



**The Twenty-Third Sunday after Pentecost  
November 16, 2025**

**WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

*Today St. David's ministers travel to Hope Springs at Minnetonka (formerly Lake Minnetonka Care Center) to share both worship and friendship. Please continue to keep all our friends residing there in your prayers.*

### **St. David's Welcomes You**

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

### **St. David's Mission Statement**

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by  
The Standing Liturgical Commission 1997

## **Tree of Remembrance**

*During the month of November, we invite you to visit the tree in the sanctuary, and to tie a ribbon on a branch in memory of loved ones who have died, or as an offering for the saints who have gone before us.*

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# **THE HOLY EUCHARIST**

## **We Gather in God's Name**

### **Prelude**

### *Order My Steps*

Order my steps in your Word, dear Lord, lead me, guide me, every day.  
Send your anointing, Father, I pray.  
Order my steps in your Word, please, order my steps in your Word.

Humbly I ask thee, teach me your will, while you are working, help me be still.  
Though Satan is busy, God is real!  
Order my steps in your Word, please, order my steps in your Word.

I want to walk worthy, my calling to fulfill.  
Please order my steps, Lord, and I'll do your blessed will.  
The world is ever changing, but you are still the same.  
If you order my steps, I'll praise your name.

Order my steps in your Word, order my tongue in your Word,  
guide my feet in your Word, wash my heart in your Word.  
Show me how to walk in your Word, show me how to talk in our Word.  
When I need a brand new song to sing, show me how to let your praises ring,  
in your Word... please, order my steps in your Word.

- Glenn Burleigh, arr. Jack Schrader

## Opening Hymn

## As the Light upon the River

Please stand as you are able.



1. As the light up - on the riv - er at the ris - ing -
2. Cru - ci - fied and ris - en Sav - iour, God in - carn - ate,
3. From our fail - ure and de - lu - sion, bound by debts we -
4. As the rain up - on the gar - den as the wa - ter -



of the sun, shine, O Lord, up - on our ci - ty; here on earth your  
First and Last, yours the ci - ty of the fu - ture, yours the pil - grims  
can - not pay, God of Ju - bi - lee, re - lease us O re - new us  
from the spring, pour on us your Ho - ly Spir - it, gifts to use and -



will be done: here we meet in glad thanks - giv - ing,  
of the past: Lord, re - vive your wea - ry peo - ple!  
all, we pray! In a world ex - haust - ed, rest - less,  
songs to sing: as the light up - on the riv - er



wor - ship, praise and prayer we bring, grief for sin and  
Let your voice a - gain be heard; rid your church of  
still op - press - ing and op - pressed, Lord of Sab - bath,  
at the ris - ing of the sun, shine, O Lord, up -



joy for me - rcy, all for you, O Christ our King.  
all ex - cus - es that would keep us from your Word.  
bring us free - dom, re - sur - rec - tion, life, and rest.  
on your peo - ple, as in heav'n your will be done.

Text: Christopher Idle, © 1984 The Jubilate Group (admin. Hope Publishing Company)

## Opening Acclamation

Celebrant Blessed be the one, holy, and living God.  
People **Glo-ry to God for ever and ever. Amen.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

*Children ages 7-11 are invited to process out for The Peace Table, returning at the time of communion distribution.*

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al - might-y God and Fath - er, we wor - ship you, we give you thanks, we praise you for your glor - y. Lord Je - sus Christ, on - ly Son of the Fath-er, Lord God, Lamb of God, you take a - way the sin of the world, have mer - cy on us. You are seat - ed at the right hand of the Fath-er, re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fath - er. A - men.

Music: Robert Powell, ©1985, Church Publishing, Inc.

## Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## We Hear and Respond to God's Word

