



**The Fifth Sunday after Pentecost  
July 13, 2025**

## **WELCOME!**

You are invited to be a part of this community whether you're arriving for the first time or returning. This bulletin is intended to encourage and enable your enthusiastic participation.

The staffed Nursery is available for little ones during and following the 9:30 service.

## St. David's Welcomes You

St. David's Episcopal Church is committed to following Jesus' example of practicing radical hospitality, seeking to find God in all people because they are of sacred worth. We welcome all persons, regardless of gender, race, ethnicity, age, physical or mental capacity, education, sexual orientation, gender identity, socioeconomic or marital status. All are invited as full participants in the life and ministries of our community of faith.

## St. David's Mission Statement

We at St. David's Episcopal Church are devoted to loving and serving God, one another and the world. Honoring the dignity and freedom of all to seek God at their own pace, we connect our life stories with the teachings of Jesus. Inspired by the Holy Spirit, we believe our actions transform the world and ourselves.

**Please note, this service is livestreamed and recorded on Facebook and YouTube.**

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Liturgy from Enriching Our Worship: Supplemental Liturgical Materials prepared by The Standing Liturgical Commission 1997

Today we welcome Keith Gause as our accompanist.

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# THE HOLY EUCHARIST

## We Gather in God's Name

### Prelude

### Opening Hymn

*People of God*



1. Peo - ple of God, ga - ther to - ge - ther, come, let us
2. Hear - ing God's word, heed - ing the mes - sage, come and re -
3. Bear - ing your gifts, en - ter God's pre - sence; come, let us
4. Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout - ing a - broad  
 - joyce as we an - swer the call. With one ac - cord,  
 share in the hea - ven - ly feast. Mend - ing all rifts,  
 cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the mak - er come and with bo - dy and soul let us pray.  
 made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.  
 heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
 thanks ne - ver end - ing come to the God who is Wis - dom and Word.



Come, let us join in the heav-en-ly dance, prais-ing in joy-ous ce-le-bra - tion.

Text: Patricia B. Clark, ©2003 Selah Publishing Co., Inc. Music: EARTH AND ALL STARS, David N. Johnson, ©1968 Augsburg Fortress

## Opening Acclamation

Celebrant Blessed be the one, holy, and living God.  
 People **Glory to God for ever and ever. Amen.**

## Collect for Purity

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise



1. Glo-ry to you, Lord God of the a - ges; you are wor-thy of praise; glo-ry to  
you. 2. Glo-ry to you for the ra - di-ance of your ho - ly name;  
— we will praise you and high-ly ex - alt you for - ev - er. 3. Glo-ry to you in the  
splen - dor of your tem-ple; on the throne of your ma - jes - ty, glo-ry to you.  
4. Glo-ry to you, seat-ed be - tween the cher - u - bim; we will praise you and  
high-ly ex - alt you for - ev - er. 5. Glo-ry to you, be - hold-ing the depths;  
— in the high vault of heav-en, glo-ry to you. 6. Glo-ry to you, Fa - ther,  
Son, and Ho - ly Spir-it; we will praise you and high-ly ex - alt you for - ev - er.

Text from the book of Daniel. Music: John Rutter ©1985, Oxford University Press

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our

Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **We Hear and Respond to God's Word**

### **First Reading**

### **Amos 7:7-17**

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

`Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.  
You say, 'Do not prophesy against Israel,  
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

'Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.

People **Thanks be to God.**

## **Psalm 82**

*The Leader and People pray responsively. Please join in reading the bold text.*

1 God stands in the council of heaven \*  
**and gives judgment in the midst of the gods:**

2 "How long will you judge unjustly, \*  
**and show favor to the wicked?**

3 Save the weak and the orphan; \*  
**defend the humble and needy;**

4 Rescue the weak and the poor; \*  
**deliver them from the power of the wicked.**

5 They do not know, neither do they understand;  
they go about in darkness; \*  
**all the foundations of the earth are shaken.**

6 Now I say to you, 'You are gods, \*  
**and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*  
**and fall like any ruler.'"**

8 Arise, O God, and rule the earth, \*  
**for you shall take all nations for your own.**

## **Second Reading**

## **Colossians 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the

day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

People **Thanks be to God.**

## **Gospel Hymn**

*O Master, Let Me Walk with Thee*

Hymnal #660

*Please stand as you are able for the Gospel Hymn and reading of the Gospel.*

## **The Gospel**

### **Luke 10:25-37**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and

bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon                    The Gospel of the Lord  
People                    **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Leonard Freeman

## **The Nicene Creed**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

The Leader and People pray responsively.

