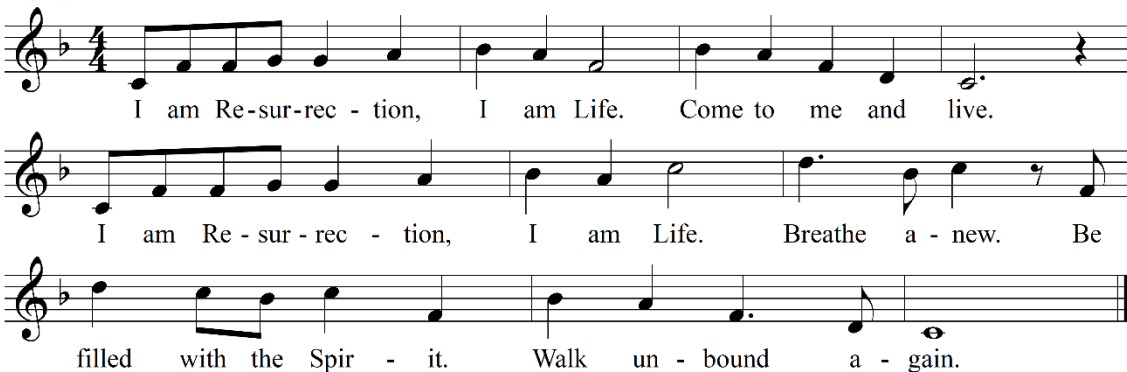
### Jesus, Remember Me



Jacques Berthier, ©1981, Les Presses de Taizé, GIA Publications, Inc., agent

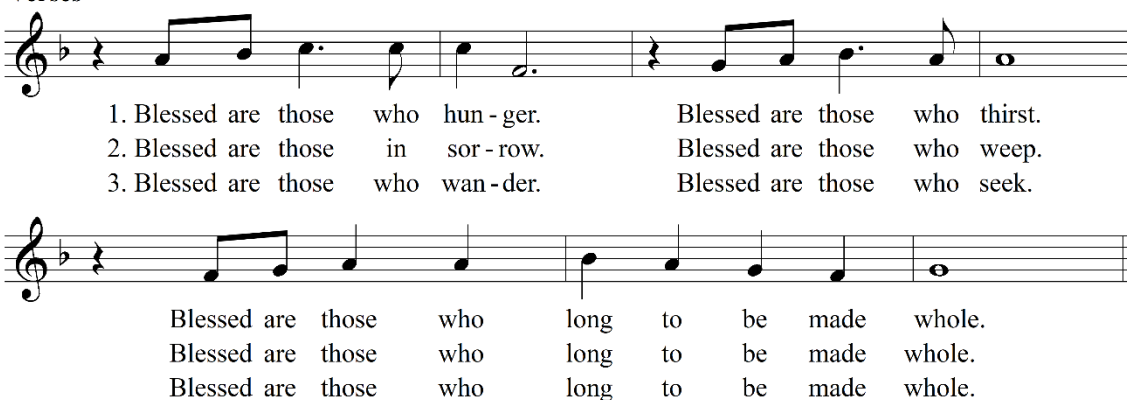
## *I Am Resurrection*

### Refrain



I am Re-sur-rec - tion, I am Life. Come to me and live.  
I am Re - sur - rec - tion, I am Life. Breathe a - new. Be  
filled with the Spir - it. Walk un - bound a - gain.

### Verses



1. Blessed are those who hun - ger. Blessed are those who thirst.  
2. Blessed are those in sor - row. Blessed are those who weep.  
3. Blessed are those who wan - der. Blessed are those who seek.  
Blessed are those who long to be made whole.  
Blessed are those who long to be made whole.  
Blessed are those who long to be made whole.

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## **Sending Forth of Lay Eucharistic Visitors**

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**



## Prayer after Communion

All

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## We Go into the World in God's Name

### Announcements

### The Blessing

### Departing

### *Healing River of the Spirit*



1. Heal - ing riv - er of the Spir - it, bathe the wounds that liv - ing brings.
2. Well-spring of the heal-ing Spir - it, stream that flows to bring re - lease,
3. Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.



Plunge our pain, our sin, our sad - ness deep with - in your sac - red springs.  
As we gain our selves, our sen - ses, may our lives re - flect your peace.  
All the world is torn by con - flict; wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing that has lured us from your side,  
Grate - ful for the flood that heals us, may your church en - act your grace.  
Sav - ing Spir - it, move a - mong us; guide our wind - ing hu - man course,



We dis-cov - er in your pre-sence peace the world can - not pro - vide.\_\_\_\_  
As we meet both friend and stran - ger, may we see our Sav-ior's face.\_\_\_\_  
Till we find our way to - geth - er, flow-ing home-ward to our Source.\_\_\_\_

Text: Ruth Duck, ©1998, The Pilgrim Press Music: BEACH SPRING

## **Dismissal**

Deacon

Let us go forth in the name of Christ.

People

**Thanks be to God.**

## **Postlude**

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Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org)  
or check out the weekly email for announcements!



# Our Leadership

## **Presiding Bishop of the Episcopal Church**

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## **Bishop of The Episcopal Church in Minnesota**

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## **Godly Play Minister**

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## **Parish Office**

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