### Reading

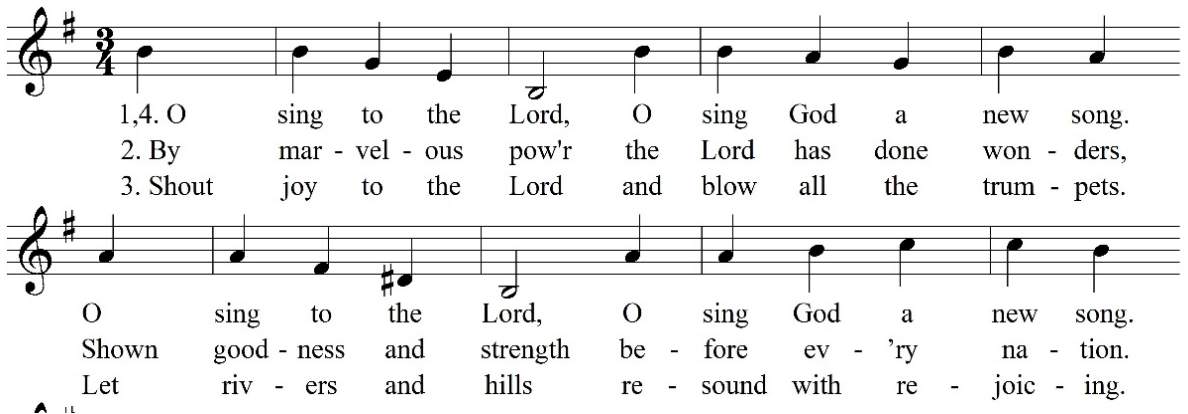
### Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Reader The Word of the Lord.  
People **Thanks be to God.**

### Psalm 98

At 8:00, the psalm can be found in the Book of Common Prayer, at p. 727



1,4. O sing to the Lord, O sing God a new song.  
2. By mar - vel - ous pow'r the Lord has done won - ders,  
3. Shout joy to the Lord and blow all the trum - pets.

O sing to the Lord, O sing God a new song.  
Shown good - ness and strength be - fore ev - 'ry na - tion.  
Let riv - ers and hills re - sound with re - joic - ing.

O sing to the Lord, O sing God a new song.  
 The ends of the earth have seen God's sal - va - tion.  
 For God comes to all in jus - tice and mer - cy.

O sing to the Lord, O sing to the Lord. \_\_\_\_\_  
 O sing to the Lord, O sing to the Lord. \_\_\_\_\_  
 O sing to the Lord, O sing to the Lord. \_\_\_\_\_

Text: Psalm 98, para. Gerhard M. Cartford & RS Music: trad. Brazilian

## Second Reading

## 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People **Thanks be to God.**

## Gospel Acclamation

*Please stand as you are able for the Gospel Acclamation and reading of the Gospel.*



Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia,  
Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia.

Music: Jerry Sinclair, © 1972 Manna Music, Inc. (Admin. by Gaither Copyright Management)

## The Gospel

### Luke 21:5-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and

friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Deacon                    The Gospel of the Lord  
People                    **Praise to you, Lord Christ.**

## **The Sermon**

Marilyn Clark, licensed lay preacher

## **The Nicene Creed**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*The Leader and People pray responsively.*

Deacon     Gathered as believers in Christ, made one body through baptism, let us offer prayers to God for the living hope of all the world.

We pray for this holy gathering, for Sean, our Presiding Bishop, and Craig, our Bishop, for all clergy and lay leaders, that we might live with courage and in hope.

Lord, in your mercy,

**Hear our prayer.**

We pray for our all those impacted by systemic inequality, for the courage, grace and strength to participate in works of justice. For God's peace made manifest in our unity in Christ.

Lord, in your mercy,

**Hear our prayer.**

We pray for the leaders of the nations and all in authority. We pray especially for the people of Gaza and Israel, Sudan, Ukraine, and Ecuador, for peaceful solutions to war and unrest, and for justice and freedom for all the peoples of the earth.

Lord, in your mercy,

**Hear our prayer.**

We pray for strength in the face of the challenges and fears that the news of each day brings. For the hope of our faith, that our small acts might be leaven for transformation through the power of the Spirit.

Lord, in your mercy,

**Hear our prayer.**

We pray for this congregation, for our city and those who live in it, and for our families, companions, and all those we love. We pray in thanksgiving for the birth of Harvey Andrew Hellerman.

Lord, in your mercy,

**Hear our prayer.**

We pray for the hungry and the oppressed, and for those in prison, for the sick and the suffering, especially...

*Please offer your own prayers, silently or aloud.*

Lord, in your mercy,

**Hear our prayer.**

We pray for those who have died due to war, poverty, and gun violence, for all who have died in the hope of the resurrection, and for all who grieve. We pray especially for ...

*Please offer your own prayers, silently or aloud.*

Lord, in your mercy,

**Hear our prayer.**

*Celebrant* Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.

**Amen .**

## **Confession**

*Deacon* Let us confess our sins to God.

*Silence*

*You are invited to be seated, to kneel or to remain standing.*

All

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

## **Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People*

**Amen.**

## **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

## We Share in Holy Communion

Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.

The loose plate offering this morning (and every third Sunday) will go to the Rector's Discretionary Fund. Thank you for your offerings.

