



**The Second Sunday after Epiphany
January 18, 2026**

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

Today St. David's ministers travel to Hope Springs at Minnetonka (formerly Lake Minnetonka Care Center) to share both worship and friendship. Please continue to keep all our friends residing there in your prayers.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997

Cover Art: Charli Luker

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Opening Hymn

O Christ, the Word Incarnate

Hymnal #632

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.
People **Glorify to God for ever and ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Children ages 7-11 are invited to process out for The Peace Table, returning at the time of communion distribution.



My soul re - joic - es _____ in God, my Sav - ior.



Fine

My spir - it finds its joy in God the liv - ing God. _____

Verses



1. Your mer - cy flows through - out the land
2. You cast the might - y from their thrones
3. Just as you pro - mised A - bra - ham,

D.S. al Fine



and ev - 'ry ge - ne - ra - tion knows your love.
and raise the poor and low - ly to new life.
you come to free your peo - ple, Is - ra - el.

Text: Luke 1: 46-55, Owen Alstott Music: Owen Alstott, ©1984, 1991, OCP Publications, Inc.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

We Hear and Respond to God's Word

First Reading

Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."
And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,

"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,

"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 40:1-12

- 1 I waited patiently for you, O God; *
you stooped to me and heard my cry.
- 2 You lifted me out of the desolate pit, out of the mire and clay; *
you set my feet upon a high cliff and made my footing sure.
- 3 You put a new song in my mouth,
a song of praise to our God; *
**many shall see, and stand in awe,
and put their trust in you.**
- 4 Happy are they who trust in you; *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O God,
how great your wonders and your plans for us; *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them, *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
**'I love to do your will, O my God;
your law is deep in my heart.'"**
- 10 I proclaimed righteousness in the great congregation; *
**behold, I did not restrain my lips,
and that, O God, you know.**
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
**I have not concealed your love and faithfulness from the great
congregation.**
- 12 You are the Holy One;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

Second Reading

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

Word of God, Come Down on Earth

Please stand as you are able for the Gospel Hymn and reading of the Gospel.



1. Word of God, come down on earth, Liv - ing rain from heav'n de - scend - ing;
2. Word that speaks God's ten - der love, One with God be - yond all tell - ing,



Touch our hearts and bring to birth Faith and hope and love un - end - ing.
Word that sends us from a - bove, God the Spir - it, with us dwell - ing,



Word al - might - y, we re - vere you; Word made flesh, we long to hear you.
Word of truth, to all truth lead us, Word of life, with one Bread feed us.

Text: James Quinn, SJ, ©1969. Published by Selah Publishing Co., Inc., Kingston, NY Music: LIEBSTER JESU

The Gospel

John 1:29-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glorify to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they

remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

Marilyn Clark, Licensed Lay Preacher

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

Deacon You command us to love our neighbor as ourselves, let us offer prayers for all people in every place.

Leader For this holy gathering, for Sean, our Presiding Bishop, and Craig, our Bishop, for all clergy and lay leaders, that we might live with courage and in hope. We pray,

People **Lord, have mercy**

Leader For mercy, justice, and peace in the world. We pray,

People **Lord, have mercy**

Leader For our cities in these days of brutality and chaos. For asylum seekers, those in immigrant detention centers, and those living in fear of deportation. For peaceful resistance to all forms of oppression. We pray,

People **Lord, have mercy**

Leader For elected leaders, that they be filled with wisdom and grace, that their hearts be turned toward compassion, that they respect the dignity of every human being. We pray,

People **Lord, have mercy**

Leader For ourselves, that we who are wearied by the changes and chances of this life may rest in your eternal changelessness. We pray,

People **Lord, have mercy**

Leader In thanksgiving for all the blessings of our lives, for our families and friends, and for our community at St. David's.

Please add your own intercessions at this time, either silently or aloud.

Leader We pray,

People **Lord, have mercy**

Leader For those who travel roads of danger, for the sick, especially ... for the poor, the oppressed, and for all who are lonely, fearful, and anxious.

Please add your own intercessions at this time, either silently or aloud.

Leader We pray,

People **Lord, have mercy**

Leader For those who rest in Christ and for all the dead, especially ...
Please add your own intercessions at this time, either silently or aloud.

Leader We pray,
People **Lord, have mercy**

Leader Lifting our voices with all creation, with David and all the saints,
let us offer ourselves and one another to the living God through
Christ.

People **To you, O Lord**

Celebrant God of mercy and kindness, who gave us the great commandment of
love, hear the prayers we offer this day and write your word in our
mouth and in our heart; through Jesus Christ our Lord.

People **Amen.**

Confession

Deacon Let us confess our sins to God.

Silence

You are invited to be seated, to kneel or to remain standing.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are brought forward.

The loose plate offering this morning (and every third Sunday) will go to the Rector's Discretionary Fund. Thank you for your offerings.