Deacon You command us to love our neighbor as ourselves, let us offer prayers for all people in every place.

Leader For Christians, Jews, and Muslims, for all who know You by a different name or no name at all. We pray.

People **Lord, have mercy**

Leader For this holy gathering, for Sean, our Presiding Bishop, and Craig, our Bishop, for all clergy and lay leaders, that we might live with courage and in hope. We pray,

People **Lord, have mercy**

Leader For mercy, justice, and peace in the world. We pray,

People **Lord, have mercy**

Leader For farmers and a good harvest, for those on vacation, and for safety from violent storms. We pray,

People **Lord, have mercy**

Leader In thanksgiving for all the blessings of our lives, for our families and friends, and for our community at St. David's.

*Please add your own intercessions at this time, either silently or aloud.*

Leader We pray,

People **Lord, have mercy**

Leader For those who travel roads of danger, for the sick, especially ... for the poor, the oppressed, and for all who are lonely, fearful, and anxious.

*Please add your own intercessions at this time, either silently or aloud.*

Leader We pray,

People **Lord, have mercy**

Leader For those who rest in Christ and for all the dead, especially ...

*Please add your own intercessions at this time, either silently or aloud.*

Leader We pray,

People **Lord, have mercy**

Leader Lifting our voices with all creation, with David and all the saints,  
let us offer ourselves and one another to the living God through  
Christ.

People **To you, O Lord**

Celebrant God of mercy and kindness, who gave us the great commandment of  
love, hear the prayers we offer this day and write your word in our  
mouth and in our heart; through Jesus Christ our Lord.

People **Amen.**

## **Confession**

Deacon Let us confess our sins to God.

*Silence*

*You are invited to be seated, to kneel or to remain standing.*

All **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

## **Absolution**

Celebrant Almighty God have mercy on you, forgive you all your sins through the  
grace of Jesus Christ, strengthen you in all goodness, and by the power  
of the Holy Spirit keep you in eternal life.

People **Amen.**

## **The Peace**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## We Share in Holy Communion

*Please stand, as you are able, while the offerings of bread and wine are presented. You may be seated until the singing of the Doxology, when we ask that you stand once more.*

### Offertory

*What Does the Lord Require?*

Hymnal #605

### Doxology

Praise God, the Source of life and birth. Praise God, the Word, who came to earth.

Praise God, the Spir - it, ho - ly flame. All glo - ry, hon - or to God's name!

Text: Ruth Duck, ©2005 GIA Publications, Inc. Music: Tallis' Canon

### The Great Thanksgiving

*Remain standing as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, \_\_\_\_\_  
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bles - sed is the one who comes in the name of the Lord. \_\_\_\_\_  
 Ho - san - na in the high - est. Ho - san - na in the high - est.

American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan, © Church Pension Fund

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**  
**Rising, you restored our life.**  
**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with St. David, St. Non, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

Lamb of God, you take a - way the sins\_ of the world: have mer - cy on us.\_\_\_\_\_ Lamb of God, you take a - way the sins\_ of the world: have mer - cy on us.\_\_\_\_\_ Lamb of God, you take\_ a - way the sins of the world:\_\_\_\_\_ grant us\_ peace.\_\_\_\_\_

Music ©August 1990, Marjorie Landsmark-DeLewis

## The Communion

Everyone, without exception and regardless of age or faith tradition, is invited to share in Holy Communion at the Lord's table. If you wish, please come forward to receive the bread and wine. If you are unable to come forward, please let an usher know and communion will be brought to you.