### Offertory

### God Will Be Our Refuge



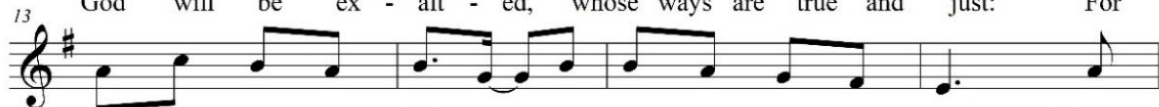
1. God will be our ref-uge, strength, and might - y fort-ress,
2. Streams of liv - ing wa - ter\_\_ spar - kle bright as crys-tal,
3. Though na - tions rage and bel - low, kings and em - pires tot - ter,
4. See God's works of pow-er,\_\_ fear - some deeds be - fore us,\_\_



Ev - er - pres - ent help in\_\_ our times of deep dis - tress.  
Mak - ing glad the ci - ty,\_\_ the dwell - ing of the Lord.  
God speaks but a word and its thun - der melts the earth.  
Caus - ing wars to cease, break - ing bows and shatt - 'ring spears.



Though the moun - tains trem - ble and crum - ble in - to dust, Though  
God is its foun - da - tion, and so it nev - er shakes. God's  
Ev - er - pres - ent with us,\_\_ through depth and height and length, The  
God will be ex - alt - ed, whose ways are true and just: For



earth and seas are shak - en,\_\_ in God we put our trust. Though  
strong right arm de - fends it\_\_ as each new morn - ing breaks. God's  
Lord re - mains our re - fuge, our strong-hold, and our strength. The  
God is still our re - fuge, in whom we put our trust. For



earth and seas are shak - en, in God we put our trust.  
strong right arm de - fends it\_\_ as each new morn - ing breaks.  
Lord re - mains our re - fuge, our strong-hold, and our strength.  
God is still our re - fuge, in whom we put our trust.

### Refrain



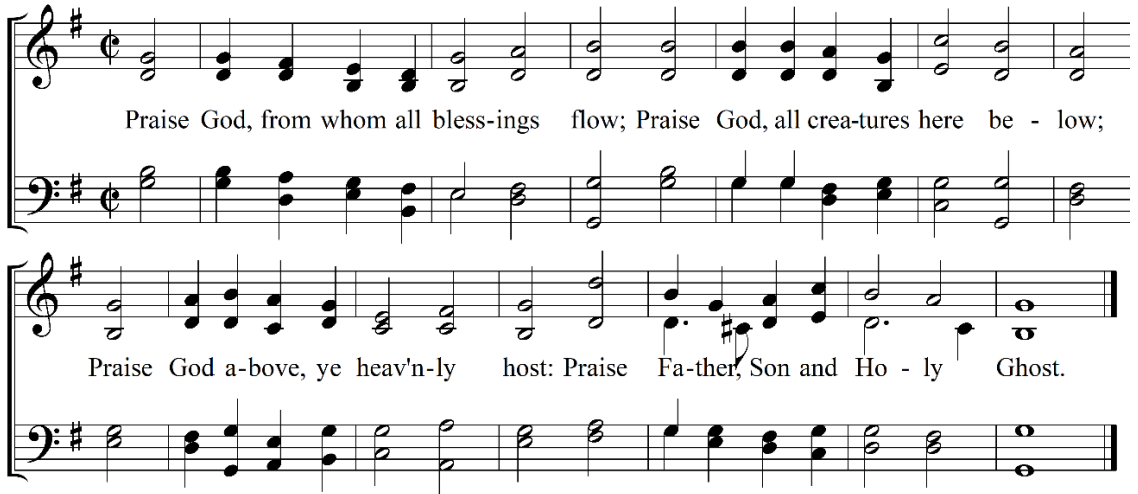
Cie - los y tie - rra pa - sa - rán, mas tu pa - la - bra no pa - sa - rá. —



25 ¡No, no, no pa - sa - rá; no, no, no pa - sa - rá! 33 3

Text: Dios es nuestro amparo, traditional, translation by Mary Louise Bringle, ©2011 GIA Publications, Inc. Music: traditional

### Doxology



Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;  
Praise God a - bove, ye heav'n-ly host: Praise Fa - ther, Son and Ho - ly Ghost.

