



The Second Sunday of Easter

Holy Eucharist with Baptism | April 27, 2025

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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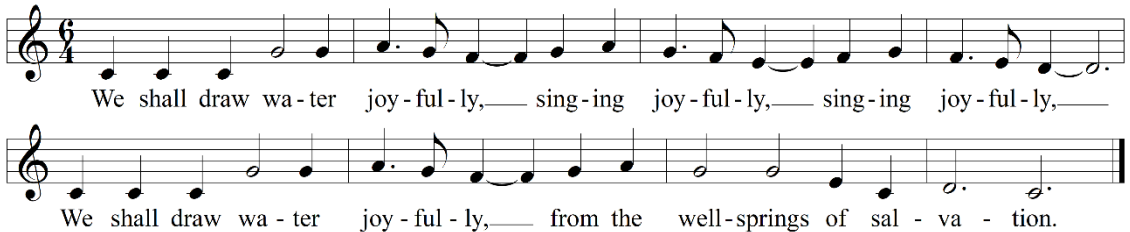
Bulletin art by Maggie and Hannah Idzik

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

We Shall Draw Water (Isaiah 12:2-6)



Truly God is our salvation; we trust, we shall not fear.
For the Lord is our strength, the Lord is our song;
God became our savior.

Give thanks, O give thanks to the Lord; give praise to the holy name!
Make God's mighty deeds known to all of the nations;
proclaim God's greatness.

Sing a psalm, sing a psalm to the Lord for God has done glorious deeds.
Make known God's works to all of the earth; people of Zion, sing for joy,
for great in your midst, great in your midst is the Holy One of Israel.

©1986, Paul Inwood Published by OCP Publications

Opening Hymn

That Easter Day with Joy Was Bright

Hymnal #193

Please stand as you are able for the Procession

Children ages 3 - 6 are invited to process out for Godly Play, returning at the time of communion distribution.

Opening Acclamation

Celebrant	Blessed be God: Creator, Christ, and Holy Spirit.
People	And blessed be God's kingdom, now and for ever. Amen.
Celebrant	There is one Body and one Spirit;
People	There is one hope in God's call to us;
Celebrant	One Lord, one Faith, one Baptism;
People	One God and Creator of all.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Genesis 1:1-4

trans. Everett Fox

Please be seated.

At the beginning of God's creating of the heavens and the earth,
when the earth was wild and waste, darkness over the face of Ocean,
rushing-spirit of God hovering over the face of the waters—
God said: Let there be light! And there was light.
God saw the light: that it was good. God separated the light from the darkness.
God called the light: Day! and the darkness he called: Night!
There was setting, there was dawning: one day.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 150

- 1 Alleluia! Praise God in the holy temple; *
 praise God in the firmament of power.
- 2 Praise God for every mighty act; *
 praise God's excellent greatness.
- 3 Praise God with the blast of the ram's-horn; *
 praise God with lyre and harp.
- 4 Praise God with timbrel and dance; *
 praise God with strings and pipe.

- 5 Praise God with resounding cymbals; *
praise God with loud-clanging cymbals.
- 6 Let everything that has breath *
praise God. Alleluia!

Second Reading

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Please stand as you are able for the Gospel Acclamation and reading of the Gospel.



Music: Abraham Maraire, ©United Methodist Music Service

The Gospel

John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to

them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All repeat the Alleluia refrain.

The Sermon

Ann Carda, licensed lay preacher

Holy Baptism

Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Parents and Godparents **I present Lukas Alexander Sparkman
to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that the child you present is brought
up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full
stature of Christ?

Parents and Godparents **I will, with God's help.**

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the child.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents **I do.**

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents **I do.**

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents **I do.**

After all have been presented, the Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Deacon Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Deacon Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit**

**and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Deacon
People

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Deacon
People

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Deacon
People

Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

I will, with God's help.

Deacon
People

Will you proclaim by word and example the Good News of God
in Christ?

I will, with God's help.

Deacon
People

Will you seek and serve Christ in all persons, loving your neighbor
as yourself?

I will, with God's help.

Deacon
People

Will you strive for justice and peace among all people, and
respect the dignity of every human being?

I will, with God's help.

Prayers for the Candidate

Celebrant

Let us now pray for this person who is to receive the Sacrament of
new birth.

Leader
People

Deliver him, O Lord, from the way of sin and death.
Lord, hear our prayer.

Open his heart to your grace and truth.
Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.
Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach him to love others in the power of the Spirit.
Lord, hear our prayer.

Send him into the world in witness to your love.
Lord, hear our prayer.

Bring him to the fullness of your peace and glory.
Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ
your Son may live in the power of his resurrection and look for him to
come again in glory; who lives and reigns now and for ever.