Offertory

O Radiant Christ, Incarnate Word



1. O ra - diant Christ, in - car - nate Word, E - ter - nal
2. Our bar - tered, bus - y lives burn dim, Too tired to
3. Your glo - ry shone at Jor - dan's stream, The font where
4. O Light of Na - tions, fill the earth; Our faith and



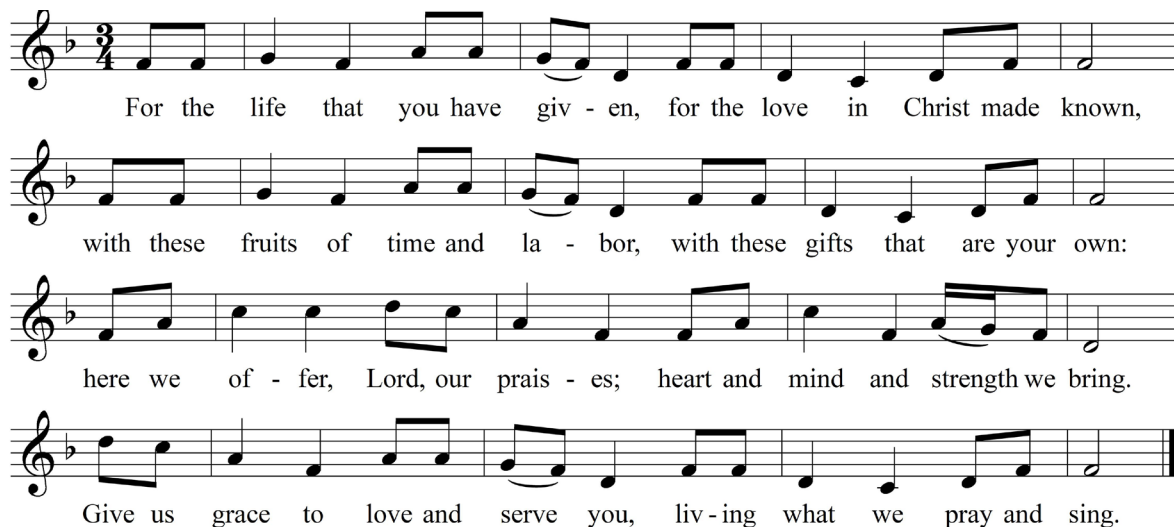
love re - vealed in time: Come, make your home with -
care, too numb to feel. Come, shine up - on our
we were born a - new. At - tune your Church to
hope and love re - new. Come, lead the peo - ples



in our hearts, That we may dwell in light sub - lime.
shad - owed world: Your ra - diance bathes with pow'r to heal.
know you near; Il - lu - mine all we say and do.
to your peace, As stars once led the way to you.

Doxology

Please stand as you are able.



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prais - es; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Text: Carl P. Daw, Jr., ©1990 Hope Publishing Co. Music: BEACH SPRING

The Great Thanksgiving

Remain standing as you are able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

9 Ho - ly, ho - ly Lord, God of pow - er and might.____

17 Hea - ven and earth are full of your glo - ry.____ Ho - san - na in the high - est.____

26 — Bles - sed is He who comes in the name of the Lord.____ Ho - san - na in the high - est,____ ho - san - na in the high - est.____

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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

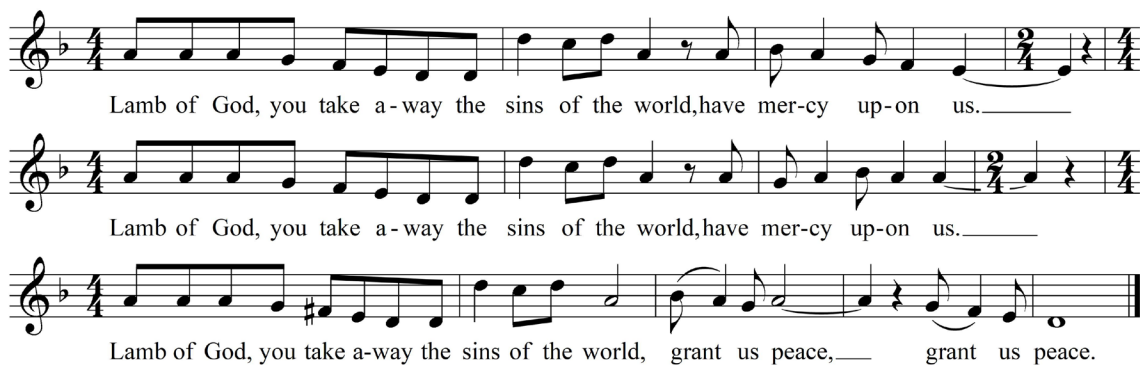
In the fullness of time bring us, with David and Non and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Lamb of God, you take a-way the sins of the world, have mer-cy up-on us. _____

Lamb of God, you take a-way the sins of the world, have mer-cy up-on us. _____

Lamb of God, you take a-way the sins of the world, grant us peace, _____ grant us peace.

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The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

Gluten-free wafers are available. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

Communion Hymns

Just As I Am

Hymnal #693

My Faith Looks Up to Thee

Hymnal #691

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

Please stand as you are able,

All

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior.
Amen.**

We Go into the World in God's Name

Announcements

Want to read more about what's going on at St. David's?
Scan this QR code to access the Weekly News:



The Blessing

Departing

Lift Every Voice and Sing

Hymnal #599

Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Postlude

Pray

As people of faith, we ground ourselves in the promises of God. Prayer resources are available on the ECMN website.

Donate

The ECMN Migrant Support Fund provides rapid, flexible financial assistance to meet urgent and emerging needs of immigrant individuals and families across the diocese.

Advocate

The ECMN Migration Caucus has compiled a wealth of resources for those seeking to support immigrants in Minnesota.

LEARN MORE



A DAY OF FASTING & PRAYER FOR TRUTH & FREEDOM JANUARY 23

ISAIAH calls upon people of faith and all our neighbors in MN to take part in a day of fasting, prayer, and action.

**NO WORK. NO SCHOOL. NO SHOPPING.
MARCH DOWNTOWN MINNEAPOLIS: 2:00PM**

LEARN MORE



Our Leadership

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