### The Great Thanksgiving

*Remain standing as you are able*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,\_\_\_

Hea - ven and earth are full,\_\_\_ full\_\_\_ of your glo - ry,

Ho - san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes\_\_\_ in the name of the Lord,\_\_\_

Ho - san - na in the high - est, ho - san - na in the high - est.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with David and Non and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er  
of our sins: have mer - cy on us. Je - sus, re-deem-er, re-deem-er of the  
world: give us your peace, give us your peace.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

## The Communion

*Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.*

*Gluten-free wafers are available. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.*

# Communion Hymns

## Christ, Be Our Light



1. Long-ing for light,\_\_\_ we wait in dark - ness. Long-ing for  
2. Long-ing for peace,\_\_\_ our world is troub - led. Long-ing for  
3. Long-ing for food,\_\_\_ ma - ny are hun - gry. Long-ing for  
4. Long-ing for shel - ter, ma - ny are home-less. Long-ing for  
5. Ma - ny the gifts,\_\_\_ ma - ny the peo - ple, ma - ny the



truth,\_\_\_ we turn to you. Make us your own,\_\_\_  
hope,\_\_\_ ma - ny des - pair. Your word a - lone\_\_\_  
wa - ter, ma - ny still thirst. Make us your bread,\_\_\_  
warmth,\_\_\_ ma - ny are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.\_\_\_\_\_  
has pow'r to save us. Make us your liv - ing voice.\_\_\_\_\_  
bro - ken for oth - ers, shared un - til all are fed.\_\_\_\_\_  
shel - ter - ing oth - ers, walls made of liv - ing stone.\_\_\_\_\_  
to one a - noth - er, mak - ing your king - dom come.\_\_\_\_\_

### Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness. Christ, be our



light! Shine in your church gath - ered to - day.\_\_\_\_\_

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## Come and Fill Our Hearts

The image shows a musical score for the hymn "Come and Fill Our Hearts". It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly." and "Come and fill our hearts with your peace, Al-le - lu - ia!". The music is written in a simple, accessible style with block chords and clear melodic lines.

Text: Taize Community Tune: Jacques Berthier © 1982, 1991, Les Presses de Taize, GIA Publications, Inc., agent

## Sending Forth of Lay Eucharistic Visitors

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share the one bread and the one cup.**

## Prayer after Communion

All

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## We Go into the World in God's Name

### Announcements

### The Blessing

### Departing

*All My Hope on God Is Founded*

**Hymnal #665**

### Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

**Thanks be to God.**

### Postlude

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Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org)  
or check out the weekly email for announcements!



# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Sean W. Rowe ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ [craig.l@episcopalmn.org](mailto:craig.l@episcopalmn.org)

## **Wardens**

Sr. Warden ▪ David Niles ▪ 612-799-6808 ▪ [dniles@stdavidsparish.org](mailto:dniles@stdavidsparish.org)

Jr. Warden ▪ Cathy Schwichtenberg ▪ (612) 710-2203 ▪ [cschwichtenberg@stdavidsparish.org](mailto:cschwichtenberg@stdavidsparish.org)

## **Rector**

The Very Rev. Katherine Lewis ▪ 612-747-5405 cell ▪ [klewis@stdavidsparish.org](mailto:klewis@stdavidsparish.org)

## **Deacon Emeritus**

The Rev. Guy Drake ▪ 612-590-8502 ▪ [gdrake@stdavidsparish.org](mailto:gdrake@stdavidsparish.org)

## **Adjunct Clergy**

The Rev. Leonard Freeman ▪ 952-476-6267 ▪ [LandL30@aol.com](mailto:LandL30@aol.com)

The Rev. Lindsay Hardin Freeman ▪ 952-476-6267 ▪ [lhfreeman25@gmail.com](mailto:lhfreeman25@gmail.com)

## **Postulant for the Priesthood, Intern**

Cambria Bold ▪ [office@stdavidsparish.org](mailto:office@stdavidsparish.org)

## **Manager for Finance, Communications and Ministry Support**

Shea Brendalen ▪ 952-935-3336 ext. 17 ▪ [sbrendalen@stdavidsparish.org](mailto:sbrendalen@stdavidsparish.org)

## **Minister of Music**

Roger Stratton ▪ 612-819-5247 ▪ [rstratton@stdavidsparish.org](mailto:rstratton@stdavidsparish.org)

## **Children and Youth Minister**

Anna Belz-Brock ▪ 320-221-4075 ▪ [abrock@stdavidsparish.org](mailto:abrock@stdavidsparish.org)

## **Minister of Parish Life**

Julia Moser-Hardy ▪ 952-935-3336 ▪ [office@stdavidsparish.org](mailto:office@stdavidsparish.org)

## **Parish Office**

952-935-3336 ▪ [office@stdavidsparish.org](mailto:office@stdavidsparish.org)

