



Second Sunday of Lent

Holy Eucharist | March 16, 2025

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

Today St. David's ministers travel to Hope Springs at Minnetonka (formerly Lake Minnetonka Care Center) to share both worship and friendship. Please continue to keep all our friends residing there in your prayers.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

Music reprinted under OneLicense.net #A-729358 and CCLI license #A-21881814
Acclamations from Mass of Good Will, ©2010 Roger Stratton

Opening responses from *Eggs and Ashes*, ©2004 Ruth Burgess and Chris Polhill, Wild Goose Publications. Prayers of the People ©John Birch, faithandworship.com

Cover art: *Cave of Uncertainty*, Scott Clark

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!



THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Adoration

Florence Price

Opening Hymn

Now Let Us All with One Accord

Hymnal #147

Please stand as you are able.

A Penitential Order

Celebrant Wherever we travel

People **God is with us**

Celebrant Wherever we settle

People **God is in our midst**

Celebrant Whatever is ahead of us

People **God is there before us**

Celebrant Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Deacon Let us confess our sins against God, our neighbor and ourselves.

Silence

You are invited to be seated, to kneel or to remain standing.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Kyrie

Please stand as you are able.

Children ages 3 - 6 are invited to process out for Godly Play, returning at the time of communion distribution.

The musical score is written for a single voice part in 4/4 time, using a treble clef and a key signature of one flat (B-flat). It consists of three verses of the Kyrie. Each verse begins with a melodic phrase for 'Kyrie eleison' followed by a longer, more melismatic phrase. The first two verses end with a repeat sign, indicating they are to be sung multiple times. The third verse ends with a final cadence. The lyrics are: 'Ky - ri - e e - lei - son.' and 'Lord, have mer - cy.'.

Ky - ri - e e - lei - son.
Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.
Ky - ri - e e - lei - son.
Lord, have mer - cy.
Lord, have mer - cy.
Christ, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.
Lord, have mer - cy.

Music: form St. Bridget Setting, John L. Bell, ©1998 Wild Goose Resource Group, Iona Community

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

Amen.

We Hear and Respond to God's Word

First Reading Genesis 15:1-12,17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 27

At 8:00, the psalm can be found at page 617 in the Book of Common Prayer.

Verses

1. The Lord is my light, my help, my sal -
2. There is one thing I ask of the Lord that I
3. I know I will live to see the Lord's

1. va - tion. Why should I fear? With God I fear
2. long for: all of my days with God to be
3. good-ness; now, in this life, I'm sure I will

1. no one. God pro - tects me all my
2. dwell-ing, gaz - ing with awe at the beau - ty of
3. see it. Trust in the Lord, be strong and be

1. life. With the Lord what should I dread?
2. God, and in won - der look on God's house.
3. brave; wait in hope for God, our sal - va - tion.

Refrain

The Lord is my light, the Lord is my
help, the Lord is my sal - va - tion.

Text: Based on Psalm 27. Text and music © 1996, Christopher Walker. Published by OCP. All rights reserved.

Second Reading

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the

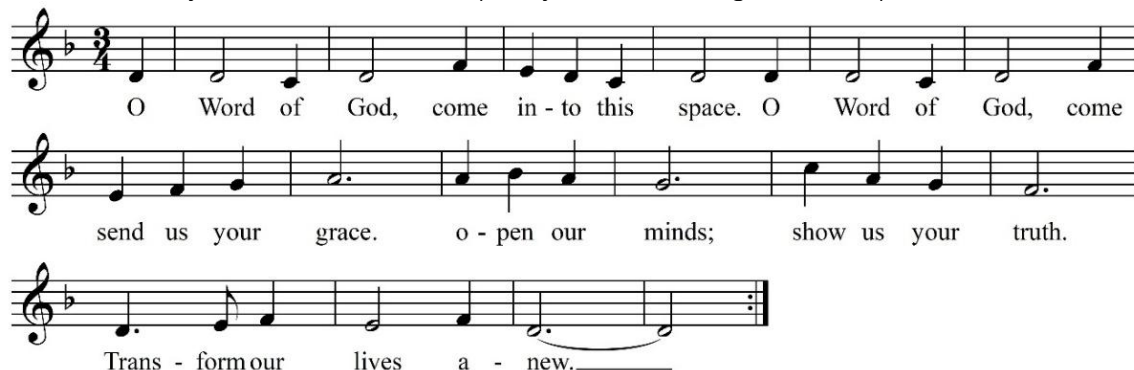
Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn

Please stand as you are able for the Gospel Hymn and reading of the Gospel.



© 2002, Ricky Manalo, CSP. Published by OCP Publications.

The Gospel **Luke 13:31-35**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Guy Drake

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader

God of love
hear the cry of those who yearn for love;
families in conflict, those who feel
neglected, unwanted, alone.

All

God of love,
Hear our prayer

God of justice
hear the cry of those who yearn for justice;
persecuted and oppressed,
exploited, ill-treated, broken.

God of justice,
Hear our prayer

God of peace
hear the cry of those who yearn for peace;
in Ukraine, Gaza, Sudan, and other battle zones,
frightened, fearful, anxious.

God of peace,

Hear our prayer

God of healing
hear the cry of those who yearn for healing
of body, mind or spirit.

We pray for...

(Please offer your own petitions, silently or aloud.)

God of healing,

Hear our prayer

God of mercy
Hear the cry of those who yearn for mercy;
convicted, in need of your grace,
contrite, humble, bowed down.

We pray for those who have died, especially...

(Please offer your own petitions, silently or aloud.)

