



**Sixth Sunday of Easter Sunday
St. David's Youth-Led Service
May 5, 2024
8:00 and 9:30 AM**

WELCOME!

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during the service and Forum Time.

St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We respect the dignity of all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

Loving God. Loving One Another.

St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.



The bulletin cover is a photo from our 2022 summer youth retreat. Harold the Frog joined us for campfire worship, and then passed away. We sent him to sea (lake) on a leaf, singing songs in the dark, while lightning flashed across the lake. RIP Harold.

Today's Prayers of the People are written by Mari Rudser.

THE HOLY EUCHARIST

We Gather in God's Name

Prelude

Marsch for Trombones

Fischer

Psalm 150

Composer Unknown

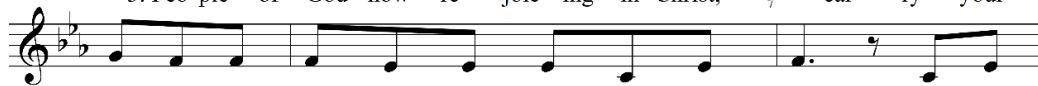
Opening Hymn

Alleluia, Love Is Alive

Please stand as you are able for the Procession



1. Peo-ple of God, see the morn-ing is new; ♫ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic - ing in Christ, ♫ car - ry your



sleep - ing and run to the tomb. Come and see! Come and
brok - en; a - ban - don your shame. Lift your hearts! Lift your
joy to the dark - ness of night. Tell the world! Tell the



see! He is a - live!___ A grave that is em - pty, a
hearts! He is a - live!___ ♫ Here now is mer - cy em -
world! He is a - live!___ ♫ Hear the good news of this



prom - ise ful - filled. God who was with us is here with us
brac - ing your soul; here the ful - fill - ment that once was fore -
glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -



still. He is here! He is here! He is a - live!___
told. It is true! It is true! He is a - live!___
claims: He is Lord! He is Lord! He is a - live!___

Refrain



Al - le - lu - ia! Love is a - live; con - quered the grave



— and de - feat - ed the night. — Al - le - lu - ia! Love is a - live! The



Son has a - ris - en for all. Your peo - ple sing al - le - lu - ia!

Opening Acclamation

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**
Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

Song of Praise

Glory to God

Glo-ry to God in the high - est, and peace— to his peo-ple on earth. Lord God, heav'n-ly
King, al - might-y— God and Fath - er, we wor - ship you, we give you thanks, we
praise you for your glor - y. Lord Je - sus Christ, on - ly Son of the Fath-er, Lord
God, Lamb of God, you take a - way the sin of the world, have mer - cy on us.
You are seat - ed at the right hand of the Fath - er, re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone— are the Lord.
You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit in the
glo - ry of God— the Fath - er. A - men.

Music: Robert Powell, ©1985, Church Publishing, Inc.

Collect for the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

We Hear and Respond to the Word of God

Please be seated.

First Reading

Acts 10:44 - 48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 98

At 8:00, the psalm can be found in the Book of Common Prayer, p. 727

Refrain

O sing to the Lord, O sing God a new song.

O sing to the Lord, O sing God a new song.

O sing to the Lord, O sing **A** God a new song.

O sing to the Lord, O sing to the Lord.

1. By marvelous pow'r the Lord has done wonders,
Shown goodness and strength before ev'ry nation.
The ends of the earth have seen God's salvation.
O sing to the Lord, O sing to the Lord.

2. Shout joy to the Lord and blow all the trumpets.
Let rivers and hills resound with rejoicing.
For God comes to all in justice and mercy.
O sing to the Lord, O sing to the Lord.

Text: Psalm 98, para. Gerhard M. Cartford & RS Music: trad. Brazilian

Second Reading

1 John 5:1 - 6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All repeat “Halle Halle”.

The Sermon

Jay Betz

Iona Affirmation of Faith

Learn more about today’s affirmation in the back of this bulletin.

**We believe in God above us,
maker and sustainer of all life,
of sun and moon, of water and earth,
of female and male and all genders.**

**We believe in God beside us,
Jesus Christ, the word made flesh,
born of a woman, servant of the poor,
tortured and nailed to a tree.
A man of sorrows, and acquainted with grief,
he died alone and forsaken.
He descended into the earth
to the place of death.
On the third day he rose from the tomb.
He ascended into heaven,**

**to be everywhere present throughout all ages,
and His kingdom will come on earth.
We believe in God within us,
the Holy Spirit burning with Pentecostal fire,
life-giving breath of the Church,
Spirit of healing and forgiveness,
source of all resurrection and of eternal life.
Amen.**

Prayers of the People

Deacon In thanks for the creation of the earth and planets and the universe in which they lie, we pray to you, Creator God:

The image shows a musical score for a prayer. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is 3/4. The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "O God, hear us, hear our prayer." The music is in a simple, hymn-like style with a steady rhythm.

Bob Llord, ©1984, OCP Publications

For the ones we keep in our hearts and the ones we don't know; our communities and the outsiders; the loved and the hated we encounter throughout our lifetimes; we pray:

O God, hear us. Hear our prayer.

For St. David's and the Episcopal Church, for Michael, our Presiding Bishop, and Craig, our Bishop, and all clergy and lay leaders, for all the faithful of any religion, and for those who do not follow any, we pray:

O God, hear us. Hear our prayer.

For victims of any kind, including abuse, discrimination, dictatorship, violence, brutality, and injustice; we pray:

O God, hear us. Hear our prayer.

For those who suffer from mental illness and grave despair; those who are treated cruelly; those who are betrayed by the people who were meant to protect them; the sick and dying, especially . . . , we pray:

O God, hear us. Hear our prayer.

