



The Second Sunday after Pentecost

June 22, 2025

Holy Eucharist with Baptism and Confirmation

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

Please note, this service is livestreamed and recorded on Facebook and YouTube.

Music reprinted under OneLicense.net #A-729358 and CCLI license #A-21881814

Cover art: ECMN Youth Camp 2025 logo

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Opening Hymn

All Are Welcome

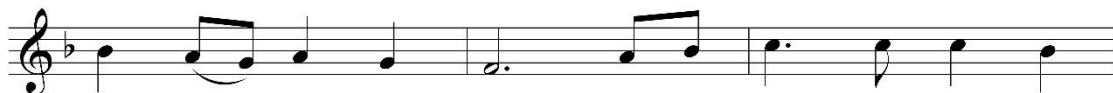
Please stand as you are able for the Procession



1. Let us build a house where love can dwell And all can safe - ly —
2. Let us build a house where pro - phets speak, And words are strong and
3. Let us build a house where hands will reach Be - yond the wood and
4. Let us build a house where all are named, Their songs and vi - sions



live, A — place where saints and child - ren — tell How
true, Where all God's child - ren dare — to — seek To —
stone To — heal and strength - en, serve and teach, And
heard And — loved and trea - sured, taught and claimed As —



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
live the — Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, Rock of faith and vault of grace;
wit - ness And as sym - bol of God's grace;
stran - ger Bear the im - age of God's face;
laugh - ter, Prayers of faith and songs of grace,



Here the love of Christ shall end di - vi - sions:
Here as one we claim the faith of Je - sus:
Let us bring an end to fear and dan - ger.
Let this house pro - claim from floor to raft - er:



All are wel-come, all are we-lcome, all are wel-come in this place.

Opening Acclamation

Bishop	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed God's kingdom, now and forever. Amen.
Bishop	There is one Body and one Spirit;
People	There is one hope in God's call to us;
Bishop	One Lord, one Faith, one Baptism;
People	One God and Father of all.

Collect of the Day

Bishop	The Lord be with you.
People	And also with you.
Bishop	Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 65:1-9

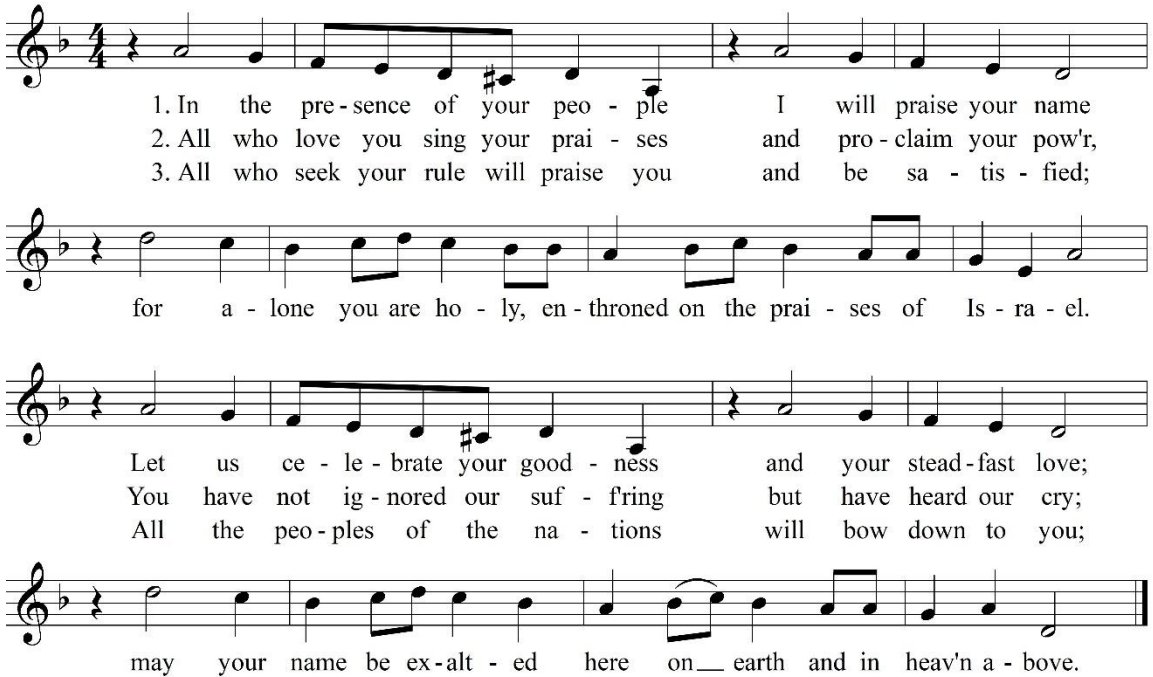
Please be seated.