People **Amen.**

Procession to the Font *Down in the River to Pray*

The musical score is written on three staves in treble clef with a key signature of one sharp (F#). The first staff begins with a 2/4 time signature, followed by a repeat sign, then changes to 3/4, and finally to 4/4. The second staff continues the melody with 3/4 and 4/4 time signatures. The third staff starts with 4/4 and ends with a 2/4 section marked with a repeat sign. The lyrics are written below the notes.

As I went down in the riv-er to pray Stu-dy-in' a-bout that good old way And
who shall wear the star-ry crown Good Lord, show me the way! O child-ren, let's go down,
Let's go down, come on down O child-ren, let's go down Down in the riv-er to pray.

Thanksgiving Over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

Baptism

Celebrant Lukas Alexander, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross saying:

Celebrant Lukas Alexander, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Giving of Gifts to Baptismal Family

Celebrant

Let us welcome the newly baptized.

All

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

One More Redeemer

Every child is born one more redeemer
In each new heart is a spark divine,
One more voice for compassion, one more holy sign,
One more chance to restore and reveal and receive.
This is our faith, this we believe:
Every child that is born brings one more redeemer to this world.

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Doxology

Let all things their Cre - a - tor bless, And wor-ship God in hum-ble -
ness, Al - le - lu - ia! Al - le - lu - ia! O praise the Fa - ther, praise the
Son, And praise the Spir - it, Three in One! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

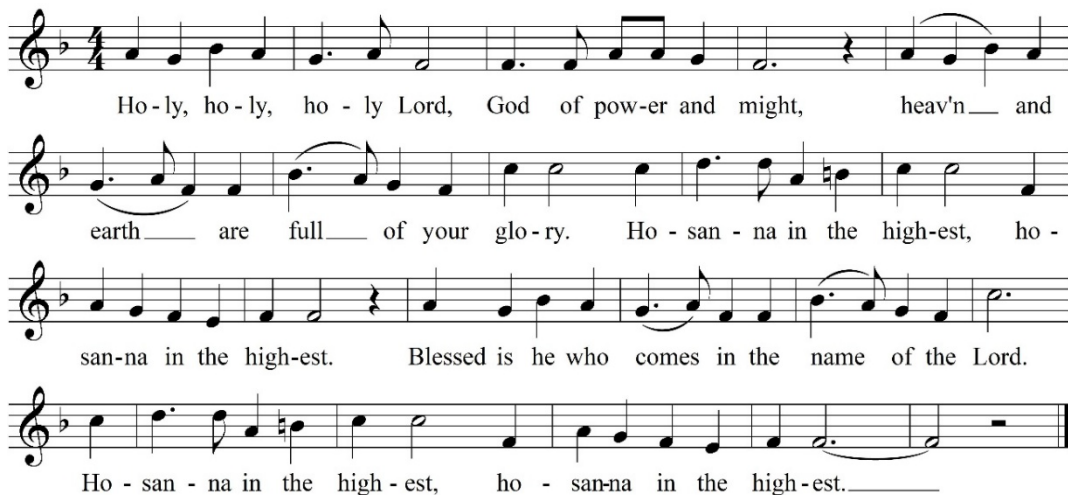
The Great Thanksgiving

Remain standing as you are able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Be__ known to__ us, Lord Je - sus, in the break-ing of the bread.

1. The bread which we break, al-le - lu - ia,___ is a com-mun-ion of the bo-dy of Christ.

Be__ known to__ us, Lord Je - sus, in the break-ing of the bread.

2. One bo - dy are we, al-le - lu - ia,___ for though ma-ny, we share one bread.

Be__ known to__ us, Lord Je - sus, in the break-ing of the bread.

Music: Gary James, ©1992 MorningStar Music Publishers

The Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

The communion bread offered to all is gluten-free.

Communion Hymns

Come and Fill Our Hearts

The musical score is written for a two-part setting in 3/4 time, with a key signature of two sharps (F# and C#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly." The score consists of two systems of music. The first system covers the first two lines of the hymn, and the second system covers the last two lines. The melody is simple and easy to sing, with a steady rhythm. The bass line provides a harmonic foundation with chords and single notes. The lyrics are written below the notes, and the music ends with a double bar line and repeat dots.

Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Come and fill our hearts with your peace, Al-le - lu - ia!

Text: Taizé Community Tune: Jacques Berthier © 1982, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

We Walk by Faith

Hymnal #209

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

Please stand as you are able.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

We Go Out into the World

Announcements

Prayer of Welcome: Julia Moser-Hardy, Minister of Parish Life

The Blessing

Departing

We Know that Christ Is Raised

Hymnal #296

Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

*We welcome the newly Baptized:
Lukas Alexander Sparkman*



Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!



Our Leadership

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