



**The Eighteenth Sunday after Pentecost  
October 12, 2025**

## **WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

## **St. David's Welcomes You**

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

## **St. David's Mission Statement**

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997

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Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org) or check out the weekly email for announcements!



# THE HOLY EUCHARIST

## We Gather in God's Name

Prelude

*Celebration*

arr. Dobrinski

Opening Hymn

*Healing River of the Spirit*



1. Heal - ing riv - er of the Spir - it, bathe the wounds that liv - ing brings.  
2. Well-spring of the heal-ing Spir - it, stream that flows to bring re - lease,  
3. Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.



Plunge our pain, our sin, our sad - ness deep with - in your sac - red springs.  
As we gain our selves, our sen - ses, may our lives re - flect your peace.  
All the world is torn by con - flict; wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing that has lured us from your side,  
Grate - ful for the flood that heals us, may your church en - act your grace.  
Sav - ing Spir - it, move a - mong us; guide our wind - ing hu - man course,



We dis - cov - er in your pre - sence peace the world can - not pro - vide.\_\_\_\_  
As we meet both friend and stran - ger, may we see our Sav - ior's face.\_\_\_\_  
Till we find our way to - geth - er, flow - ing home - ward to our Source.\_\_\_\_

Text: Ruth Duck, ©1998, The Pilgrim Press Music: BEACH SPRING

Opening Acclamation

Celebrant  
People

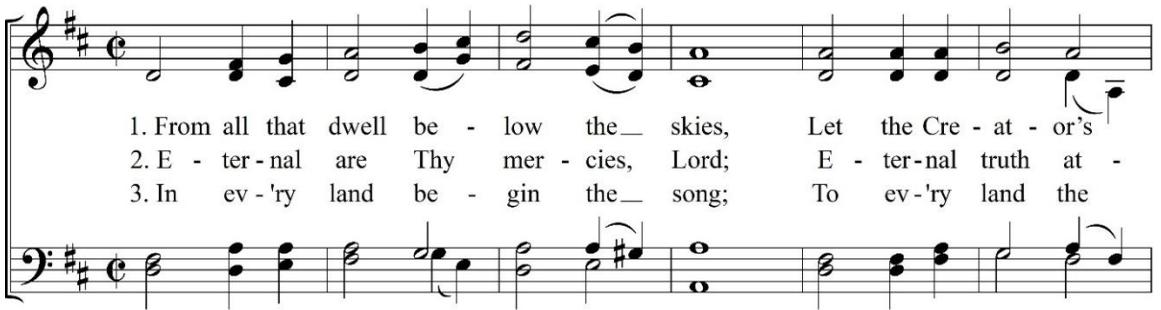
Blessed be the one, holy, and living God.  
**Glory to God for ever and ever. Amen.**

## Collect for Purity

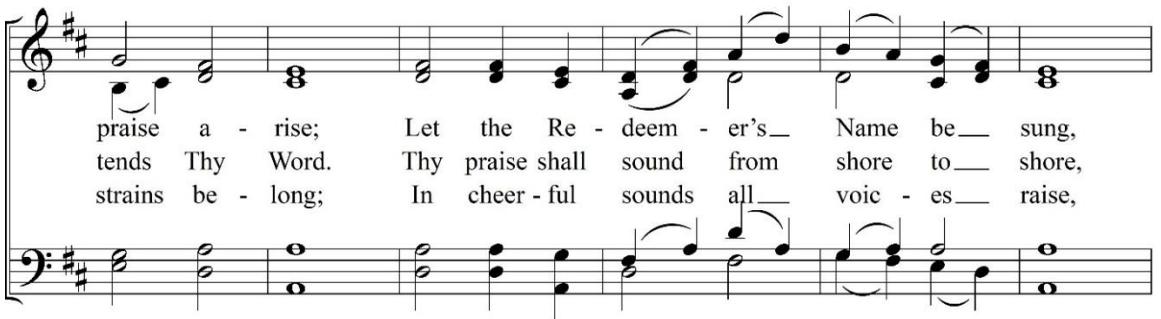
**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

