



The Third Sunday of Easter
Holy Eucharist | April 19, 2026

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

Today St. David's ministers travel to Hope Springs at Minnetonka (formerly Lake Minnetonka Care Center) to share both worship and friendship. Please continue to keep all our friends residing there in your prayers.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Cover art: *A New Creation* by Hannah Garity, | A Sanctified Art LLC | sanctifiedart.org

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Opening Hymn

Christ Is Alive!

Hymnal #182

Please stand as you are able for the Procession

Opening Acclamation

Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!
Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!
Celebrant	Alleluia! Christ is risen!
People	The Lord is risen indeed! Alleluia!

Song of Praise

Children ages 3-6 are invited to process out for Godly Play, returning at the time of communion distribution.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight lines of music. The lyrics are written below the staff, with some words underlined. There are three triplets marked with a '3' and a bracket. The final line of music ends with a double bar line.

Glo-ry to God in the high - est, and peace__ to his peo-ple on earth. Lord God, heav'n-ly
King, al - might-y__ God and Fath - er, we wor - ship you, we give you thanks, we
praise you for your glor - y. Lord Je - sus Christ, on - ly Son of the Fath-er, Lord
God, Lamb of God, you take a-way the sin of the world, have mer - cy on us.
You are seat - ed at the right hand of the Fath-er, re - ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone__ are the Lord.
You a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi-rit in the
glo - ry of God__ the Fath - er. A - men.

Music: Robert Powell, ©1985, Church Publishing, Inc.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Acts 2:14a,36-41

Please be seated.

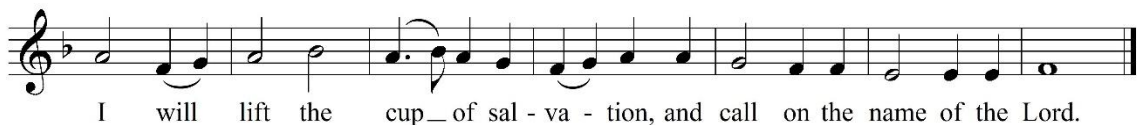
Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 116:1-3, 10-17

At 8:00, the psalm can be found at page 759 in the Book of Common Prayer.



What shall I render to the Lord for all God's goodness to me?
I will lift up the cup of salvation, and call on the name of the Lord.

I will pay my vows to the Lord in the presence of all God's people.
I will offer to you a sacrifice of thanksgiving, and call on the name of the Lord.

Precious in the sight of the Lord is the death of God's faithful.
Your servant, Lord, your servant am I; you have loosened my bonds.

I will pay my vows to the Lord in the presence of all God's people,
in the courts of the house of the Lord, in your midst, O Jerusalem.

Refrain: trad. Russian chant Verses: Rev. John Erickson

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able for the Gospel Acclamation and reading of the Gospel.



Music: Jerry Sinclair, © 1972 Manna Music, Inc. (Admin. by Gaither Copyright Management)

The Gospel

Luke 24:13-35

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Guy Drake

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

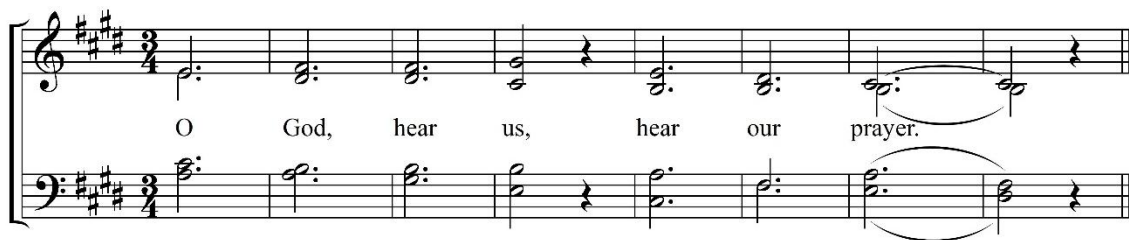
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon From the tomb of pain and death, Jesus rises to deliver hope and redemption. We offer our prayers to the God of life.



Bob Hurd, ©1984, OCP Publications

Leader	We pray for Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Craig our bishop, for all clergy, for the people of St. David's, and for all who love their neighbors and themselves.
All sing	O God hear us, hear our prayer.
	We pray for our world, for the wellbeing of all people and for the whole creation, and for those who shape it to embody your justice and equity.
All sing	O God hear us, hear our prayer.
	We pray for peace, especially in Gaza, Israel, Ukraine, Iran, Sudan, and all places where war and violence steal life and hope; for justice and wisdom so that every human being is seen as created in your divine image.
All sing	O God hear us, hear our prayer.
	We pray for victims of discrimination, poverty, despair, and brutality. We pray for love and healing.
All sing	O God hear us, hear our prayer.
	We pray for those who suffer from all kinds of sickness and injury, especially... <i>(Please offer your own petitions, silently or aloud.)</i>
	We honor their strength and courage, and we pray they may know your healing and peace.
All sing	O God hear us, hear our prayer.
	We pray for the dead and the dying, especially... <i>(Please offer your own petitions, silently or aloud.)</i>
	We pray that they may know the depth of your love and the assurance of your presence.
All sing	O God hear us, hear our prayer.
Celebrant	Creator God, source of all life: receive our prayers and strengthen us to walk in your ways, as we hold firm to the hope that is in us; through Jesus Christ, our risen brother and savior. Amen.

The Peace

Celebrant
People

The peace of the Lord be always with you.
And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are brought forward.

The loose plate offering this morning (and every third Sunday) will go to the Rector's Discretionary Fund. Thank you for your offerings.

