



The Sixth Sunday of Easter

Holy Eucharist | May 25, 2025

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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THE HOLY EUCHARIST

We Gather in God's Name

Prelude

There Is a Well

There is a well for those who are thirsting,
for those who are desperate, the broken and poor.
Where those who drink from the waters beneath them;
they shall live always and thirst no more.

There is a well unknown to the mighty
but close to the many with nothing in store.
Where those who drink from the waters beneath them;
they shall live always and thirst no more.

There is a well for those who are restless,
longing for mercy, creation restored.
Where those who drink from the waters beneath them;
they shall live always and thirst no more.

-Tom Conry ©1993, TEAM Publications

Opening Hymn

Now the Green Blade Riseth

Hymnal #201

Please stand as you are able for the Procession

Opening Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Song of Praise

Children ages 3 - 6 are invited to process out for Godly Play, returning at the time of communion distribution.

Glo-ry to God in the high - est, and peace — to his peo-ple on earth. Lord God, heav'n-ly
King, al - might-y — God and Fath - er, we wor - ship you, we give you thanks, we
praise you for your glor - y. Lord Je - sus Christ, on - ly Son of the Fath-er, Lord
God, Lamb of God, you take a - way the sin of the world, have mer - cy on us.
You are seat - ed at the right hand of the Fath-er, re - ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord.
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit in the
 glo-ry of God the Fath-er. A-men.

Music: Robert Powell, ©1985, Church Publishing, Inc.

Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Acts 16:9-15

Please be seated.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was

listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 67

At 8:00, the psalm can be found at page 675 in the Book of Common Prayer.

O God, be gra - cious and bless us;
and let your face shed its light up - on us. _____

So will your ways be known upon the earth
and all nations learn of your saving help. R

Let the nations exult for you rule the world with justice,
with fairness you guide the peoples here on earth. R

The earth has yielded a rich and fruitful harvest,
Let the peoples praise you, O let the peoples praise you. R

Second Reading

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon Amid the ashes of pain and loss, Jesus rises again to deliver hope and redemption. We offer our prayers to the God of life.

Leader We pray for St. David's and the Episcopal Church, for its members, for our clergy and bishop, and for all who love their neighbors and themselves.

All Lord, may we know you,
And the power of your resurrection.

We pray for our world, for the wellbeing of all people and for the whole creation, and for those who shape it to embody your justice and equity.

Lord, may we know you,

And the power of your resurrection.

We pray for peace and kindness in the face of violence and cruelty, and for justice and wisdom so that every day we see in others your divine image.

Lord, may we know you,

And the power of your resurrection.

We pray for victims of discrimination, poverty, despair, and brutality. We pray for love and healing.

Lord, may we know you

And the power of your resurrection.

We pray for those who suffer from all kinds of sickness and injury, especially... We honor their strength and courage, and we pray they may know your peace.

Lord, may we know you,

And the power of your resurrection.

We pray for the dead and the dying, especially... We pray that they may feel the depth of your love in the warmth of your arms.

Lord, may we know you,

And the power of your resurrection.

Celebrant

Take a deep breath and let the smell of new life wash over us. This truly is the aroma of Christ, given to us so that we may know the love and forgiveness that is offered to us by you. Allow us to go into this new world with greater compassion, courage, and kindness so we may fill it with your love and leave behind a more wonderful world than the one we entered. We pray this in the name of Jesus, our risen brother and savior. **Amen.**

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

Beside the Gospel Pool

Beside the gospel pool, appointed for the poor,
from year to year my longing soul has waited for a cure.

How often have I seen the healing waters move,
and others round me stepping in their efficacy prove.

But I do still remain— I feel the very same;
as full of guilt, and fear, and shame, as when at first I came.

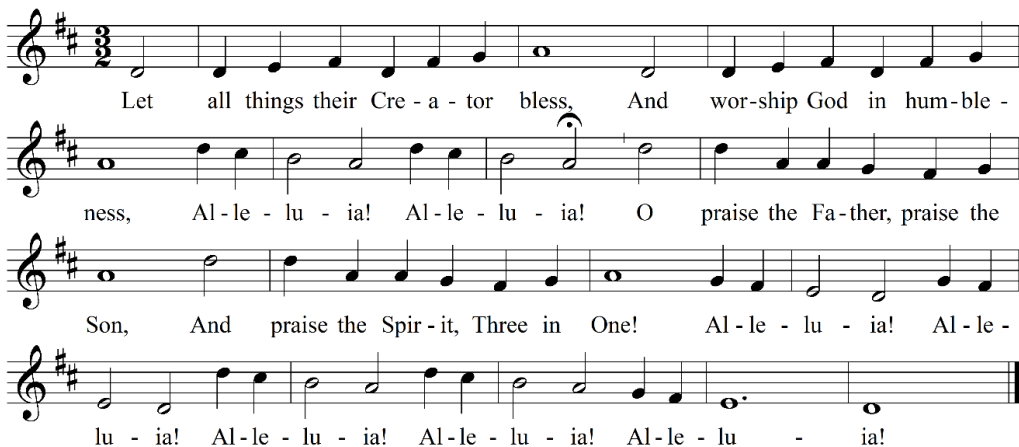
How often have I thought, why should I longer lie?
Surely the mercy I have sought is not for such as I.