*Children ages 7-11 are invited to process out for The Peace Table, returning at the time of communion distribution.*



1. From all that dwell be - low the\_ skies, Let the Cre - at - or's  
2. E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -  
3. In ev - 'ry land be - gin the\_ song; To ev - 'ry land the



praise a - rise; Let the Re - deem - er's\_ Name be\_ sung,  
tends Thy Word. Thy praise shall sound from shore to\_ shore,  
strains be - long; In cheer - ful sounds all\_ voic - es\_ raise,



Through ev - 'ry land, by ev - 'ry tongue.  
Till suns shall rise and set no more.  
And fill the world with loud - est praise.

Text: verses 1-2, Isaac Watts, verse 3 anon. Music: DUKE STREET, John Harron

## Collect of the Day

Celebrant     The Lord be with you.

People        **And also with you.**

Celebrant     Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## We Hear and Respond to God's Word

### Reading

### 2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People **Thanks be to God.**

## Psalm 111

*At 8:00, the psalm can be found in the Book of Common Prayer, at p. 754*



I will give thanks to the Lord with all my heart;  
I will give thanks in the great congregation of the people.  
Great are the deeds of the Lord;  
God's deeds are a delight to all who know them. 🌀

God's works are full of might and splendor;  
God's goodness endures forevermore.  
The works of God will be remembered.  
The Lord is gracious and full of tender love. 🌀

God ordained the covenant and sent redemption to the people;  
holy and blessed is God's name.  
Wisdom and understanding begin with a reverence for God.  
May the praise of God last forevermore. 🌀

Music: Hal Hopson, ©1989 Hope Publishing Co.

## Second Reading

## 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;

if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

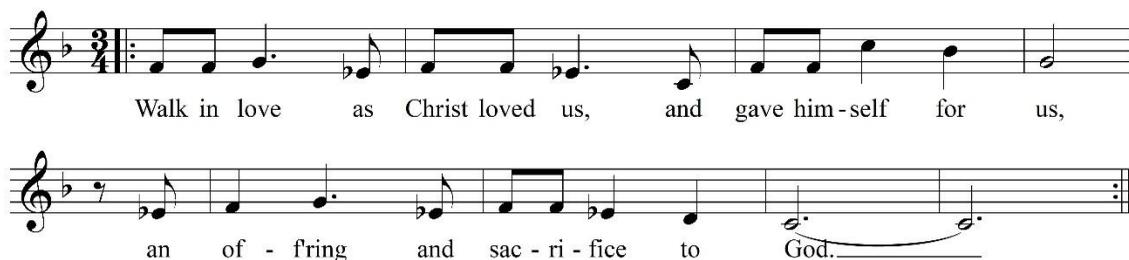
Reader The Word of the Lord.

People **Thanks be to God.**

## Gospel Hymn

## Walk in Love

*Please stand as you are able for the Gospel Hymn and reading of the Gospel.*



Walk in love as Christ loved us, and gave him-self for us,  
an of - fring and sac - ri - fice to God.

Text: Ephesians 5:2 Music: ©2025 Roger Stratton

## The Gospel

## Luke 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord

People **Praise to you, Lord Christ.**

## **The Sermon**

Cambria Bold, Postulant for the Priesthood

### **The Nicene Creed**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*The Leader and People pray responsively.*

Deacon     Gathered as believers in Christ, made one body through baptism, let us offer prayers to God for the living hope of all the world.

We pray for Sean, our presiding bishop, for Craig, our bishop, for Katherine, Guy, Len, Lindsay, our clergy, for Cambria, postulant for the priesthood, Huldah, postulant for the diaconate, and for all lay leaders.

Lord, in your mercy,

**Hear our prayer.**

We pray for our all those impacted by systemic inequality, for the courage, grace and strength to participate in works of justice. For God's peace made manifest in our unity in Christ.