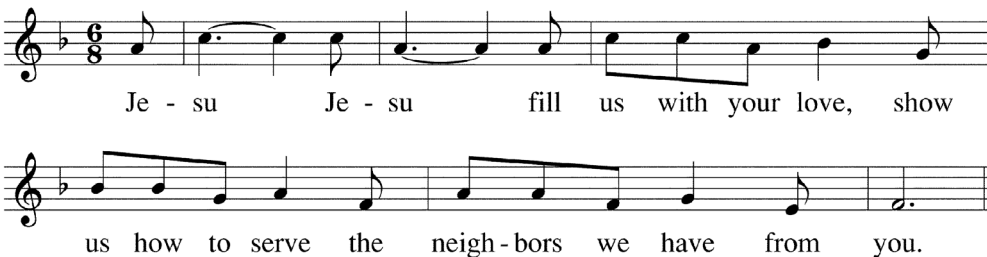
The communion bread offered to all is gluten-free. The wine is shared from a common cup; feel free to receive only the bread if you prefer. (For health reasons, we ask that you do not dip the bread in the wine.) If you would like to receive a blessing instead of communion, you can indicate this desire by crossing your arms over your chest.

A prayer station is available in the All Saints' Chapel (Narthex) during the distribution of communion. Any who wish may ask for prayers for themselves or on behalf of others.

## Communion Hymns

### Jesu, Jesu

#### Refrain




Je - su Je - su fill us with your love, show  
us how to serve the neigh - bors we have from you.

#### Verses



1. Kneels at the feet of his friends,  
2. Neigh - bors are rich and poor,  
3. These are the ones we should serve,  
4. Kneel at the feet of our friends,  
Si - lent - ly wash - es their feet,  
Neigh - bors are black and white,  
These are the ones we should love,  
Si - lent - ly wash - ing their feet,

D.C.

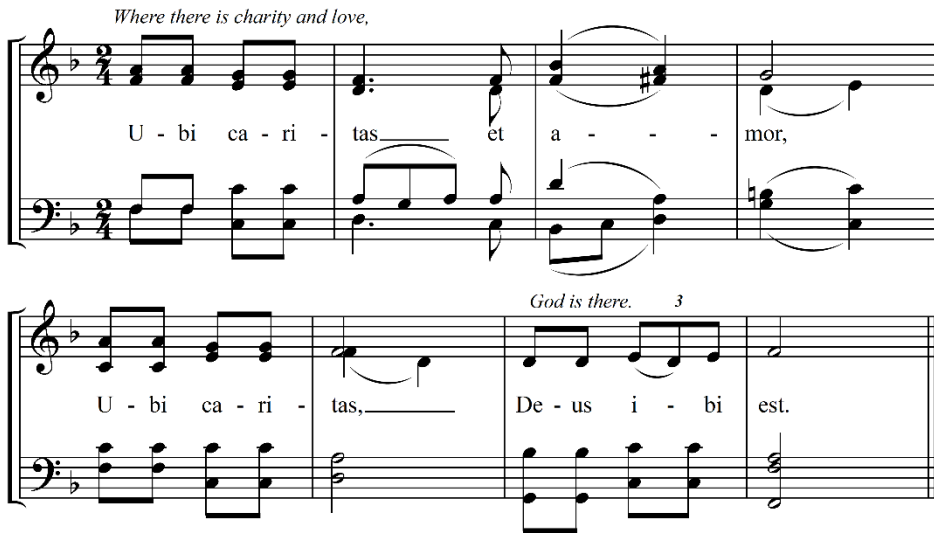


Mas - ter who pours out him - self for them.  
 Neigh - bors are near and far a - way.  
 All are neigh - bors to us and you.  
 This is the way we should live with you.

Text: Tom Colvin, b.1925  
 Tune: CHEREPONI, Irregular; Ghana folk song; adapt. Tom Colvin, b.1925; acc. by Jane M. Marshall, b.1924  
 © 1969, Hope Publishing Co.

### *Ubi Caritas*

*Where there is charity and love,*



*God is there.* 3

U - bi ca - ri - tas, et a - - - mor,  
 U - bi ca - ri - tas, De - us i - bi est.