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm 22:3, 22-28



1. In the pre-sence of your peo - ple I will praise your name
2. All who love you sing your prai - ses and pro - claim your pow'r,
3. All who seek your rule will praise you and be sa - tis - fied;

for a - lone you are ho - ly, en - throned on the prai - ses of Is - ra - el.

Let us ce - le - brate your good - ness and your stead - fast love;
You have not ig - nored our suf - fring but have heard our cry;
All the peo - ples of the na - tions will bow down to you;

may your name be ex - alt - ed here on earth and in heav'n a - bove.

Text: Psalm 22, para. Brent Chambers Music: CELEBRATION, Brent Chambers, © 1977 Universal Music - Brentwood-Benson Publishing

Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel**Luke 8:26-39**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him..

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Presentation and Examination of the Candidates

Bishop The Candidate for Holy Baptism will now be presented.

Sponsor I present Isabella Paige Tapper to receive the Sacrament of Baptism.

The Bishop asks the candidate:

Do you desire to be baptized??

Candidate I do.

Bishop Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate **I renounce them.**

Bishop Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate **I renounce them.**

Bishop Do you renounce all sinful desires that draw you from the love of God?

Candidate **I renounce them.**

Bishop Do you turn to Jesus Christ and accept him as your Savior?

Candidate **I do.**

Bishop Do you put your whole trust in his grace and love?

Candidate **I do.**

Bishop Do you promise to follow and obey him as your Lord?

Candidate **I do.**

Bishop The other candidates will now be presented.

Sponsor I present Amelia Sara Kuyper for Confirmation.

Sponsor I present Duane Paul Schroeder to be received into this communion.

The Bishop asks the candidates:

Do you reaffirm your renunciation of evil?

Candidates **I do**

Bishop Do you renew your commitment to Jesus Christ?

Candidate **I do, and with God's grace I will follow him as my Savior and Lord.**

After all have been presented, the Bishop addresses the congregation, saying

Bishop Will you who witness these vows do all in your power to support these people in their life in Christ?

People **We will.**

Bishop Let us join with the those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Please stand as you are able.

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People	I will, with God's help.
Bishop	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People	I will, with God's help.
Bishop	Will you proclaim by word and example the Good News of God in Christ?
People	I will, with God's help.
Bishop	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People	I will, with God's help.
Bishop	Will you strive for justice and peace among all people, and respect the dignity of every human being?
People	I will, with God's help.

Prayers for the Candidates

Bishop	Let us now pray for this person who is to receive the Sacrament of new birth, and for these people who have renewed their commitment to Christ.
--------	---

Leader	Deliver them, O Lord, from the way of sin and death.
--------	--

People	Lord, hear our prayer.
--------	-------------------------------

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ
your Son may live in the power of his resurrection and look for him to
come again in glory; who lives and reigns now and for ever.

People **Amen.**

Procession to the Font

As I went down in the riv-er to pray Stu-dy-in' a-bout that good old way And
who shall wear the star-ry crown Good Lord, show me the way! O child-ren, let's go down,
Let's go down, come on down O child-ren, let's go down Down in the riv-er to pray.

The image shows three staves of musical notation in G major (one sharp). The first staff begins with a 2/4 time signature, changes to 3/4, then to 4/4, and ends with a repeat sign. The second staff continues the melody. The third staff starts with a 2/4 time signature and ends with a repeat sign. The lyrics are written below the notes.

Thanksgiving Over the Water

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

Baptism

Bishop Isabella Paige, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross.:

Bishop Isabella Paige, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

Bishop Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Bishop Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Confirmation and Reception

Bishop Let us now pray for these people who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon the candidate for confirmation and says

Strengthen, O Lord, your servant Amelia Sara Kuyper with your Holy Spirit; empower her for your service; and sustain her all the days of his life. **Amen.**

The Bishop lays hands upon the candidate for reception and says

Duane Paul Schroeder, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop concludes with this prayer:

Almighty and ever-living God, let your hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Giving of Gifts

The Peace

Bishop The peace of the Lord be always with you.
People **And also with you.**

During the peace, all return to the sanctuary.

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Today's offering will go to the Bishop's Discretionary Fund. This fund allows the Bishop to provide critical assistance to those in need around the diocese and world, and to support clergy, lay leaders, individuals preparing for ordination, and faith communities as they carry out particular ministries. The fund is also used to provide regular or occasional support for a variety of justice and relief organizations around Minnesota and beyond.