Lord, in your mercy,

**Hear our prayer.**

We pray for the leaders of the nations and all in authority. For justice and freedom for all the peoples of the earth.

Lord, in your mercy,

**Hear our prayer.**

We pray for strength in the face of the challenges and fears that the news of each day brings. For the hope of our faith, that our small acts might be leaven for transformation through the power of the Spirit.

Lord, in your mercy,

**Hear our prayer.**

We pray for communities of faith traumatized by assaults during worship: the Heaton Park Hebrew Congregation Synagogue in Manchester, UK, on Yom Kippur; the Church of Jesus Christ of Latter-day Saints in Michigan, Annunciation Church and School in South Minneapolis. For those killed and wounded by senseless acts of violence.

Lord, in your mercy,

**Hear our prayer.**

We pray for this congregation, for our city and those who live in it, and for our families, companions, and all those we love.

Lord, in your mercy,

**Hear our prayer.**

We pray for the hungry and the oppressed, and for those in prison, for the sick and the suffering, especially...

*Please offer your own prayers, silently or aloud.*

Lord, in your mercy,

**Hear our prayer.**

We pray for those who have died due to war, poverty, and gun violence, for all who have died in the hope of the resurrection, and for all who grieve. We pray especially for ...

*Please offer your own prayers, silently or aloud.*

Lord, in your mercy,

**Hear our prayer.**

*Celebrant* Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.

**Amen .**

## **Confession**

*Deacon* Let us confess our sins to God.

*Silence*

*You are invited to be seated, to kneel or to remain standing.*

All **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

## **Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## **Witness talk**

**NAME**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## We Share in Holy Communion

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

### Offertory

*For the Beauty of the Earth*

arr. Austin

### Doxology

Praise God, from whom all bless-ings flow; Praise God, all crea-tures here be - low;  
Praise God a-bove, ye heav'n-ly host: Praise Fa-ther, Son and Ho - ly Ghost.

### The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Hea - ven and earth are full, — full — of your glo - ry,

Ho - san - na in the high - est, ho - san - na in the high - est.

Bles - sed is he who comes — in the name of the Lord, —

Ho - san - na in the high - est, ho - san - na in the high - est.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for

you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with David and Non and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er  
of our sins: have mer - cy on us. Je - sus, re-deem-er, re-deem-er of the  
world: give us your peace, give us your peace.

from Deutsche Messe, Franz Schubert, arr. Richard Proulx

## The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

On the first Sunday of each month, we offer wheat bread, with gluten-free wafers available. On the other Sundays, the communion bread offered to all is gluten-free.

The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

## Communion Hymns *Come, Bring Your Burdens*

The image shows a musical score for the hymn "Come, Bring Your Burdens". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are: "Come, bring your bur-dens to God, come, bring your bur-dens to God, come, bring your bur-dens to God for Je-sus will nev-er say no."

Text: South African (Xhosa); tr. by Barbara Clark, Mairi Munro, and Martine Stemerick, © 2008, Iona Community, GIA Publications, Inc., agent  
Tune: South African melody; arr. by Welile Sigabi, © 2008, Iona Community, GIA Publications, Inc., agent

*Jesus in the Morning*

arr. Honoré

## **Sending Forth of Lay Eucharistic Visitors**

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon            In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People            **We who are many are one body, because we share the one bread and the one cup.**

## **Prayer after Communion**

All                **God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **We Go into the World in God's Name**

### **Announcements**

### **The Blessing**

### **Departing**

*Now Thank We All Our God*

**Hymnal #397**

### **Dismissal**

Deacon            Let us go forth into the world, rejoicing in the power of the Spirit.

People            **Thanks be to God.**

### **Postlude**

# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Sean W. Rowe ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ craig.l@episcopalmn.org

## **Wardens**

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## **Deacon Emeritus**

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## **Adjunct Clergy**

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## **Children and Youth Minister**

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## **Minister of Parish Life**

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## **Parish Office**

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