Music: Jacques Berthier, © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

## Sending Forth of Lay Eucharistic Visitors

*On those days when the parish sends out Lay Eucharistic Visitors to those who cannot attend the liturgy, the Bread is presented to the Visitors at the altar, using this form.*

Deacon            In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People            **We who are many are one body, because we share the one bread and the one cup.**

## **Prayer after Communion**

All

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **We Go into the World in God's Name**

### **Announcements**

### **The Blessing**

## Departing

### *Where Cross the Crowded Ways of Life*



1. Where cross the crowd - ed ways of life, where sound the
2. In haunts of wretch - ed - ness\_ and need, on sha - dowed
3. The cup of wa - ter giv'n for you still holds the
4. O Mas - ter, from the moun - tain - side make haste to
5. till all the world shall learn your love and fol - low



cries of race\_ and clan, a - bove the noise of  
thresh - olds, dark\_ with fears, from paths where hide\_ the  
fresh - ness of\_ your grace; yet long these mul - ti -  
heal these hearts of pain; a - mong these rest - less  
where your feet\_ have trod, till glor - ious from your



self - ish strife, we hear your voice of life\_ a - gain.  
lures of greed, we catch the vis - ion of\_ your tears.  
- tudes to view the strong com - pas - sion of\_ your face.  
throngs a - bide, and tread the ci - ty's streets a - gain,  
heav'n a - bove shall come the ci - ty of\_ our God.

Text: Frank Mason North Music: GARDINER, William Gardiner

## Dismissal

Deacon  
People

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

## Postlude



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Want to read more about what's going on at St. David's? Visit our website [stdavidsparish.org](http://stdavidsparish.org)  
or check out the weekly email for announcements!



# Our Leadership

## **Presiding Bishop of the Episcopal Church**

The Most Rev. Sean W. Rowe ▪ 212-716-6273

## **Bishop of The Episcopal Church in Minnesota**

The Rt. Rev. Craig Loya ▪ 612-870-3301 ▪ [craig.l@episcopalmn.org](mailto:craig.l@episcopalmn.org)

## **Wardens**

Sr. Warden ▪ David Niles ▪ 612-799-6808 ▪ [dniles@stdavidsparish.org](mailto:dniles@stdavidsparish.org)

Jr. Warden ▪ Cathy Schwichtenberg ▪ (612) 710-2203 ▪ [cschwichtenberg@stdavidsparish.org](mailto:cschwichtenberg@stdavidsparish.org)

## **Rector**

The Very Rev. Katherine Lewis ▪ 612-747-5405 cell ▪ [klewis@stdavidsparish.org](mailto:klewis@stdavidsparish.org)

## **Deacon Emeritus**

The Rev. Guy Drake ▪ 612-590-8502 ▪ [gdrake@stdavidsparish.org](mailto:gdrake@stdavidsparish.org)

## **Adjunct Clergy**

The Rev. Leonard Freeman ▪ 952-476-6267 ▪ [LandL30@aol.com](mailto:LandL30@aol.com)

The Rev. Lindsay Hardin Freeman ▪ 952-476-6267 ▪ [lhfreeman25@gmail.com](mailto:lhfreeman25@gmail.com)

## **Manager for Finance, Communications and Ministry Support**

Shea Brendalen ▪ 952-935-3336 ext. 17 ▪ [sbrendalen@stdavidsparish.org](mailto:sbrendalen@stdavidsparish.org)

## **Minister of Music**

Roger Stratton ▪ 612-819-5247 ▪ [rstratton@stdavidsparish.org](mailto:rstratton@stdavidsparish.org)

## **Children and Youth Minister**

Anna Belz-Brock ▪ 320-221-4075 ▪ [abrock@stdavidsparish.org](mailto:abrock@stdavidsparish.org)

## **Minister of Parish Life**

Julia Moser-Hardy ▪ 952-935-3336 ▪ [office@stdavidsparish.org](mailto:office@stdavidsparish.org)

## **Parish Office**

952-935-3336 ▪ [office@stdavidsparish.org](mailto:office@stdavidsparish.org)



