



Third Sunday in Lent
Holy Eucharist | March 8, 2026

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Acclamations from Mass of Good Will, ©2010 Roger Stratton

Opening responses from *Eggs and Ashes*, ©2004 Ruth Burgess and Chris Polhill, Wild Goose Publications. Prayers of the People ©John Birch, faithandworship.com

Cover art: *Living Water*, Lauren Wright Pittman

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Pavane

Gabriel Fauré. arr. McChesney

The St. David's Handbell Choir

Opening Hymn

Come, Thou Fount of Every Blessing

Hymnal #686

Please stand as you are able.

A Penitential Order

Celebrant Wherever we travel
People **God is with us**

Celebrant Wherever we settle
People **God is in our midst**

Celebrant Whatever is ahead of us
People **God is there before us**

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Deacon Let us confess our sins against God, our neighbor and ourselves.

Silence

You are invited to be seated, to kneel or to remain standing.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Kyrie

Please stand as you are able.

Children ages 7-11 are invited to process out for The Peace Table, returning at the time of communion distribution.

Ky-ri-e e - lei - son. Chri - ste e - lei - son.
Ky - ri - e e - lei - son. Chri - ste e - lei - son.
Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
lei - son. Ky - ri - e e - lei - son. Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.

Music: form St. Bridget Setting, John L. Bell, ©1998 Wild Goose Resource Group, Iona Community

Collect of the Day

- Celebrant The Lord be with you.
- People **And also with you.**
- Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God’s Word

First Reading

Exodus 17:1-7

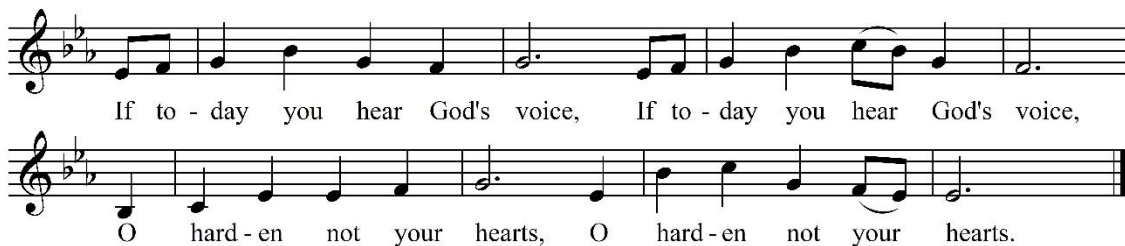
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at

Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 95

At 8:00, the psalm can be found at p. 724 in the Book of Common Prayer.



If to - day you hear God's voice, If to - day you hear God's voice,
O hard - en not your hearts, O hard - en not your hearts.

Come, ring out your joy to the Lord;
hail the rock who saves us.
Let us come before God, giving thanks,
with songs let us hail the Lord. *℟*

Come in; let us bow and bend low;
let us kneel before the God who made us
for this is our God, and we the people who belong to God's pasture,
the flock that is led by God's hand. *℟*

O that today you would listen to God's voice!
Harden not your hearts as at Meribah,
as on the day at Massah in the desert
when you ancestors tested me, though they had seen my work. *℟*

Music ©2004 Roger Stratton

Second Reading

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our

journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to

one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Lindsay Hardin Freeman

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has

spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader God of love
hear the cry of those who yearn for love;
communities in conflict, those who feel
neglected, unwanted, alone.

All God of love,
Hear our prayer

God of justice
hear the cry of those who yearn for justice;
refugees and immigrants,
all who are persecuted and oppressed,
exploited, ill-treated, broken.

God of justice,
Hear our prayer

God of peace
hear the cry of those who yearn for peace;
in Ukraine, Gaza, Israel, Sudan, Mexico, Iran,
and other battle zones,
frightened, fearful, anxious.

God of peace,
Hear our prayer

God of healing
hear the cry of those who yearn for healing
of body, mind or spirit.

We pray for...

(Please offer your own petitions, silently or aloud.)

God of healing,
Hear our prayer

God of mercy
Hear the cry of those who yearn for mercy;
convicted, in need of your grace,
contrite, humble, bowed down.
We pray for those who have died, especially...
(Please offer your own petitions, silently or aloud.)