Offertory

Day of Arising



1. Day of a - ris - ing, Christ on the road - way,
2. When we are walk - ing, doubt - ful and dread - ing,
3. Lo, I am with you, Je - sus has spo - ken.
4. Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text © 1996 Susan Palo Cherwien (admin. Augsburg Fortress). Tune: RAABE, Carl F. Schalk, ©1999 Augsburg Fortress.

Doxology

Please stand as you are able.

Let all things their Cre - a - tor bless, And wor-ship God in hum-ble -
ness, Al - le - lu - ia! Al - le - lu - ia! O praise the Fa-ther, praise the
Son, And praise the Spir - it, Three in One! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

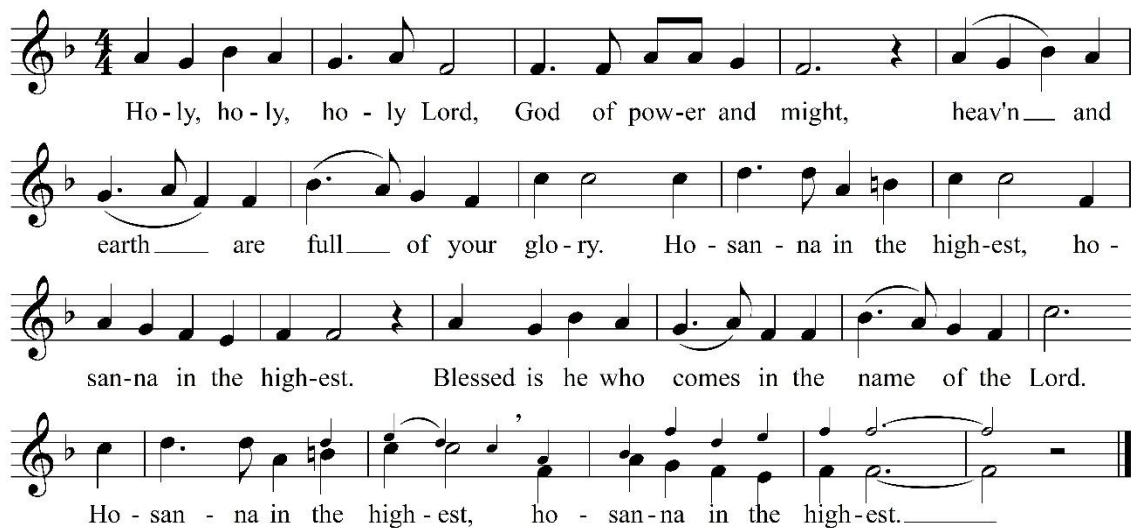
The Great Thanksgiving

Remain standing as you are able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

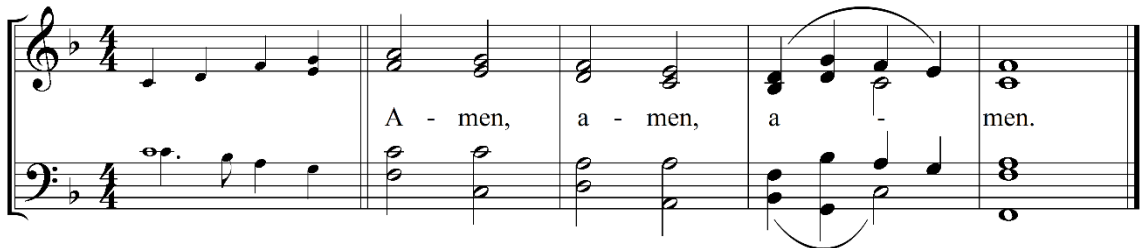
All

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

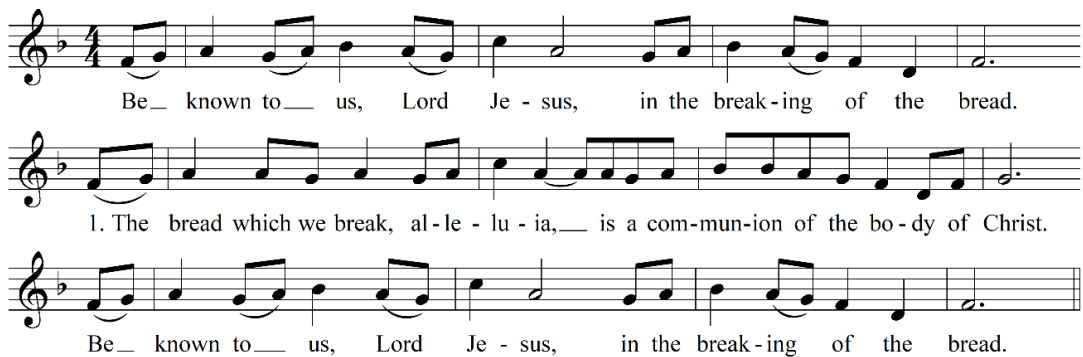
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread





Music: Gary James, ©1992 MorningStar Music Publishers

The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

Gluten-free wafers are available. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

Communion Hymns

Come, Risen Lord

Hymnal # 306

For the Bread Which You Have Broken

Hymnal #341

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon	In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.
People	We who are many are one body, because we share the one bread and the one cup.

Prayer after Communion

Please stand as you are able.

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

We Go Out into the World

Announcements

Want to read more about what's going on at St. David's?
Scan this QR code to access the Weekly News:



The Blessing

Departing

We Know that Christ Is Raised

Hymnal #296

Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

Our Leadership

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Bishop of The Episcopal Church in Minnesota

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Deacon Emeritus

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