Offertory

From the Nets of Our Labors



ALL: 1. From the nets of our la - bors,___ through the noise and con -
High voices: 2. When we faint and grow wea - ry ___ from the bear - ing of
Low voices: 3. In the eyes of the stran - ger— tear - ful, joy - ous, or
High voices: 4. When we hear words of ha - tred___ spread - ing fear or false
Low voices: 5. In each mo - ment of cou - rage,___ stead - fast e - ven through
ALL: 6. Like di - sci - ples be - fore us,___ from the ci - ty or



fu - sion,___ from the ci - ty or sea - shore, Je-sus sum-mons us all.
bur - dens,___ with a mes - sage of com - fort,___ Je-sus sum-mons us all.
frigh-tened— in the face of each neigh-bor,___ Je-sus sum-mons us all.
wit - ness,___ words that cry to be chal - langed, Je-sus sum-mons us all.
trem-bling;___ in the yearn - ing for jus - tice,___ Je-sus sum-mons us all.
sea - shore,___ risk - ing self - less com - pas - sion:___ Je-sus sum-mons us all.



ALL: We will rise up and fol - low, Christ be - fore and be - side us,___



lov-ing pat-tern to guide us,___ as we an-swer the call.

Text: Mary Louise Bringle, 2004; ©2006 GIA Publications, Inc. Music: John R. Kleinheksel St., 2004; ©2006 GIA Publications, Inc.

Doxology

Praise God, the Source of life and birth. Praise God, the Word, who came to earth.

Praise God, the Spir - it, ho - ly flame. All glo - ry, hon - or to God's name!

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: 'Tallis' Canon

The Great Thanksgiving

Remain standing as you are able.

Bishop
People
Bishop
People
Bishop
People

The Lord be with you.

And also with you.

Lift up your hearts.

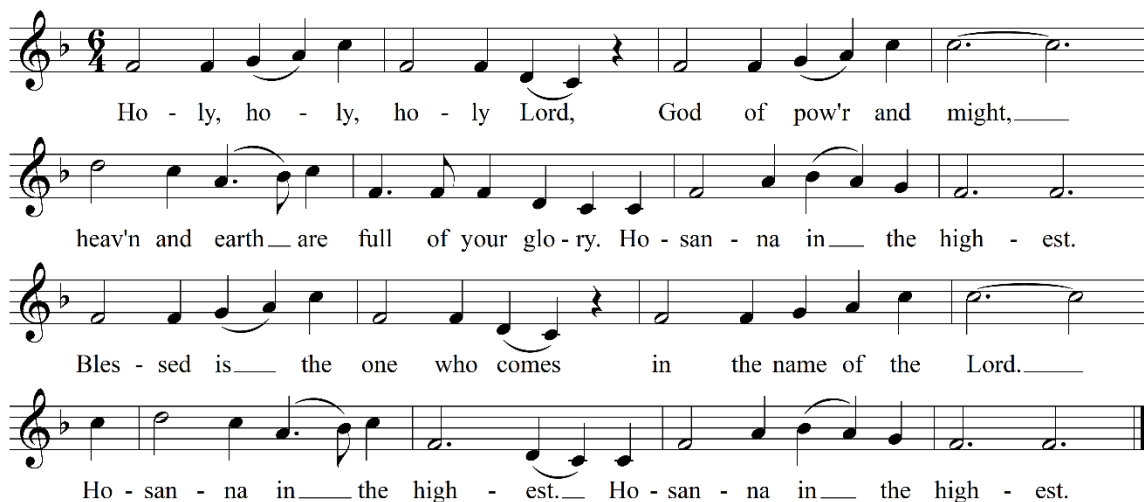
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan, © Church Pension Fund