But whither shall I go? There is no other pool
where streams of sovereign virtue flow, to make a sinner whole.

Stand up and walk; be made whole...

Text: John Newton Music: Roger Stratton

Doxology



Let all things their Cre - a - tor bless, And wor-ship God in hum-ble -
ness, Al - le - lu - ia! Al - le - lu - ia! O praise the Fa-ther, praise the
Son, And praise the Spir - it, Three in One! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Great Thanksgiving

Remain standing as you are able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n___ and
earth___ are full___ of your glo - ry. Ho - san - na in the high - est, ho -
san - na in the high - est. Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est._____

Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Be_ known to_ us, Lord Je - sus, in the break - ing of the bread.

1. The bread which we break, al - le - lu - ia, is a com - mun - ion of the bo - dy of Christ.

Be_ known to_ us, Lord Je - sus, in the break - ing of the bread.

2. One bo - dy are we, al - le - lu - ia, for though ma - ny, we share one bread.

Be_ known to_ us, Lord Je - sus, in the break - ing of the bread.

Music: Gary James, ©1992 MorningStar Music Publishers

The Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

The communion bread offered to all is gluten-free.

Communion Hymns

Jesus, Lover of My Soul

Hymnal #699

Inpoured Spirit

In - poured Spir - it, deep and still, love e - ter - nal, the world to fill.

Text: Pamela Hayes Music: Margaret Rizza ©1999, 2021 Kevin Mayhew Ltd.

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

Please stand as you are able.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

We Go Out into the World

Announcements

The Blessing

Departing

Roll Away the Stone



1. Roll a - way the_ stone be - fore us, hard and hea - vy, _ rough and raw;
2. Ease the bur - dens that we car - ry, pain and sor - row, fear and dread;
3. Heal this world so_ full of hat - red, greed and vi' - lence deep and grave;



we are worn by griefs and la - bors, shake our weight-ed_ souls with awe.
we are wea - ry with our wor - ry, bless our hearts with hope in - stead.
we are crav - ing some - thing sac - red, spring up green to_ free and save.



I will a-rise with pow'r and glo - ry come fol-low me towards life that's new;



tell your peo - ple all my sto - ry, I will come and rise in you.

Text: Hannah Brown, ©2023 GIA Publications, Inc. Music: RESTORATION, Southern Harmony

Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org
or check out the weekly email for announcements!



Our Leadership

Presiding Bishop of the Episcopal Church

The Most Rev. Sean W. Rowe ▪ 212-716-6273

Bishop of The Episcopal Church in Minnesota

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

Wardens

Sr. Warden ▪ David Niles ▪ 612-799-6808 ▪ dniles@stdavidsparish.org

Jr. Warden ▪ Cathy Schwichtenberg ▪ (612) 710-2203 ▪ cschwichtenberg@stdavidsparish.org

Rector and ECMN Dean of the Central and West Metro

The Very Rev. Katherine Lewis ▪ 612-747-5405 cell ▪ klewis@stdavidsparish.org

Deacon Emeritus

The Rev. Guy Drake ▪ 612-590-8502 ▪ gdrake@stdavidsparish.org

Adjunct Clergy

The Rev. Leonard Freeman ▪ 952-476-6267 ▪ LandL30@aol.com

The Rev. Lindsay Hardin Freeman ▪ 952-476-6267 ▪ lhfreeman25@gmail.com

Manager for Finance, Communications and Ministry Support

Shea Brendalen ▪ 952-935-3336 ext. 17 ▪ sbrendalen@stdavidsparish.org

Minister of Music

Roger Stratton ▪ 612-819-5247 ▪ rstratton@stdavidsparish.org

Children and Youth Minister

Anna Belz-Brock ▪ 320-221-4075 ▪ abrock@stdavidsparish.org

Godly Play Minister

Sara Kuyper ▪ 952-938-2073 ▪ s.kuyper@fastmail.us

Minister of Parish Life

Julia Moser-Hardy ▪ 952-935-3336 ▪ office@stdavidsparish.org

Parish Office

952-935-3336