God of mercy,
Hear our prayer

Celebrant Faithful God,
you know our needs before we ask
and our weakness in asking:
Receive the prayers we offer this day,
and work in us and through us
the healing of your world;
through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are brought forward.

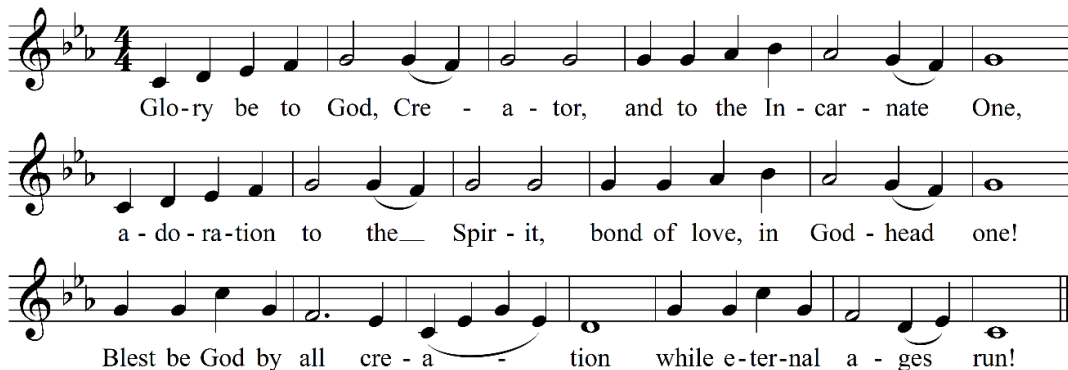
Offertory

Aria for Handbells (Via Dolorosa)

arr. Dale Wood

Doxology

Please stand as you are able.



Glo-ry be to God, Cre - a - tor, and to the In - car - nate One,
a - do - ra - tion to the Spir - it, bond of love, in God - head one!
Blest be God by all cre - a - tion while e - ter - nal a - ges run!

text ©1969 James Quinn, SJ, alt. music: PICARDY

The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

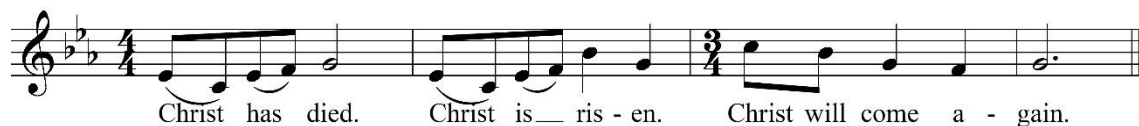
Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread





3 Lamb of _ God, you take a-way the sins of the world. Grant us peace.

The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

Gluten-free wafers are available. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

Communion Hymns

As the Deer Martin Nystrom, arr. Patricia Cota

The Handbell Choir will play a setting of this melody, then afterward all are invited to sing.



As the deer pants for the wa-ter, so my soul longs af - ter you.



You a - lone are my heart's de - sire, and I long to wor - ship you.



You a-lone are my strength, my shield; to you a-lone may my spir - it yield.



You a - lone are my heart's de - sire, and I long to wor - ship you.

Text and music: Martin Nystrom, based on Psalm 42:1 and 28:7, ©1984 Universal Music - Brentwood Benson Publishing

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.**

We Go into the World in God's Name

Announcements

Want to read more about what's going on at St. David's?
Scan this QR code to access the Weekly News:



The Blessing

Departing

I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "come un - to me and rest;
2. I heard the voice of Je - sus say, "be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I___ am this dark world's light;



lay down, thou wea - ry one, lay down thy__ head up - on__ my breast."
the__ liv - ing wa - ter; thir - sty one, stoop down, and drink and live."
look un - to me, thy morn shall rise, and all thy day be bright."



I___ came to Je - sus as I was, so__ wea - ry,__ worn and sad;
I___ came to Je - sus, and I drank of__ that life - giv - ing stream;
I___ looked to Je - sus, and I found in__ him my star, my sun;



I___ found in him__ a__ rest - ing place, and he has made me glad.
my thirst was quenched, my__ soul re - vived, and now I live in him.
and in that light__ of__ life I'll walk till__ trav - 'ling days are done.

text: Horatius Bonar (1846) music: KINGSFOLD, trad. English

Dismissal

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

Postlude

Our Leadership

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Bishop of The Episcopal Church in Minnesota

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