God of mercy,

Hear our prayer

Celebrant

O God, who embraced us with perfect love and made us your people when we were yet strangers to you: be present with all refugees, immigrants, and displaced people throughout the world; may they know the consolation of your presence, and the liberating power of your love. Then give us grace, we pray, to extend ever wider your embrace in a world of exclusion, until all your children are knit together as beloved family in the perfect love that is your very heart, through Jesus Christ our Lord, who was displaced among us, and who now lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

The loose plate offering this morning (and every third Sunday) will go to the Rector's Discretionary Fund. Thank you for your offerings.

Offertory

O Vos Omnes

Tomás Luis de Victoria

O vos omnes qui transitis per viam, attendite et videte:

O all you who walk by on the road, pay attention and see:

Si est dolor similis sicut dolor meus.

if there be any sorrow like my sorrow.

Attendite, universi populi, et videte dolorem meum.

Pay attention, all people, and look at my sorrow:

Si est dolor similis sicut dolor meus.

if there be any sorrow like my sorrow.

Lamentations 1:12a

Doxology

Glo-ry be to God, Cre - a - tor, and to the In - car - nate One,
a - do - ra - tion to the Spir - it, bond of love, in God - head one!
Blest be God by all cre - a - tion while e - ter - nal a - ges run!

text ©1969 James Quinn, SJ, alt. music: PICARDY

The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

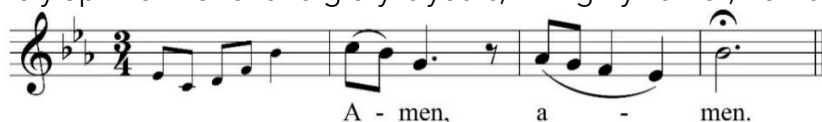
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

1,2 Lamb of God, you take a-way the sins of the world. Have mer-cy on us.

3 Lamb of God, you take a-way the sins of the world. Grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. The first line starts with a repeat sign and ends with a double bar line. The second line starts with a measure rest of 5 measures. The melody is simple and hymn-like, with a triplet of eighth notes in the final measure of the first line.

The Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

Communion Hymns

God to Enfold Me

God to en-fold me, God to sur-round me, God with-in me and

God a-bout me, God in my life, God on my lips,

God in my soul, in my heart, God in my soul, in my heart.

The musical notation is in G major (two sharps) and 6/8 time. It features a repeat sign at the beginning and a double bar line at the end. The melody is simple and hymn-like, with a triplet of eighth notes in the final measure of the third line.

Text: based on an anonymous Celtic prayer Music ©2002 Roger Stratton

God Be the Love to Search and Keep Me



1. God be the love to search and keep me God be the prayer to
2. Bind to my - self the name of Ho - ly Great cloud of wit - ness -
3. Bright-ness of sun and glow of moon-light Flash - ing of light - ning,
4. Walk - ing be - hind to hem my jour - ney Go - ing a - head to
5. Christ in the eyes of all who see me Christ in the ears who



move my voice God be the strength to now up - hold me
- es en - fold Pro - phets, a - po - stles, an - gels wit - ness
strength of wind Depth of the sea to soil of plan - et
light my way And from be - neath, a - bove, and all ways
hear my voice Christ in the hearts of all who know me



O Christ, sur - round me O Christ, sur - round me

Words and music by Richard Bruxwoort Colligan, ©2004, This Here Music, Worldmaking.net

Sending Forth of Lay Eucharistic Visitors

On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

Prayer after Communion

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

We Go into the World in God's Name

Announcements

The Blessing

Departing

I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say, "come un - to me and rest;
2. I heard the voice of Je - sus say, "be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I___ am this dark world's light;

lay down, thou wea - ry one, lay down thy___ head up - on___ my breast."
the___ liv - ing wa - ter; thir - sty one, stoop down, and drink and live."
look un - to me, thy morn shall rise, and all thy day be bright."

I___ came to Je - sus as I was, so___ wea - ry,___ worn and sad;
I___ came to Je - sus, and I drank of___ that life - giv - ing stream;
I___ looked to Je - sus, and I found in___ him my star, my sun;

I___ found in him___ a___ rest - ing place, and he has made me glad.
my thirst was quenched, my___ soul re - vived, and now I live in him.
and in that light___ of___ life I'll walk till___ trav - 'ling days are done.

text: Horatius Bonar (1846) music: KINGSFOLD, trad. English

Dismissal

Deacon
People

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

Our Leadership

Presiding Bishop of the Episcopal Church

The Most Rev. Sean W. Rowe ▪ 212-716-6273

Bishop of The Episcopal Church in Minnesota

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

Wardens

Sr. Warden ▪ David Niles ▪ 612-799-6808 ▪ dniles@stdavidsparish.org

Jr. Warden ▪ Cathy Schwichtenberg ▪ (612) 710-2203 ▪ cschwichtenberg@stdavidsparish.org

Rector

The Very Rev. Katherine Lewis ▪ 612-747-5405 cell ▪ klewis@stdavidsparish.org

Deacon Emeritus

The Rev. Guy Drake ▪ 612-590-8502 ▪ gdrake@stdavidsparish.org

Adjunct Clergy

The Rev. Leonard Freeman ▪ 952-476-6267 ▪ LandL30@aol.com

The Rev. Lindsay Hardin Freeman ▪ 952-476-6267 ▪ lhfreeman25@gmail.com

Manager for Finance, Communications and Ministry Support

Shea Brendalen ▪ 952-935-3336 ext. 17 ▪ sbrendalen@stdavidsparish.org

Minister of Music

Roger Stratton ▪ 612-819-5247 ▪ rstratton@stdavidsparish.org

Children and Youth Minister

Anna Belz-Brock ▪ 320-221-4075 ▪ abrock@stdavidsparish.org

Godly Play Minister

Sara Kuyper ▪ 952-938-2073 ▪ s.kuyper@fastmail.us

Parish Office

952-935-3336