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

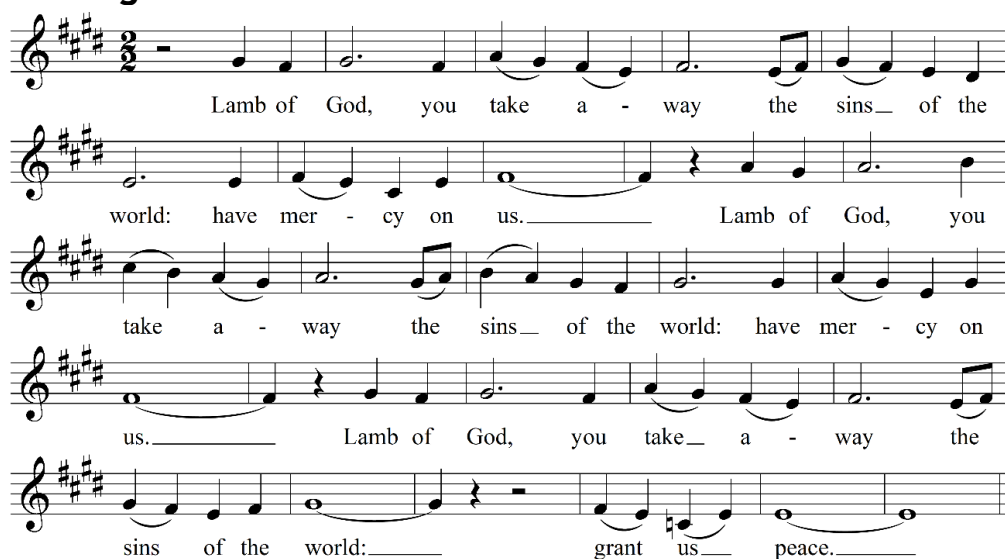
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Music ©August 1990, Marjorie Landsmark-DeLewiss

The Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

The communion bread offered to all is gluten-free.

Communion Hymns

One Bread, One Body



One bread, one body, One Lord of all, One cup of
bless - ing which we bless. And we, though ma - ny,
through-out the earth, we are one bo - dy in this one Lord.
1. Gen - tile or Jew, Ser - vant or free,
2. Ma - ny the gifts, Ma - ny the works,
3. Grain for the fields, Scat - tered and grown, D.C.
Wo - man or man no more.
One in the Lord of all.
Gath - ered to one for all.

© 1978, John D. Foley, SJ, and New Dawn Music

In Love You Summon

In love you sum - mon, in love I fol - low, liv - ing to -

day for your to - mor - row. Christ to re - lease me, Christ to en -

fold me, Christ to re - strain me, Christ to up - hold me.

Words and music by John L. Bell, ©1995 WGRG, Iona Community, published by GIA Publications, Inc.

Sending Forth of Lay Eucharistic Visitors

Deacon

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People

We who are many are one body, because we share the one bread and the one cup.

Prayer after Communion

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

We Go Out into the World

Announcements

Camp Sending

Bishop

Gracious and lifegiving God, we give you thanks for the beauty of creation and for making each one of us in your divine image. Pour out your grace, we pray, on these campers and leaders, that in the days to come they may feel your presence, know your love, and be awakened to your Spirit. Guard and protect them until they are returned to us in safety. All this we ask in the name of Jesus who teaches us to love you and to love one another. **Amen.**

The Blessing

Departing Hymn

This Little Light of Mine

**1. This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine.
Let it shine, let it shine, let it shine.**

2. Everywhere I go...

3. Jesus gave it to me...

4. This little light of mine...

Dismissal

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude

We Welcome

The newly baptized: Isabella Paige Tapper

The newly confirmed: Amelia Sara Kuyper

The newly received: Duane Paul Schroeder

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org
or check out the weekly email for announcements!



Our Leadership

Presiding Bishop of the Episcopal Church

The Most Rev. Sean W. Rowe ▪ 212-716-6273

Bishop of The Episcopal Church in Minnesota

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

Wardens

Sr. Warden ▪ David Niles ▪ 612-799-6808 ▪ dniles@stdavidsparish.org

Jr. Warden ▪ Cathy Schwichtenberg ▪ (612) 710-2203 ▪ cschwichtenberg@stdavidsparish.org

Rector

The Very Rev. Katherine Lewis ▪ 612-747-5405 cell ▪ klewis@stdavidsparish.org

Deacon Emeritus

The Rev. Guy Drake ▪ 612-590-8502 ▪ gdrake@stdavidsparish.org

Adjunct Clergy

The Rev. Leonard Freeman ▪ 952-476-6267 ▪ LandL30@aol.com

The Rev. Lindsay Hardin Freeman ▪ 952-476-6267 ▪ lhfreeman25@gmail.com

Manager for Finance, Communications and Ministry Support

Shea Brendalen ▪ 952-935-3336 ext. 17 ▪ sbrendalen@stdavidsparish.org

Minister of Music

Roger Stratton ▪ 612-819-5247 ▪ rstratton@stdavidsparish.org

Children and Youth Minister

Anna Belz-Brock ▪ 320-221-4075 ▪ abrock@stdavidsparish.org

Godly Play Minister

Sara Kuyper ▪ 952-938-2073 ▪ s.kuyper@fastmail.us

Parish Office

952-935-3336