For the farmer who plants the seeds of hope and love in our hearts and the world around us, in the growing crops and the dying ones, we give thanks, especially . . . , we pray:

O God, hear us. Hear our prayer.

For the person next to me and the person miles away, for every crop in the field, and the grace of God, we pray

O God, hear us. Hear our prayer.

For the lives lost, together and alone, peacefully and violently, worshiping God's name and not, especially . . . , we pray:

O God, hear us. Hear our prayer.

Celebrant Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

Offertory

Holy Time

This is ho - ly time, Gath-ered to-geth - er to wor - ship you And
love one an-oth - er; And as we pray, and as we sing, And as we dance,
and as we dream, Oh Lord I beg of you, just this one thing:—
Won't you dance with me, Through-out the Hea - vens, And be-
low the sea, Up on the moun - tain-tops, Flow with the breeze, Come car-ry
me; Lord won't you dance with me?

words and music by Greg Evans

Doxology

Let all things their Cre - a - tor bless, And wor-ship God in hum-ble -
ness, Al-le - lu - ia! Al-le - lu - ia! O praise the Fa-ther, praise the
Son, And praise the Spir-it, Three in One! Al-le - lu - ia! Al-le -
lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

The Great Thanksgiving

Remain standing as you are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

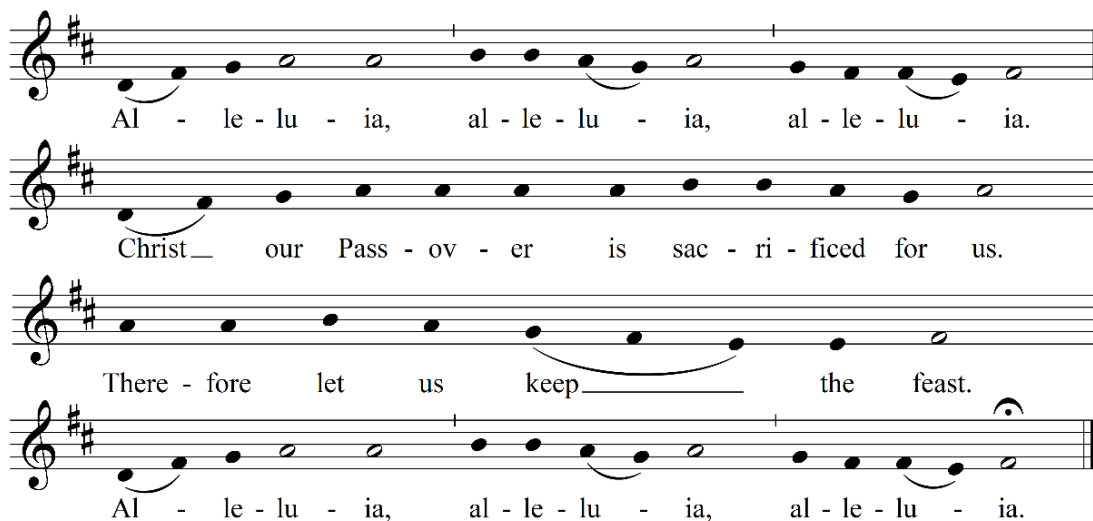
In the fullness of time bring us, with David and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



Music: David Hurd, ©1981 GIA Publications, Inc.

The Communion

We invite all people regardless of age or denomination to share in the Holy Communion at the Lord's table. Please come forward to receive the bread and wine. When receiving from the common cup, please do not intinct (dip the bread in the wine). If you wish to receive only the bread, you may remain in place at the rail, crossing your arms across your chest when the chalice bearer presents the cup, or return to your seat after receiving the bread. Gluten-free wafers are available. If you will not be receiving communion you are invited to receive a blessing. Please indicate this desire by crossing your arms over your chest. If you are unable to come forward, please let an usher know and communion will be brought to you.

Prayer after Communion

Please stand as you are able.

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

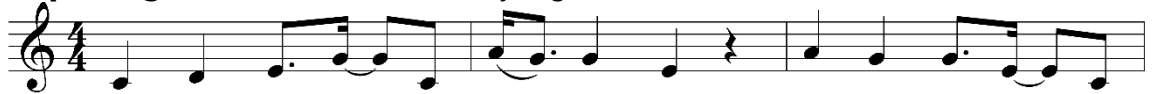
We Go Out into the World

Announcements

The Blessing

Departing

My Lighthouse



1. In my wrest - ling and in — my doubts, in my fail - ures you
2. In the si - lence, you won't let go. In the ques - tions, your



won't walk out. Your great love will lead me through. You are the peace in my
truth will hold.



troub - led sea, oh, — you are the peace in my troub - led sea.

My Light - house, my light - house, shin - ing in the dark - ness,
 I will fol-low you, oh, my Light - house, my light - house,
 I will trust the pro - mise: you will car-ry me safe to shore,
 safe to shore, safe to shore, safe to shore,

- Chris Llewellyn, Gareth Gilkeson, ©2013 Thankyou Music (Admin. by Capitol CMG Publishing)

Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People

Thanks be to God. Alleluia! Alleluia!

Postlude

We are using an adaptation of the *Iona Affirmation* in place of *the Nicene Creed* today. *The Iona Affirmation* is a re-envisioning of *the Nicene Creed*. It is found in the Iona Abbey Worship Book. The Iona Community is based off the coast of Scotland, though members also live elsewhere. It is an International Ecumenical Christian movement, working for justice and peace, rebuilding of community and the renewal of worship, with members all over the world.

Want to read more about what's going on at St. David's? Visit our website stdavidsparish.org or check out the weekly email for announcements!

The QR Code below will lead you directly to the website. No app needed! Simply turn on your smartphone camera and select the rear facing camera. Hold your device so that the QR Code appears in the viewfinder. Don't take a picture, just tap the notification to open the link



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